

L95000000707

LAW OFFICES  
SUSAN K. BAUMEL  
PROFESSIONAL ASSOCIATION  
750 SOUTH DIXIE HIGHWAY  
BOCA RATON, FLORIDA 33432

TELEPHONE (407) 394-5557

FACSIMILE (407) 394-9086

September 7, 1995

Secretary of State  
Division of Corporations  
409 East Gaines Street  
Tallahassee, FL 32399

Re: SOUTH FLORIDA ENTERPRISES, L.C.

Dear Sir/Madam:

Enclosed for filing are the Articles of Organization for the above-referenced limited liability company along with a check in the amount of \$337.50 to cover fees as follows:

Filing Fee	\$250.00
Resident Agent Fee	35.00
Certified Copy	<u>52.50</u>

TOTAL: \$337.50

Please direct the certified copy of the Articles and any questions to the undersigned.

Sincerely,

SUSAN K. BAUMEL, P.A.

*E. Patrick Heeney*  
E. Patrick Heeney  
Corporate Paralegal

Enclosures

500001582815  
-09/12/95--01086--003  
\*\*\*337.50 \*\*\*337.50

D. BROWN SEP 15 1995

ARTICLES OF ORGANIZATION  
OF  
SOUTH FLORIDA ENTERPRISES, L.C.

The undersigned acting as organizer of SOUTH FLORIDA ENTERPRISES, L.C., under the Florida Limited Liability Company Act, adopt the following Articles of Organization for said limited liability company.

ARTICLE I  
NAME

The name of the limited liability company shall be SOUTH FLORIDA ENTERPRISES, L.C. (the "LLC").

ARTICLE II  
DURATION

This LLC shall exist perpetually, unless dissolved according to law or as set forth in the LLC's Operating Agreement.

ARTICLE III  
PURPOSE

The LLC is organized pursuant to the Florida Limited Liability Company Act for the purpose of conducting any lawful activity in Florida, with the powers described in the Florida Limited Liability Company Act and as set forth in the LLC's Operating Agreement.

ARTICLE IV  
BUSINESS ADDRESS AND REGISTERED AGENT

The address of the place of business in this State of the LLC shall be 2716 Oakbrook Manor, Ft. Lauderdale, FL 33332. The name and address of the LLC's initial registered agent shall be Thomas S. Murphy, located at 2716 Oakbrook Manor, Ft. Lauderdale, FL 33332.

ARTICLE V  
MEMBERS AND CONTRIBUTIONS

(a) The following are the members of the LLC and their initial contribution:

Thomas S. Murphy

and

Brian J. Murphy

Interest in the real estate located at 5116 S.W. 57 Ave. and 5700 S.W. 51 St., Miami, Florida and the related mortgage liabilities.

(b) The members have not agreed to make any additional contributions, but may agree to do so in the future upon the terms and conditions set forth in the Operating Agreement of the LLC.

ARTICLE VI  
ADMISSION OF ADDITIONAL MEMBERS

Additional members may be admitted to the LLC upon the unanimous consent of all members in writing and then only upon the condition that a new member be bound by and become party to the Operating Agreement of the LLC.

ARTICLE VII  
DISSOLUTION, CONTINUATION

The members shall have the right to continue the LLC upon the death, retirement, resignation, expulsion, bankruptcy or dissolution of a member or occurrence of any other event which terminates the membership of a member in the LLC, so long as the remaining members agree to continue the LLC.

ARTICLE VIII  
MANAGEMENT

The management of the limited liability company shall be reserved to the members. The members and their addresses are as follows:

Thomas S. Murphy  
2716 Oakbrook Manor  
Ft. Lauderdale, FL 33332

Brian J. Murphy  
5116 S.W. 57 Ave.  
Miami, FL 33155

The Manager may be removed and replaced by the members, as provided in the Operating Agreement of the LLC. The Manager shall hold the offices and have the responsibilities accorded to him by the members as set out in the Operating Agreement of the LLC.

ARTICLE IX  
ADDITIONAL PROVISIONS

(a) All members of the LLC shall be entitled to vote on matters relating to the LLC per capita and not in proportion to their contributions to the capital of the LLC unless as otherwise set forth in the Operating Agreement of the LLC.

