## FILE NOW: Fee after May 1, will be \$588.75

| <u> </u>   |  |                     |                     |  |          |  | _  |           |                    |                             |  |
|--|--|---------------------|---------------------|--|----------|--|--|-----------|--------------------|-----------------------------|--|
| LIMITED LIABILITY COMPANY ANNUAL REPORT 1997   |  |                     |                     | FLORIDA DEPARTMENT OF STATE  Sandra B. Mortham  Secretary of State  DIVISION OF CORPORATIONS |          |  | FILED<br>97 FEB 10 PM 3: 59  |           |                    |                             |  |
| FILING FEE Annual Report \$100.00 + \$103.75 Corporation Supplemental Fee \$ 203.75 Make Check Payable To: FLORIDA DEPARTMENT OF ST  |  |                     |                     |  |          |  |  |           |                    |                             |  |
| 1. Name and Mailing Address of Limited Liability Company  DOCUMENT #L9600000035  |  |                     |                     |  |          |  | SECRETAINT OF STATE TALLAHASSEE, FLORIDA   |           |                    |                             |  |
| TERZYNSKI RADIO, L.C.<br>760 EAST LINDENWOOD CIRCLE<br>ORMOND BEACH FL 32174   |  |                     |                     |  |          |  | 1a. Principal Place of Business Address 760 EAST LINDENWOOD CIRCLE ORMOND BEACH FL 32174 |           |                    |                             |  |
| If above mailing address is incorrect in any way, line through incorrect information and enter cor  2. Principal Place of Business   2a. Mailing Address   |  |                     |                     |  |          | rection in Block 2a.   | 3. Date  | Organiz   | red or Qualified   | 3a. Sta                     | ite of Formation                                       |
|  |  |                     |                     |  |          |  | _01/08/1996 FL   |           |                    |                             |  |
| Suite, Apt. #, etc.  |  |                     | Suite, Apt. #, etc. |  |          |  | 4. FEI Number  |           |                    | L                           | Applied For  |
| City & State   |  |                     | City & State        |  |          | •  | <b>1</b> 5   | 9.        | 33 <i>57</i> 78    | 1                           | Not Applicable   |
| Zip  | Count                                    | ry                  | Zip Cour            |  | Count    | ry   |  | of Last   |                    | 6. Certi                    | ficate of Status Desired                               |
| ·  |  |                     |                     |  |          |  |  |           |                    |                             | ldboon Lee Required                                    |
| 7. Name and Address of Current Registered Agent  |  |                     |                     |  |          | Name   | 8. Name  | and Add   | dress of New Ro    | gletered                    | Agent  |
| 9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the a tts registered office or registered agent, or both, in the State of Florida. Such change was as registered agent, and accept the obligations. |  |                     |                     |  |          | Suite, Apt. #, etc.  City  Zip Code  above-named limited liability company submits this statement for the purpose of changing authorized by affirmative vote of a majority of the members. I hereby accept the appointment |  |           |                    |                             |  |
| SIGNATURE  |  |                     |                     |  |          | DATE   |  |           |                    |                             |  |
| 10. Title  | . Title Managing Members/Managers        |                     |                     | Business Street Address  |          |  |  |           | City               | , State an                  | d Zip Code   |
| IGRM TER   | ZYNSKI,                                  | MICHELL             | E N                 | 760 EAS  | T LI     | NDENWOOD   | CIR  |           | MUU21              | 0 <b>85</b><br>/9 <b>7-</b> | en e               |
| 11. I do hereby of indicated on this   | ertify that the Info<br>annual report is | true and accurate a | ind that my         | signature shall h  | nave the | same legal effect a  | ıs if made ı   | under oa! | th; that I am a ma | ınaging m                   | ertify that the information<br>ember or manager of the |