REFERENCE : 603081 807164

AUTHORIZATION :

COST LIMIT : 9 PPD

ORDER DATE : September 15, 1995

ORDER TIME : 10:03 AM

ORDER NO. : 683081

CUSTOMER NO: 80716A

CUSTOMER: Hr. John E. Wickman

BLALOCK LANDERS WALTERS &

VOGLER, PA

802 11th Street W.

Bradenton, FL 34205

#### DOMESTIC FILING

NAME: A-1 INSTANT SPACE, L.C.

ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Deborah Schroder

EXAMINER'S INITIALS:

I SEP 2 8 1995

<del>=</del>

000001603540 -10/03/95--01015--003 \*\*\*\*285.00 \*\*\*\*285.00

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## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

September 18, 1995,

CSC NETWORKS 1201 HAYS STREET TALLAHASSEE, FL 32301

SUBJECT: A-1 INSTANT SPACE, L.C.

Ref. Number: W95000018628

We have received your document for A-1 INSTANT SPACE, L.C. and your check(s) totaling \$285.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

There are no provisions in the Florida Statutes for a limited liability company to be managed by the officers. They must be managed by the members or managers.

Please return the enclosed check for \$285.00 or a newly issued check with your corrected document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6932.

Teresa Brown Corporate Specialist

Letter Number: 695A00042787

Resulphint

#### ARTICLES OF ORGANIZATION OF A-1 INSTANT SPACE, L.C.

FILED 95 SEP 18 MI II: 35 SECRETARY STATE

THE UNDERSIGNED, for the purpose of forming a limited liability company under the Flohka Limited Liability Company Act, F.S. Chapter 608, hereby make, acknowledge, and file the following Articles of Organization.

#### ARTICLE 1 - NAME

The name of the Limited Liability Company shall be A-1 Instant Space, L.C. ("Company"). The principle place of business of the company in Florida shall be 4004 S. 50th Street, Tampa, Florida 33619.

#### ARTICLE H - DURATION

The Company shall commence its existence on the date these Articles of Organization are filed by the Florida Department of State. The Company's existence shall terminate not later than December 31, 2045, unless the Company is earlier dissolved as provided in these Articles of Organization.

#### ARTICLE III - PURPOSES AND POWERS

The Company is organized to transact any lawful business for which a limited liability company may be organized under the laws of the State of Florida. The Company shall have all the powers granted to a limited liability company under the laws of the State of Florida.

#### ARTICLE IV - REGISTERED OFFICE AND AGENT

The name and street address of the Registered Agent of the Company in the state of Florida is Robert G. Blalock, 802 11th Street West, Bradenton, Florida 34205.

#### ARTICLE V - CAPITAL CONTRIBUTIONS

The members of the Company shall contribute to the capital of the Company the cash or property set forth in Exhibit "A" attached hereto.

#### ARTICLE VI - ADDITIONAL CAPITAL CONTRIBUTIONS

Each member shall make additional capital contributions to the Company only upon the unanimous consent of all the members.

#### ARTICLE VII - ADMISSION OF NEW MEMBERS

No additional members shall be admitted to the Company except with the unanimous written consent of all the members of the Company and upon such terms and conditions as determined by all the members. A member may transfer his or her interest in the Company as set forth in the regulations of the Company, but the transferee shall have no right to participate in the management of the business affairs of the Company

or become a member unless all the other members of the Company, other than the member proposing to dispose of his or her interest, approve of the proposed transfer by unanimous written consent.

#### ARTICLE VIII - TERMINATION OF EXISTENCE

The Company shall be dissolved upon the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or manager, or upon the occurrence of any other event that terminates the continued membership of a member in the Company, unless the business of the Company is continued by the consent of all the remaining members, provided that there are at least two remaining members.