(b) Management decisions shall be made by majority vote

of the members except that the affirmative vote of two-thirds of the members shall be required to approve a consolidation or merger into or with another limited liability company, a partnership, a corporation, a business trust, or any other entity; sale of substantially all of the assets; or any transaction not in the ordinary course of business which shall cause the business of the LLC to be terminated or which shall require amendment to the Articles of Organization.

(c) The effective date of this limited liability company shall be upon the filing of these Articles of Organization.

IN WITNESS WHEREOF, the undersigned has caused these Articles of Organization to be executed this 7<sup>th</sup> day of September, 1995.

By: Thomas S. Murphy  
Thomas S. Murphy

AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS

The undersigned member or authorized representative of a member of SOUTH FLORIDA ENTERPRISES, L.C., deposes and says:

1. The above named limited liability company has at least two members.

2. If any, the agreed value of property other than cash contributed by members is \$105,000.00, a description of the property is attached and made a part hereof. This constitutes the total contribution by the members.

This Affidavit has been executed in accordance with §608.408(3), Florida Statutes, the execution of this Affidavit constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

Thomas S. Murphy  
Thomas S. Murphy

STATE OF FLORIDA       )  
                              ) ss.  
COUNTY OF PALM BEACH )

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized to take acknowledgments, personally appeared Thomas S. Murphy, to me known to be the persons described in and who executed the foregoing Articles of Organization of SOUTH FLORIDA ENTERPRISES, L.C., and they acknowledged before me that they subscribed to these Articles of Organization.

WITNESS my hand and official seal in the County and State named above, this 7th day of September, 1995.

Susan K. Baumel  
Notary Public  
My Commission Expires:



SUSAN K. BAUMEL  
MY COMMISSION # CC445097 EXPIRES  
March 14, 1999  
BONDED THROUGH TRISTY FAIR INSURANCE, INC.

AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS  
FOR  
SOUTH FLORIDA ENTERPRISES, L.C.

A PORTION OF THE SE1/4 OF THE NE1/4 OF THE SE1/4 OF SECTION 24  
TOWNSHIP 54 SOUTH RANGE 40 EAST, DADE COUNTY, FLORIDA, BEING MORE  
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID SE1/4 OF THE NE1/4 OF THE  
SE 1/4 OF SECTION 24, TOWNSHIP 54 SOUTH, RANGE 40 EAST; THENCE  
WEST ALONG THE SOUTH LINE OF SAID SE1/4 OF THE NE1/4 OF THE SE1/4  
OF SECTION 24 FOR 240.00 FEET; THENCE NORTH, PARALLEL TO THE EAST  
LINE OF THE SE1/4 OF SAID SECTION 24 FOR 271.96 FEET TO THE POINT  
OF BEGINNING; THENCE CONTINUE NORTH FOR 64.30 FEET; THENCE EAST  
ALONG THE SOUTH RIGHT OF WAY LINE OF 51st STREET FOR 205.00 FEET  
THENCE SOUTH ALONG A LINE 35 FEET WEST OF AND PARALLEL WITH THE  
EAST LINE OF SAID SE1/4 OF SECTION 24 FOR 75.00 FEET; THENCE WEST  
PARALLEL TO THE SOUTH RIGHT OF WAY LINE OF SW51st STREET FOR 127.30  
FEET; THENCE NORTH PARALLEL TO SAID EAST LINE OF SE1/4 OF SECTION  
24 FOR 10.70 FEET; THENCE WEST PARALLEL TO THE SOUTH RIGHT OF WAY  
LINE OF SW 51st STREET FOR 77.70 FEET TO THE POINT OF BEGINNING.

