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L95000000979

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TALLAHASSEE, FLORIDA

CT CORPORATION SYSTEM  
Requestor's Name  
660 East Jefferson Street  
Address  
Tallahassee, FL 32301 222-1092  
City State Zip Phone

000001668430  
-12/22/95--01010--010  
\*\*\*\*285.00 \*\*\*\*285.00

CORPORATION(S) NAME

Apache Hawker, L.C.

☒ NonProfit Limited Liability Company

☐ Amendment

☐ Merger

☐ Foreign

☐ Dissolution/Withdrawal

☐ Mark

☐ Limited Partnership

☐ Annual Report

☐ Other

☐ Restatement

☐ Reservation

☐ Change of N.A.

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CH2E031 (1-89)

D. BROWN DEC 20 1995

**ARTICLES OF ORGANIZATION FOR  
APACHE HAWKER, L.C.**

**ARTICLES I**

The name of the Limited Liability Company is APACHE HAWKER, L.C.

**ARTICLE II**

The mailing address and street address of the principal office of the Limited Liability Company is 340 Royal Palm Way, 3rd Floor, Palm Beach, FL 33480.

**ARTICLE III**

The period of duration for the Limited Liability Company shall be until December 31, 2045, unless sooner terminated.

**ARTICLE IV**

The name and street address of the registered agent is L. Frank Chopin, Esq., Chopin, Miller, & Yudenfreund, 440 Royal Palm Way, Suite 200, Palm Beach, FL 33480.

**ARTICLE V**

The management of Limited Liability Company is reserved to the members and the names and addresses of the managing members are:

Edward W. Cook - 340 Royal Palm Way, 3rd Floor, Palm Beach, FL 33480

Patricia L. Cook - 340 Royal Palm Way, 3rd Floor, Palm Beach, FL 33480

**ARTICLE VI**

The right of the members to admit additional members and the terms and conditions of the admissions shall be by majority vote of the members.

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**ARTICLE VII**

The remaining members of the Limited Liability Company by majority vote may continue the business of the Limited Liability Company in the event of the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member.

**ARTICLE VIII**

These Articles of Organization may be amended in the manner provided by Florida Law.

WITNESS the hand of Edward W. Cook, a member of Apache Hawker, L.C., this 19th day of December, 1995.

  
\_\_\_\_\_  
Edward W. Cook

**AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS**

STATE OF FLORIDA           )  
                                  )  
COUNTY OF PALM BEACH    )

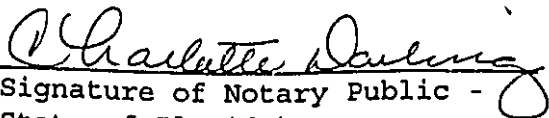
The undersigned, a member of Apache Hawker, L.C., deposes and says:


- 1) Apache Hawker, L.C. has at least two members; and
- 2) The total amount of cash to be contributed by the members is \$1,674,000.



Edward W. Cook

Sworn to and subscribed before me this 19th day of December, 1995, by EDWARD W. COOK.

  
(Signature of Notary Public -  
State of Florida)

 CHARLOTTE DARLING  
My Commission CC318811  
Expires Oct. 11, 1997  
Bonded by ANS  
(Print name of Notary) Charlotte Darling commissioned

Personally Known [ ☒ ] OR Produced Identification [    ]

Type of Identification Produced: \_\_\_\_\_

CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.407(1)(d), FLORIDA  
STATUTES, THE FOLLOWING STATEMENT IS SUBMITTED:

Having been named as registered agent and to accept service of  
process for Apache Hawker, L.C. at Chopin, Miller & Yudenfreund,  
440 Royal Palm Way, Suite 200, Palm Beach, FL 33480, I hereby  
accept the appointment as registered agent and agree to act in this  
capacity. I further agree to comply with the provisions of all  
statutes relating to the proper and complete performance of my  
duties, and I am familiar with and accept the obligations of my  
position as registered agent.

  
L. Frank Chopin, Registered Agent

12/19/95  
Date

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TALLAHASSEE, FLORIDA

**FILE NOW: Fee after May 1, will be \$263.75**

LIMITED LIABILITY COMPANY ANNUAL REPORT 1996	FLORIDA DEPARTMENT OF STATE Sandra B. Morham DIVISION OF CORPORATIONS
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**FILING FEE \$238.75** Annual Report \$100.00 + \$138.75 Corporation Supplemental Fee  
**Make Check Payable To: FLORIDA DEPARTMENT OF STATE**

1. Name and Mailing Address of Limited Liability Company **DOCUMENT #L95000000979**

APACHE HAWKER, L.C.  
340 ROYAL PALM WAY  
3RD FLOOR  
PALM BEACH FL 33480

If above mailing address is incorrect in any way, line through incorrect information and enter correction in block 2a.

2. Principal Place of Business		2a. Mailing Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State		City & State	
Zip	Country	Zip	Country

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TALLAHASSEE, FLORIDA

1a. Principal Place of Business Address	
340 ROYAL PALM WAY 3RD FLOOR PALM BEACH FL 33480	
3. Date Organized or Qualified	3a. State of Formation
12/20/1995	FL
4. FEI Number	<input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable
65-0627662	
5. Date of Last Report	6. Certificate of Status Desired
	<input type="checkbox"/> <input type="checkbox"/>

7. Name and Address of Current Registered Agent	8. Name and Address of New Registered Agent
CHOPIN, L. FRANK CHOPIN, MILLER & YUDENFREUND 440 ROYAL PALM WAY, STE. 200 PALM BEACH FL 33480	Name Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, etc. City FL Zip Code

9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(Registered Agent Accepting Appointment) (NOTE: Registered Agent signature required when reappointing)

10. Title	Managing Members/Managers	Business Street Address	City, State and Zip Code
MGRM	COOK, EDWARD W	340 ROYAL PALM WAY, 3RD FL	PALM BEACH FL
MGRM	COOK, PATRICIA L	340 ROYAL PALM WAY, 3RD FL	PALM BEACH FL

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-02/29/96--01005--002  
\*\*\*\*238.75 \*\*\*\*238.75

11. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address.

**SIGNATURE:** Edward W. Cook **2/5/96** **(407) 655-2280**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNER'S MANAGING MEMBER OR MANAGER Date Daytime Phone #