#### ARTICLE IX - MANAGEMENT

The business of this Company shall be managed under the direction of one or more Managers ("Managers") All powers of this Company shall be exercised only by or under the authority of such managers, who shall be elected annually in accordance with the regulations adopted by the members for the management of the business and affairs of the Company ("Regulations"). The Regulations may contain any provision for the regulation and the management of the affairs of the Company not inconsistent with law or these Articles of Organization. The power to alter, amend or repeat the Regulations shall be vested solely in the Members. The names and addresses of the initial Managers of the Company are:

Name	Address
Stephen J. Baseman	457 East Royal Flamingo Sarasota, FL 34236
Jan E. Smith	1111 3rd Avenue West, Suite 110, Bradenton, FL 34205
Joseph D. Zigulich, Jr.	4004 S. 50th Street Tampa, FL 33619

The Managers shall elect officers from among their number. The Powers, Duties and Responsibilities of the officers of the Company shall be as set forth in the Regulations. The initial officers of the Company shall be:

Chairman/CEO: Jan E. Smith

President: Joseph D. Zigulich, Jr.

Secretary: Stephen J. Baseman

IN WITNESS WHEREOF, the undersi Organization at Bradenton, Florida, for the fore	gned organizers have made and subscribed these Articles of going uses and purposes this /// day of September, 1995.
WITNESSTIS:	Stephen Basemen
Jean m Rube	Jan E. Smith
Digitie	Joseph D. Zigulick, Jr.
STATE OF FLORIDA COUNTY OF MANATEE  The foregoing instrument was subscribed and sy Stephen J. Baseman, who is personally known to me,	vorn to before me this 26 day of Scoter 16. 1995, by
who produced as identification, and who acknowledged before me that he example.  My Commission Expires:	executed the purposes therein expressed.
NOTARY PUBLIC STATE OF FLORIDA CC 445435 MICHAEL D. WYCKOFF MY COMMISSION EXP. MAR. 15, 1999	Print Name  NOTARY PUBLIC - STATE OF FLORIDA  Commission No
STATE OF FLORIDA COUNTY OF MANATEE	2 16
The foregoing instrument was subsciped, 1995, by Jan E. Smi	cribed and sworn to before me this $\frac{2e^{4h}}{}$ day of th,
who is personally known to me, who produced as identification, and who acknowledged voluntarily for the purposes therein exp	d before me that he executed the same freely and pressed.

My Commission Expires: JEANNE M. RIEKER My Commission Expires Print Name March 5, 1999 Commission No. CC 440029 NOTARY PUBLIC - STATE OF FLORIDA Comminsion No. CC440024 STATE OF FLORIDA COUNTY OF MANATEE The foregoing instrument was subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_, 1995, by Joseph D. Zigulich, Jr., who is personally known to me, who produced as identification, and who acknowledged before me that he executed the same freely and voluntarily for the purposes therein expressed. My Commission Expires: Signature Print Name NOTARY PUBLIC - STATE OF FLORIDA

#### ACCEPTANCE OF REGISTERED AGENT

Commission No. \_\_

The undersigned, being the person named in the Articles of Organization of A-1 Instant Space, L.C., as the Registered Agent of this limited liability company, hereby consents to his appointment as Registered Agent of the Company and is familiar with and accepts the obligations of this position.

Debot C. Dislock Doubtered Avent

EXHIBIT "A"

#### CAPITAL CONTRIBUTIONS

Member Name	Amount	Percentage
Stephen J. Baseman	\$ 5,000	33/3 %
Jan E. Smith	\$ <u> </u>	35/2 %
Joseph D. Zigulich, Jr.	\$ 5,000 00	<u>35 /3 %</u>
TOTAL	\$150000	100 %

## AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS OF A-LINSTANT SPACE, L.C.

The undersigned Members of A-1 INSTANT SPACE, L.C., being duly aworn, do hereby execute this Affidavit and Declaration pursuant to § 608.407(2), Fla. Stat. (1993), to accompany the Articles of Organization of the above named limited liability company, and hereby state as follows:

- 1. The above named limited liability company has at least two members.
- 2. At the time of formation, the amount of capital contributed by the members is \$1,500.00, and the amount of additional capital anticipated to be contributed by the members is \$13,500.00, for a total of \$15,000.00.
- 3. At the time of formation, the agreed value of property other than cash contributed by Members is \$ 0.00 and the agreed value of additional property anticipated to be contributed by the Members is \$ 0.00, for a total of \$0.00. A description of the property (if any) is attached and made a part of this Affidavit.

