File on or before May 1, 1998 or Limited Liability Company will be subject to a \$ 400.00 LATE FEE.

LIMITED LIABILITY COMPANY ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

> 941-463-2600 Daylime Phone #

|   | 198                             | 70  |                      | DIVISIO                                 | JN OF CC                     | PROBATION                           | <b>1</b> 5   | 98  | MAR -9                                  | PH 12: 3            | 16                  |                     |  |
|---|---------------------------------|---|----------------------|---|------------------------------|-------------------------------------|--|---|---|---------------------|---------------------|---------------------|--|
|   | FEE Ann                         | ual Report \$10                                   | 0.00 + \$88.         | 75 Corpo                                | ation Su                     | pplementa                           | l Fee  |   | • | 111124              | 0                   |                     |  |
| \$ 188.7  |                                 | ake Check Paya                                    |                      | 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - |                              |                                     | ATE.   | _   | _                                       |                     |                     |                     |  |
| Name and Mailing Address of Limited Liability Company  DOCUMENT #   |                                 |   |                      |   | # L95000001008               |                                     |  | QP3/10  |   |                     |                     |                     |  |
| SOUTHEAST U.S.A., L.C.  |                                 |   |                      |   |                              |                                     |  | 1a. Principal Plade of Business Address       |   |                     |                     |                     |  |
| 3040 ESTERO BLVD.   |                                 |   |                      |   |                              |                                     |  | 3040 ESTERO BLVD.                             |   |                     |                     |                     |  |
| FORT MYERS BEACH FL 33931   |                                 |   |                      |   |                              |                                     |  | FORT MYERS BEACH FL 33931                     |   |                     |                     |                     |  |
|   |                                 |   |                      |   |                              |                                     | - 1  |   |   |                     |                     |                     |  |
|   |                                 | <u> </u>  |                      |   |                              |                                     |  |   |   |                     |                     |                     |  |
| Principal Place of Business     2a. Mailir  |                                 |   |                      | Mailing Addre                           | ng Address                   |                                     |  | 3. Date Organized or Qualified 3a. State of F |   | of Formation        |                     |                     |  |
| Suite, Apt. #, etc. Suite, Apr  |                                 |   |                      | Apt. #, etc.                            | t. #, etc.                   |                                     |  | 12/28/1995                                    |   | FL                  |                     |                     |  |
| Suite, Apr. #, cic.   |                                 |   |                      |   |                              |                                     |  | 4. FEI Number Applied Fo                      |   |                     |                     | d For               |  |
| City & State City & Sta   |                                 |   |                      | k State                                 | ate                          |                                     |  | 65-0631                                       |   | Not Ap              | plicable            |                     |  |
|   | •                               |   |                      |   | 10                           | ····                                |  | 5. Date of Last R                             |   | 6. Certific         | ate of Status [     | Desired             |  |
| Zıp   |                                 | Country   | Zip                  |   | 100                          | untry                               |  | 00/00/4                                       | 005                                     | S8.75 Addit         | ional Fee Requ      | ired                |  |
|   | 7 Name                          | e and Address of Cu                               | urrent Registe       | red Agent                               |                              |                                     | 8. N   | 02/03/1 lame and Address                      |   | tered Agen          | t/Office            |                     |  |
| 7. Name and Address of Current Registered Agent   |                                 |   |                      |   |                              |                                     | Name   |   |   |                     |                     |                     |  |
| BUTLER, GAREY F ESQ.  |                                 |   |                      |   |                              |                                     |  |   |   |                     | <u> </u>            |                     |  |
| HUMPHREY & KNOTT, P.A   |                                 |   |                      |   |                              | Street Ad                           | Street Address (P.O. Box Number is Not Acceptable) |   |   |                     |                     |                     |  |
| 1625 HENDRY STREET, SUITE 301<br>FORT MYERS FL 33901  |                                 |   |                      |   |                              | Suite, Apt. #, etc.                 |  |   |   |                     |                     |                     |  |
|   |                                 |   |                      |   |                              |                                     |  |   |   |                     |                     |                     |  |
