


**2006 LIMITED LIABILITY COMPANY ANNUAL REPORT**

**FILED**  
**Mar 31, 2006 8:00 am**  
**Secretary of State**

03-15-2006 90023 032 \*\*\*\*50.00

**DOCUMENT # L95000000927**

1. Entity Name  
**SHERPA OF GAINESVILLE, L.L.C.**



Principal Place of Business 949 WATERSIDE LN BRADENTON, FL 34209	Mailing Address 2560 GLEN COVE ANNAPOLIS, MD 21401
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**30003866**



01282008No Chg-LLC CR2E083 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number 65-0630054	Applied For Not Applicable
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5. Certificate of Status Desired  **\$5.00 Additional Fee Required**

6. Name and Address of Current Registered Agent

**CARPENTER, RONALD A**  
**5608 NW 43RD ST**  
**GAINESVILLE, FL 32653**

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reappointing) DATE \_\_\_\_\_

**Filing Fee is \$50.00**  
**Due by May 1, 2006**

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MEM WAGNER, DONALD R 949 WATERSIDE LN BRADENTON, FL 34209
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MEM WAGNER, LOVEDAY A 949 WATERSIDE LN BRADENTON, FL 34209
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**DO NOT WRITE IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: *Donald R Wagner* **3-29-06**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #

*Loveday Anne Wagner* **3-29-06**