IN WITNESS WHEREOF, this Affidavit of Membership and Contributions is executed this  $\underline{Q}^{k}$  day of September, 1995.

WIT	NPSSES:  Steplen Basenien
	Jan E. Smith
	Joseph D. Zigylich, Jr.
	The foregoing instrument was subscribed and swom to before me this 26 day of 574, bt., 1995, by Stepher
J. Base	man,
8	who is personally known to me,
□ as ident	who produced

My Commission Expires

V 10 1

	Seriature
NOTARY PUBLIC STATE OF FLORIDA	Print Name
CC 445435 MICHAEL D. WYCKOFF MY COMMISSION EXP. MAR. 15, 1999	NOTARY PUBLIC - STATE OF FLORIDA Commission No.
STATE OF FLORIDA COUNTY OF MANATEE	
The foregoing instrument was s day of, 1995, b	ubscribed and sworn to before me this 201h. y Jan E. Smith,
who is personally known to me who produced	, ged before me that he executed the same freely
as identification, and who acknowled and voluntarily for the purposes the	ged before me that he executed the same freely brein expressed.
My Commission Expires:	Signature ng Riche
JEANNE M. RIEKER  My Commission Expires  March 5, 1999  Commission No. CC 440020	Print Name
	NOTARY PUBLIC - STATE OF FLORIDA Commission No. 44 COT 4
STATE OF FLORIDA COUNTY OF MANATEE	1
The foregoing instrument was subscribed and sworn D. Zigulich, Jr.,	to before me this 25 day of Sylichole, 1995, by Joseph
who is personally known to me. who produced as identification, and who acknowledged before me that he e	executed the support goly and voluntarily for the purposes therein expressed.
My Commission Expires:	Signature
NOTARY PUBLIC STATE OF FLORIDA	Print Name
CC 445435 MICHAEL D. WYCKOFF	NOTARY PUBLIC - STATE OF FLORIDA
MY COMMISSION EXP. MAR. 15, 1999	Commission No.

# 904-222-0393 FAX

networks PRESTRICTIONS. CREAL ATTS AND ALARMAN FA

95 OCT -6 PH 1: 40 95 (31 - 11) 39 SECRETARY OF STATE TALLAHASSEE, FLORIDA

ACCOUNT NO. : 072100000032

REFERENCE : 703338 80716A

AUTHORIZATION :

COST LIMIT : 9 PPD

ORDER DATE : October 6, 1995

ORDER TIME : 9:58 AM

ORDER NO. : 703338

CUSTOMER NO: 8071GA

CUSTOMER: John E. Wickman, Egg

Blalock Landers Walters &

802 11th Street W.

Bradenton, FL 34205

7000001607217 -10/11/95--01096--010 \*\*\*\*\*52.50 \*\*\*\*\*52.50

700001607217 -10/11/95--01096--011 \*\*\*\*\*\*8.75 \*\*\*\*\*\*8.75

#### DOMESTIC AMENDMENT FILING

NAME: A-1 INSTANT SPACE, L.C.

