## 

DO NOT WRITE IN THIS SPACE

## DOCUMENT # L96000000024

1. Entity Name

RAINBOW RUN, L.L.C.



**FILED** Apr 20, 2006 08:00 AN Secretary of State

Principal Place of Business

19190 TOLEDO BLADE BLVD. P.O. BOX 380776 MURDOCK, FL 33938

Mailing Address

19190 TOLEDO BLADE BLVD. P.O. BOX 380776 MURDOCK, FL 33938



03302006No Chg-LLC

CR2E083 (11/05)

| 4. FEI Number                    |  |        | Applied For    |
|----------------------------------|--|--------|----------------|
| 65-6233692                       |  |        | Not Applicable |
| 5. Certificate of Status Desired |  | \$5.00 | Additional     |

|   | 6. Name and Address of Current Registered Agent  |  |  |  |
|---|--|--|--|--|
|   | Z, ALAN<br>ANE BLVD.<br>'A, FL 34235   | DO NOT WRITE<br>IN THIS SPACE  |  |  |
|   | named entity submits this statement for the purpose of chan-<br>ions of registered agent.  | ging its registered office or registered agent, or both, in the State of Florida. 1 am familiar with, and accept   |  |  |
| SIGNATURE_                                  | Signature, typed or printed name of registered agent and title if applicable.  | (NOTE Registered Agent signature required when reinstating)  DATE  |  |  |
| Filing Fee is \$50.00<br>Due by May 1, 2006 |  |  |  |  |
| 9.  | MANAGING MEMBERS/MANAGERS  |  |  |  |
| TITLE<br>NAME                               | MGR<br>MURPHY, BRUCE   |  |  |  |
| STREET ADORESS                              | 2440 AUBURN BLVD.  |  |  |  |
| CITY-ST-ZIP                                 | PORT CHARLOTTE, FL 33948   |  |  |  |
| TITLE                                       |  | U00000520716<br>05/02/06-80104-022 50.00   |  |  |
| NAME  |  | 05/02/06-80104-022 50.00   |  |  |
| STREET ADDRESS                              |  |  |  |  |
| CITY-ST-ZIP                                 |  |  |  |  |
| HILE  |  |  |  |  |
| NAME  |  |  |  |  |
| STREET ADDRESS                              |  | DO NOT WRITE   |  |  |
| CATY-SY-ZIP                                 |  |  |  |  |
| TITLE                                       |  | IN THIS SPACE  |  |  |
| NAME  |  |  |  |  |
| STREET ADDRESS                              |  |  |  |  |
| CITY-ST-ZP                                  |  | The second secon |  |  |
| DTLE<br>NAME                                |  |  |  |  |
| STREET ADDRESS                              |  |  |  |  |
| CITY-ST-ZIP                                 |  |  |  |  |
| TITLE                                       |  |  |  |  |
| NAME  |  |  |  |  |
| STREET ADDRESS                              |  |  |  |  |
| CITY-ST-ZIP                                 |  |  |  |  |
| 11. I hereby indicated                      | certify that the information supplied with this filing does not on this report is true and accurate and that my signature slowers. | qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information rall have the same legal effect as if made under ceth, that I am a managing member or manager of the country for providing the Chapter 608. Florida Statutes   |  |  |