2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address

5755 POWERLINE ROAD FT. LAUDERDALE FL 33309-2001

DOCUMENT # L95618

1. Entity Name

Principal Place of Business 5755 POWERLINE ROAD

FT. LAUDERDALE FL 33309

SIGNATURE: 2

HORNER CONSULTING ENGINEERS, INC.

| | | | | | | | | 16181 Hill 1118 118 | il inde nede didt | ı albış bibli alı | 41 110 11 1 01 1 | |
|-------------------------------|---------------------------------------|----------------------------------|--|-------------------------------|------------------------|---|----------------------------|---------------------------------------|-------------------|-------------------|--------------------------------|----|
| 2. Principal P | lace of Business | | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| City & State | e | | City & State | | | 4. F | El Number | 65-021478 | 33 | | oplied For ot Applicable |] |
| Zip Country | | | Zip Count | | ntry | 5. 0 | Certificate of | Status Desired | | \$8.75 Add | ditional | |
| | 6 Name and | Address of Current R | egistered Agent | tered Agent | | 7. Name and Address of New Registered Agent | | | | | | 1. |
| KEN | T, WILLIAM A | | | • | Name | | | | | | | |
| 5755 | POWERLINE I | | Street Address | | | ox Number i | s Not Acceptable | e) | - - | | | |
| rı L | AUDERDALE F | L 33309 | | <i>t</i> | City | | . | | FL | Zip Cod | е | |
| 8. The above | named entity sub | omits this statement for | the purpose of changing its | registe | red office or reg | istered age | ent, or both, | in the State of Fi | | | | 1 |
| SIGNATURE . | Signature, byoed or prin | nted name of registered agent an | d title if applicable (NOT | F: Register | ed Agent signature rec | quired when re | instating) | | DATE | · _ | | |
| 9. This corpo Tax filing r | | to satisfy its Intangible | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of Sta | | | 00 | 10. Elect | tion Campaign Fi Fund Contribution | | | 0 May Be | |
| 11. OFFICERS AND DIRECTORS | | | | 12 | | AD | DITIONS/C | HANGES TO OF | FICERS AND | DIRECTOR | S IN 11 | 1 |
| TITLE | · · · · · · · · · · · · · · · · · · · | | Delete | TIT | | | | | | Change | ☐ Addition | É |
| NAME | KENT, WILLIA | AM A. | Delete | NA | | | | | | _ , | _ | Š |
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| NAME | CHISLING, GARY | | NAM | | | | | | | _ • | | Ì |
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| NAME | KENT, GERA | | LL 5000 | NAI | ME | | | | | | | 1 |
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| STILL I ADDITED | | | | | OT 700 | | | | | • | | 1 |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all off prike empowered.

FILED May 12, 2000 8:00 am Secretary of State

05-12-2000 90073 033 ***150.00