XX ARTICLES OF AMENDMENT RESTATED ARTICLES OF INCORPORATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

\_\_\_\_ PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

N. HENDRICKS OCT 6 1995

CONTACT PERSON: Jennifer Moran

EXAMINER'S INITIALS:

## AMENDMENT TO ARTICLES OF ORGANIZATION OF A-1 INSTANT SPACE, L.C.

	FIL	-	(I)
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TALL!	WARY O	). ).	17.40

- 1. The Articles of Organization of A-1 Instant Space, L.C. (hereinafter "Company")  $T_0/D_A$  were filed on September 18, 1995.
- 2. The following Amendment to the Articles of Organization was adopted by the Company:

Article I of the Articles of Organization of the Company were amended to read as follows:

The name of the limited liability company shall be A-1 Rapid Storage, L.C. ("Company"). The principle place of business of the Company in Florida shall be 4004 South 50th Street, Tampa, FL 33619.

IN WITNESS WHEREOF, the undersigned has executed this Certificate of Amendment to the Articles of Organization on this  $\underline{5\%}$  day of October, 1995 at 802 11th Street West, Bradenton, FL.

STATE OF FLORIDA
COUNTY OF MANATEE

The foregoing instrument was subscribed and sworn to before me this Soli day of October, 1995, by Jan E. Smith,

Who is personally known to me,

who produced as identification, and who acknowledged before me that he executed the same freely and voluntarily for the purposes therein expressed.

My Commission Expires:

CINDY A. GRUENER WY COMMISSION EXPIRES OCTOBER 21, 1995
COMMISSION NO CC154014

Commission No.

NOTARY PUBLIC - STATE OF FLORIDA

### FILE NOW: Fee after May 1, will be \$263.75

LIMITED LIABILITY COMPANY ANNUAL REPORT 1996 FILING FEE



LLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

Annual Report \$100.00 + \$138.75 Corporation Supplemental Fee Make Check Payable To: FLORIDA DEPARTMENT OF STATE

f Name and Making Address of Limited Liability Company

\$ 238,75

**DOCUMENT** #L95000000738

A-1 RAPID STORAGE, L.C. 4004 S. 50TH STREET TAMPA FL 33619

(111) -1 FH 1:28 THE WAR CLY STATE I WHAT THE FLORIDA

APPROVED

1s. Principal Place of Business Address 4004 S. 50TH STREET TAMPA FL 33619

4 statue mading address is encurred to any way, line through incorrect information and enter co 2. Principal Place of Business 2a. Mailing Address  Suite, Apt. #, etc.  Suite, Apt. #, etc.			3. Unte Organized or Qualified			
		c	<del></del>	09/18/1995 4. FEI Number	FL Applied Far	
City & State		City & State	<del></del>		59-33397	Not Applicable
Zip	Cenimiry	Ζφ	Countr	ŀγ	5. Date of Last Report	6. Certificate of Status Desired 36 /S Additional Fee Required
7. Name and Address of Current Registered Agent			B. Name and Address of New Registered Agent			
	, ROBERT G H STREET WEST ON FL 34205				(P.O. Box Number is Not Accepts	ble)
l				Suite, Apt #, e	te	
			İ	City	FI	Zip Code

9. Pursuant to the provisions of Sections 608 416 and 608 508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Floridi. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations

SIGNATURE \_ DATE (Benjalana Sajara Accreting Aparatement) (1831) Herpatana Apara apparatements being being being the apparatement 10. Title Managing Members/Managers Business Stroot Address City, State and Zip Code MGR BASEMAN, STEPHEN J 457 E. ROYAL FLAMINGO SARASOTA FL 34236 MGR SMITH, JAN E .111 3RD AVENUE WEST, SUIT BRADENTON FL 3420 MGR ZIGULICH, JOSEPH D JR. 4004 S. 50TH STREET 33619 TAMPA FL 00000181627d -05/10/96--01023--011 \*\*\*\*238.75 \*\*\*\*238.75

11 I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119 D7(3) (k). Florida Statutes I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am a managing member or manager of the limited habitity company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes, and that my name appears in Block 10, or on an attachment with an address

SIGNATURE:

. VITAK J. MAPJACISPAK J. MERJERI ERESIRI BEAPJAC JE ER

817-623 7414

INHSE 10 R(12-95)