## 2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # L9500000687  1. Entity Name         |   |  |                       |                                |                    |   | FIL                          | ΕD                |                            |                         | i      |
|--|---|--|-----------------------|--------------------------------|--------------------|---|------------------------------|-------------------|----------------------------|-------------------------|--------|
| DEAL LAN                                       | ND & MINERALS, L.C.   |  |                       |                                | -                  | 00                                      | •                            |                   | 2: 50                      |                         |        |
| •  | e of Business<br>N DRIVE #112<br>541  | Mailing Address 215 MOUNTAIN DRIVE #1 DESTIN FL 32541-2346 | MOUNTAIN DRIVE #112   |                                |                    | SECRETARY OF STATE TALLAHASSEE, FLORIDA |                              |                   |                            |                         |        |
| 2 Principal P                                  | lace of Business  | 3. Mailing Address   | u <del>.</del>        |                                | ]<br>-<br>-        |   |                              |                   |                            |                         |        |
|  | Miracle Strip Drku  |  | 7.0. BOX 1570         |                                |                    | DO NOT WRITE IN THIS SPACE              |                              |                   |                            |                         |        |
| City & State                                   |   |  | <u>B</u>              | chiFu                          | 4. FEI Nu          | mber <b>59-3</b> 3                      | 36531                        |                   | No                         | plied For<br>t Applicat | ole    |
| 325  | 548 Country  6. Name and Address of Current F   | 32549  | Count                 | 5 <u>~</u>                     | <u> </u>           | cate of Status D                        |                              |                   | \$5.00 Add<br>Fee Required |                         | _      |
|  | 6. Name and Address of Current P  | registered Agent   |                       | Name                           | 7. Name            | allo Augless C                          | i den iteg                   | istered A         | igent                      |                         | -      |
| HAUGHT, ALEXANDRA R<br>5 CLIFFORD DR, SUITE 12 |   |  |                       | Street Address                 | (P.O. Box Nu       | mber is Not Ac                          | ceptable)                    |                   |                            |                         | $\neg$ |
| SHALIMAR FL 32579                              |   |  |                       |                                |                    |   |                              | - <u>-</u> -      | T 7:- Cod                  | ·                       |        |
|  |   |  |                       | City                           |                    |   |                              | FL                | Zip Code                   | e<br>                   |        |
| 6. The above                                   | named entity submits this statement for   | the purpose of changing its                                | registere             | d office or registe            | red agent, or      | both, in the Sta                        | ate of Florid                | la.               |                            |                         |        |
| SIGNATURE .                                    | Signature, typed or printed name of registered agent as   | nd title if applicable (NOTE                               | : Registered          | Agent signature require        | d when reinstating | <u> </u>                                |                              | DATE              |                            |                         | 1      |
|  |   | Make Check Pa  | yable to              | EE IS \$50.00<br>Department of | of State           |   | N 7-0-0                      |                   |                            |                         |        |
| 9.   | MANAGING MEMBE  |  | 10.                   |                                |                    | ADL                                     | DITIONS/C                    | HANGES            | Change                     | ☐ Additi                |        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | MGR<br>DEAL, VICTOR W<br>208 HOOD AVE<br>FT WALTON BEACH FL 32548   | 🛄 Delote   | NAM1<br>STRE          |                                |                    |   | 03/24/                       | ()()[             |                            | 1                       |        |
| TITLE<br>NAME<br>STREET ADDRESS                | MEM<br>DEAL, AARON W<br>208 HOOD AVE  | ☐ Oelets   | TITLE<br>MARI<br>STRE | E<br>ET ADDRESS                |                    | *************************************** | <del>******</del> 5(         | <del>3.(31)</del> | Change                     |                         | ton    |
| CITY-81-ZIP<br>TITLE                           | MEM   | - Ceinte   | · TITLE               | 1                              | <u> </u>           |   |                              |                   | ☐ Change                   | Addit                   | ion    |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP          | DEAL, KRISTIN E<br>  208 HOOD AVE<br>  FT WALTON BEACH FL 32548   |  |                       | ET ADDRESS<br>ST-ZIP           |                    |   |                              |                   |                            | `\                      |        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | MEM Deal, Bethany 208 Hood Ave. T Ft. Walton Beach, Ft  | □ <b>Deletta</b>   |                       |                                |                    |   |                              |                   | Change                     | ☐ Additi                | for    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | Dolete   |                       |                                |                    |   |                              |                   | Change                     | Additi                  | lon    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | □ Deleta   | 2                     |                                |                    |   |                              | d                 | Change                     | Additi                  | )on    |
| 11. I hereby of indicated                      | certify that the information supplied with<br>on this report is true and accurate and bility company or the receiver or trustee | bat my signature shall have t                              | the same              | elegal effect as if i          | made under (       | oath; that I am                         | Statutes. I fu<br>a managing | irther cert       | ify that the in            | nformation<br>r of the  |        |