A portion of the Southeast 1/4 of the Northeast 1/4 of the  
Southeast 1/4 of Section 24, Township 54 South, Range 40 East,  
Dade County, Florida, being more particularly described as  
follows:

Commence at the Southeast corner of the said Southeast 1/4 of  
the Northeast 1/4 of the Southeast 1/4 of Section 24, Township  
54 South, Range 40 East, thence run West along the South line of  
said Southeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of  
Section 24, for 240.00 feet; thence run North parallel to the  
East line of the Southeast 1/4 of Section 24, for 142.26 feet to  
the North Right of Way line of Southwest 51st Terrace, said  
point being the Point of Beginning of the tract of land herein  
described: thence from the above established Point of Beginning  
continue North parallel to the said East line of the Southeast  
1/4 of Section 24 for 129.70 feet; thence run East parallel to  
the South Right of Way line of Southwest 51st Street for 77.70  
feet; thence run South parallel to the said East line of the  
Southeast 1/4 of Section 24 for 10.70 feet; thence run East  
parallel to said South right of way line of Southwest 51st  
Street for 127.30 feet to a point lying 35.00 feet West of the  
said East line of the Southeast 1/4 of Section 24; thence run  
South parallel to the said East line of the Southeast 1/4 of  
Section 24 for 119.00 feet to the aforesaid North Right of Way  
Line of Southwest 51st Terrace; thence run West along the North  
Right of Way line of Southwest 51st Terrace for 205.00 feet to  
the Point of Beginning.

RECORDED IN OFFICIAL RECORDS BOOK  
OF DADE COUNTY, FLORIDA  
RECORD 177110  
HARVEY RUVIN  
CLERK CIRCUIT COURT


CERTIFICATE DESIGNATING PLACE OF BUSINESS  
OR DOMICILE FOR THE SERVICE OF PROCESS  
WITHIN THIS STATE, NAMING THE AGENT UPON  
WHOM PROCESS MAY BE SERVED

In compliance with Section 608.415 and 608.507, Florida Statutes, the following is submitted:

That SOUTH FLORIDA ENTERPRISES, L.C., desiring to organize under the laws of the State of Florida, with its principal place of business at 2716 Oakbrook Manor, Ft. Lauderdale, FL 33332 has named Thomas S. Murphy located at 2716 Oakbrook Manor, Ft. Lauderdale, Florida as its agent to accept service of process within Florida.

ACKNOWLEDGMENT:

Having been named to accept service of process for the above stated limited liability company, at the place designated in this Certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper performance of my duties.

  
Thomas S. Murphy

FILE NOW: Fee after May 1, will be \$263.75

L9500000707  
1996  
DIVISION OF CORPORATIONS

96 FEB -7 PM 3:21  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILING FEE \$238.75  
Annual Report \$100.00 + \$138.75 Corporation Supplemental Fee  
Make Check Payable To: FLORIDA DEPARTMENT OF STATE

1. Name and Mailing Address of Limited Liability Company  
DOCUMENT #L95000000707

SOUTH FLORIDA ENTERPRISES, L.C.  
2716 OAKBROOK MANOR  
FT. LAUDERDALE FL 33332

1a. Principal Place of Business Address  
2716 OAKBROOK MANOR  
FT. LAUDERDALE FL 33332

If above mailing address is incorrect in any way, line through incorrect information and enter correction in Block 2a

2. Principal Place of Business  
Suite, Apt. #, etc. SAME  
City & State  
Zip Country

3. Date Organized or Qualified 09/11/1995  
3a. State of Formation FL  
4. FEI Number 65-6615343  
5. Date of Last Report  
6. Certificate of Status Desired  
AS IN ADDITIONAL FEE REQUIRED

7. Name and Address of Current Registered Agent  
MURPHY, THOMAS S  
2716 OAKBROOK MANOR  
FT. LAUDERDALE FL 33332

8. Name and Address of New Registered Agent  
Name 10000171539  
Street Address (P.O. Box Number is Not Accepted) -02/15/96--01022--013  
Suite, Apt. #, etc.  
City FL Zip Code

9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(Registered Agent Accepting Appointment) (If 301, Registered Agent signature not valid when reappointing)

10. Title	Managing Members/Managers	Business Street Address	City, State and Zip Code
MEM	MURPHY, THOMAS S	2716 OAKBROOK MANOR	FT. LAUDERDALE FL
MEM	MURPHY, BRIAN J	5116 SOUTH WEST 57TH AVENUE	MIAMI FL
		AR \$100.00 SF \$138.75 2/13/96	

11. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes, and that my name appears in Block 10, or on an attachment with an address.

SIGNATURE: Thomas S. Murphy 2/15/96 (151)302-1415