# L9 (10) HAYS STREET COOOD 45

**20721000000032** 

ACCOUNT NO.



96 JAN 1| PH 1:54 SECRETARY OF STATE TALLAHASSEE, FLORIDA

REFERENCE: 799569 438019	S.
COST LIMIT : \$ 52-50	
ORDER DATE : January 11, 1996 /05.00	00 from all-op, 4400 mass part) evils comp spins about agree
ORDER TIME: 12:14 PM (SI)	00001687346
ORDER NO. : 799569	
CUSTOMER NO: 4380196	_
CUSTOMER: Ms. Deborah Holstedt Hearthstone Advisors 1500 Sansome Street San Francisco, CA 94111	RECEIVED 96 JM 11 H 2: 25 DIVISION OF CORPORATION
DOMESTIC AMENDMENT FILING	'ED 'Y 2: 25
NAME: FLORIDA SHELF #6 GP, L.C.	1/2 2rd
ARTICLES OF AMENDMENT RESTATED ARTICLES OF INCORPORATION	3
PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:	
CERTIFIED COPY  PLAIN STAMPED COPY  CERTIFICATE OF GOOD STANDING  N. HENDRICKS	S JAN' 1 2 1996
CONTACT PERSON: Karen B. Rozar EXAMINER'S INITIALS:	

#### CERTIFICATE OF AMENDMENT TO THE ARTICLES OF ORGANIZATION OF FLORIDA SHELF #6 GP, L.C.

FILED

96 JAN 11 PM 1:55

SECRETARY OF STATE TALLAHASSEE, FLORIDA

Pursuant to the provisions of Section 608.411 of the Florida Limited Liability Company Act, the undersigned company adopts the following Certificate of Amendment to its Articles of Organization:

- 1. The name of this company is FLORIDA SHELF #6 GP, L.C. (hereinafter called the "Company").
- 2. The Articles of Organization of the Company were filed on January <u>11</u>, 1996.
- 3. Article I of the Company's Articles of Organization is deleted and replaced by new Article I, as follows:

#### ARTICLE 1 - Name

The name of the Limited Liability Company is "SHANNON LAKES-KISSIMMEE GP, L.C."

- 4. Except as hereby amended, the Articles of Organization of the Company shall remain the same.
- 5. The amendment made herein to the Articles of Organization of the Company was adopted by the unanimous consent of the members of the Company on the date of this Certificate of Amendment.

IN WITNESS WHEREOF, the undersigned Managing Member of the Company has executed this Certificate of Amendment, this 10 th day of January, 1996.

HEARTHSTONE ADVISORS, INC., a California corporation
Manager

James Z. Pugash

President



ACCOUNT NO. : 072100000032

REFERENCE : 799569 4380196

AUTHORIZATION :

COST LIMIT :

ORDER DATE : January 11, 1996

ORDER TIME : 12:12 PM

400001667344

ORDER NO. : 799569

CUSTOMER NO:

4380196

CUSTOMER: Ms. Deborah Holstedt HEARTHSTONE ADVISORS

1500 Sansome Street

San Francisco, CA 94111

DOMESTIC FILING

NAME:

FLORIDA SHELD M6 GP, L.C.

XX\_\_\_\_ ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

\_ CERTIFIED COPY PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Karen B. Rozar

EXAMINER'S INITIALS:

W II NY

## ARTICLES OF ORGANIZATION OF ELORIDA SHELF #6 GP. L.C.

FILED

96 JAN 11 AN 10:56

LUCKETARY OF STATE
TALLAHASSEE, FLORIDA

#### ARTICLE 1 - Name

The name of the Limited Liability Company is FLORIDA SHELF #6, L.C. (the "Company").

#### ARTICLE II - Address

The mailing address and street address of the principal office of the Company is 7380 Sand Lake Road, Suite 560, Orlando, Florida 32819.

#### **ARTICLE III - Duration**

The Company shall exist for a period of no less than thirty (30) years, and no more than fifty (50) years from the date of filing these Articles of Organization, unless sooner dissolved in accordance with Florida law.

#### ARTICLE IV - Management

The daily, usual course of business of the Company will be managed by its managing member (the "Manager"). The Manager shall be elected annually by the members in the manner prescribed by and provided for in the Regulations of the Company. The Manager shall also hold the offices and have responsibilities accorded to him by the members and as set forth in the Regulations of the Company. The members reserve the general management of the Company to themselves, and therefore all decisions outside the usual course of the Company's business will require a vote of the members holding two-thirds interest in the Company. The name and address of the Manager who is to serve is as follows:

Hearthstone Advisors, Inc. 16830 Ventura Boulevard Suite 352 Encino, CA 91436

#### ARTICLE V - Admission of Additional Members

The right, if given of the remaining members to admit additional members and the terms and conditional of the admissions shall be subject to a vote of two-thirds of the existing members and conditioned on the new member's agreement to abide by all existing agreements of the members regarding the conduct of the Company.

#### ARTICLE VI - Members Rights to Continue Business

The right, if given, of the remaining members of the Company to continue the business in the event of the termination of the Company due to death, retirement, resignation, expulsion, bankruptey, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the Company, the remaining or surviving members may continue in the business of the Company provided that not less than a majority of the ownership interests agree to do so in writing.

#### ARTICLE VI - Registered Agent and Office

The street address of the Company's initial registered office is 1201 Hays Street, City of Tallahassee, County of Leon, State of Florida 32301, and the name of its initial registered agent at such office is Corporation Service Company.

#### ACCEPTANCE OF APPOINTMENT OF REGISTERED AGENT

The undersigned, having been named the Registered Agent of FLORIDA SHELF #6 GP, L.C., hereby accepts such designation and is familiar with, and accepts, the obligations of such position, as provided in Florida Statutes §608.415 or §608.507.

Dated:

CORPORATION SERVICE COMPANY, Registered Agent agent, Karen B. Rozar 1-11

1996

### AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS

The undersigned member or authorized representative of a member of FLORIDA SHELF #6 GP, L.C. deposes and says:

- 1. the above named Company has at least two members;
- 2. the total amount of eash contributed by the members is \$ 200.00;
- 3. if any, the agreed value of property other than cash contributed by members is \$\_-0-.
- 4. the total amount of cash of property anticipated to be contributed by members is \$\(\frac{200.00}{200.00}\). This total includes amount from 2 and 3 above.

Signature of a pember or authorized representative of a member

(in accordance with §608.408(3), Florida Statutes, the execution of this affidavit constitutes an affirmation under penalties of perjury that the facts stated herein are true)

SECURITY OF STATE SECURITY OF STATE