FILE NOW: Fee after May 1, will be \$588.75

LIMITED LIABILITY COMPANY `ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

APPROVED AND FILED

1997 MAR -3 FM 3: 411

(1997	7			ON OF CORF		NS	SECR	ETARY OF	- STATE		
	ING FEE Annual Report \$100.00 + \$103.75 Corporation Supplemental Fee 203.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE							SECRETARY OF STATE TALLAHASSEE, FLORIDA				
1. Name a	and Mailing Addi led Liability Com		OCUMEN									
SOUTH FLORIDA ENTERPRISES, L.C. 2716 OAKBROOK MANOR FT. LAUDERDALE FI. 33332 If above mailing address is incorrect in any way, line through incorrect information and enter correction in Block 2a.								1a. Principal Place of Business Address 2716 OAKBROOK MANOR FT. LAUDERDALE FL 33332				
					ng Address			3. Date Organized or Qualified 3a. State of Formation				
Suite, Apt. #, etc.				Suite, Apt. #, etc.				9/11/199 4. FEI Number)			
City & Star	1e	City &	City & State			<u> </u> 5	┧╴╻╻╻╻ ┈			Applied For Not Applicable		
Zip		Country	Zip		Count	гу	-	5. Date of Last R			cate of Status Desired	
		4.4.4	10 10 11			T		2/07/199			ر ا	
	7. Name and Address of Current Registered Agent						8.	8. Name and Address of New Registered Agent				
9. Pursua its register	ant to the provision red office or registered agent, and a	ons of Sections stered agent, or accept the oblig	s 608.416 and 608.5 both, in the State of f ations.	Florida, Suci	h change was a	outhorized b	d limited li y affirmati	ve vote of a majorit	-03404 abmits this state	rs. Thereby 8	e purpose of changing accept the appointment	
(Registered Agont Accepting Appointment) (No. Title Managing Members/Managers						re required whe						
	MURPHY,				OAKBRO SOUTH			I AVENU N	P-03/64 *****2		LE FL 1055 5007 3 *****203.50 1055 007 1055 1057 1056 1057 1057 1057 1	
11 I do he	ereby certify that t	the information	supplied with this filir	ng does not o	qualify for the ex	cemption sta	ated in Sec	ction 119.07(3) (i), F	lorida Statutes	. I further ce	rtify that the information	

S. MURPHY THOMAS

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER OR MANAGER

MANAGING MEMBER

Daytime Phone #