|   |                                 |   |                      |   | City                         |                                     |  | Zip Code                                      |   |                     |                     |                     |  |
|   |                                 |   |                      |   |                              |                                     |  |   | FL                                      |                     |                     |                     |  |
| 9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment |                                 |   |                      |   |                              |                                     |  |   |   |                     | nanging<br>pintment |                     |  |
|   |                                 | accept the obligation                             |                      |   |                              |                                     |  |   |   |                     |                     |                     |  |
| SIGNATURE   |                                 |   |                      |   |                              |                                     |  | DATE  |   |                     |                     |                     |  |
| 10. Title   | M                               | (Registered Agent Ac                              |                      | I) (NOTE: Hegis                         |                              | siness Street A                     |  |   | City                                    | , State and 2       | Zip Code            |                     |  |
| to. time  | managing Members/Managers       |   |                      |   |                              |                                     |  |   |   |                     |                     |                     |  |
| MCDM  | CCTAT                           |   | HONV                 | 1,01                                    | 71 DE                        | T T C 3 3 1 1                       | D 78 32  | D.D.  |   | AVED C              | DEACH               | ਜ਼ਾ                 |  |
| MGRM  | SCIALDONE, ANTHONY              |   |                      | 181                                     | 18171 PELICAN BAY            |                                     |  | DK.   | FORT N                                  | ILEKS               | BEACH               | LT                  |  |
| MGRM  | RUSSO                           | , ALFREDO   |                      | 181                                     | 66 DE                        | EP PAS                              | SAGE   | LANE  | FORT N                                  | MYERS               | BEACH               | FL                  |  |
|   |                                 |   |                      |   |                              |                                     |  |   |   |                     |                     |                     |  |
|   |                                 |   |                      |   |                              |                                     |  | 17287575                                      | التارقان                                |                     |                     |                     |  |
|   |                                 |   |                      |   |                              |                                     |  | DA MILITE                                     | 1000 E                                  |                     |                     |                     |  |
|   | :15 :13                         | 377, 11   |                      |   |                              |                                     |  | 7.7.  |   |                     |                     |                     |  |
| ,   |                                 | •   | , ,                  |   |                              |                                     |  | 4a  | ·~··                                    | ara                 | 7E0-                |                     |  |
| ` ' '   |                                 |   | -                    |   |                              |                                     |  | UU  | کانات<br>13/12-                         | <b>434</b><br>2/98[ | 110080              | 018                 |  |
| ۱ ,   |                                 |   |                      |   |                              |                                     |  |   | 0002<br>-03/12<br>****1                 | 88.75               | ****18              | 18.75               |  |
|   |                                 |   |                      |   |                              |                                     |  |   |   |                     |                     |                     |  |
| \$5   |                                 |   |                      |   |                              |                                     |  |   |   |                     |                     |                     |  |
|   |                                 | <del></del>                                       |                      |   | <del></del>                  |                                     |  |   | <u> </u>                                |                     |                     |                     |  |
| 11. I do her  | reby certify tha                | at the information suppreport is true and acc     | olied with this fili | ng does not o                           | ualify for the               | e exemption stat                    | ted in Se  | ction 119.07(3) (i), F                        | lorida Statutes.                        | I further cert      | tify that the info  | ormation ler of the |  |
| limited liabi   | in inis annual<br>ility company | report is true and acc<br>or the receiver or trus | stee empowere        | d to execute                            | snan nave t<br>this report a | rie same legal o<br>s required by C | Chapter 6  | 08, Florida Statutes                          | s; and that my n                        | ame appear          | s in Block 10.      | or on an            |  |

MATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER OR MANAGER

INHSE10 R (12-97)

attachment with an address.

**SIGNATURE:**