

1201 HAYS STREET  
TALLAHASSEE, FL 32301  
904-222-9171  
904-222-0393 FAX

800-342-8086



**L95000000546**

ACCOUNT NO. : 072100000032

REFERENCE : 634573 2014B

AUTHORIZATION : *Patricia Pizito*

COST LIMIT : \$ 285.00

ORDER DATE : July 10, 1995

ORDER TIME : 10:25 AM

500001533425

ORDER NO. : 634573

CUSTOMER NO: 2014B

CUSTOMER: Ms. Kimberly Rousch  
THALER & THALER

Suite 212  
1300 North Federal Highway  
Boca Raton, FL 33432

DOMESTIC FILING

NAME: PUBLIC EXPOSURE, L.C.

☒ ARTICLES OF INCORPORATION  
☐ CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

☐ CERTIFIED COPY  
☒ PLAIN STAMPED COPY  
☐ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Andrea C. Mabry

EXAMINER'S INITIALS: \_\_\_\_\_

FILED  
95 JUL 11 PM 12:24  
STATE  
TALLAHASSEE, FLORIDA

*W95-13848*

*1127, 584*



FLORIDA DEPARTMENT OF STATE

July 11, 1995

Sandra B. Mortham  
Secretary of State

CSC NETWORKS  
1201 HAYS STREET  
TALLAHASSEE, FL 32301

SUBJECT: PUBLIC EXPOSURE, L.C.  
Ref. Number: W95000013848

We have received your document for PUBLIC EXPOSURE, L.C. and the authorization to debit your account in the amount of \$285.00. However, the document has not been filed and is being returned for the following:

An affidavit is required pursuant to section 608.407(2), Florida Statutes, declaring the following: (1) the limited liability company has at least two members; (2) the actual amount of cash contributions; (3) the agreed value of any property other than cash contributed; and (4) the total amount of cash or property anticipated to be contributed by the members.

The name you are requesting is unavailable, since it has been reserved by another individual. In order to use the name you must obtain their release. When the document is resubmitted, please return a copy of this letter to ensure proper handling.

If you have any questions about the availability of a particular corporate name, please call (904) 488-9000.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6932.

Teresa Brown  
Corporate Specialist

Letter Number: 695A00033176



## FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham  
Secretary of State

April 28, 1995

TARA NEWNAM  
ALTER SALES CO., INC.  
6050 N. FEDERAL HWY.  
LIGHTHOUSE POINT, FL 33064

The name PUBLIC EXPOSURE, INC. has been reserved for 120 days beginning April 28, 1995. The reservation number is R95000001921 and this reservation is **NONRENEWABLE**.

A reservation is not a grant of authority to use the name. It is only a withholding of a name from its availability for use by another. When the proposed document is submitted, the name will **AGAIN** be checked against the records of the Division and if still no conflict exists and all other requirements are fulfilled, the reserved name shall be filed as the entity name.

The Division of Corporations is a ministerial filing office and may not render any legal advice. The Division does not adjudicate the legality of any corporate name or arbitrate disputes between entities. You may wish to review other laws such as common law rights, including rights to a trade name; United States Code, Federal Trademark Act, Section 1051 (Lanham Act); Chapter 495, Florida Statutes, Registration of Trademarks and Service Marks (Florida Trademark Act); and Section 865.09, Florida Statutes (Fictitious Name Act).

If someone else submits the document for filing, it must have a copy of this letter attached.

Should you have any questions regarding this matter, please telephone (904) 488-9000, the Name Availability Section

Trevor Brumbley

Letter number: 095A00020242

**ARTICLES OF ORGANIZATION  
FOR  
PUBLIC EXPOSURE, L.C.  
A Florida Limited Liability Company**

**FILED  
95 JUL 11 PM 12:24  
TALLAHASSEE, FLORIDA**

The undersigned, desiring to form a Limited Liability Company under and pursuant to Florida Statute 608 entitled the Florida Limited Liability Company Act, do hereby adopt the following Articles of Organization for such Company:

**Name.** The name of this Company shall be **PUBLIC EXPOSURE, L.C.**

1. **Duration/Continuation.** The period of this Company's duration shall be not more than thirty (30) years, unless terminated by the unanimous written agreement of all members, or by the death, retirement resignation, expulsion, bankruptcy or dissolution of a member or upon the occurrence of any other event which terminates the continued membership of a member, unless the business of the Company is continued by the consent of all the remaining members, or by amendment of these Articles of Organization providing for the continued existence of the Company subsequent to the foregoing events.

2. **Purposes.** The purposes for which this Company is being formed are the following:

(a) To engage in any activities or business permitted for this Company under the laws in the State of Florida.

3. **Registered Agent and Office.** The name and address of the initial registered agent and office for this Company is as follows: Registered agent is **MANLEY H. THALER, THALER & THALER, P.A.**, 1300 N. Federal Highway, Boca Raton, Florida 33432.

4. **Principal Office.** The principal office shall be 5050 N. Federal Highway, Lighthouse Point, Florida 33064, and such other places as the members from time to time may determine.

**5. Contributions to Capital.**

(a) The total amount of cash or property contributed to the Company by its members shall be as follows: One Thousand and 00/100 Dollars (\$1,000.00).

(b) The members have not agreed to make additional contributions at this time.

**5. Admission of Additional Members; and Terms and Conditions of Such Admissions.** Additional members may be admitted upon the approval of a majority of the members of the Company, upon the written application of such new member, in the manner set forth in the Regulations of this Company.

**6. Management of Company.** The business of the company shall be managed by the members, whose names and addresses are set forth in Article 10 of these Articles of Organization.

**7. Termination of Existence.** The Company shall be dissolved upon the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member, or upon the occurrence of any other event that terminates the continued membership of a member in the Company, unless the business of the Company is continued by the consent of all the remaining members, provided there are at least two remaining members.

**8. Amendment of Regulations.** The power to adopt, alter, amend or repeal the Regulations of this Company shall be vested in the members of the Company.

**9. Organizers.** The names and addresses of the Organizers executing these Articles of Organization, who are the sole members of the Company, are as follows:

LEO MANGAN

5050 N. Federal Highway  
Lighthouse Point, FL 33064

MICHELLE MANGAN

5050 N. Federal Highway  
Lighthouse Point, FL 33064

containing such terms and provisions consistent with Florida Statute 608 as shall be prescribed by the Department of State, and shall be signed and sworn to by all members of the Company. In the event a new member is added by such amendment, it shall be also signed by the member to be added.

11. **Informal Action of Members.** Any action of the members may be taken without a meeting if consent in writing setting forth the action so taken shall be signed by all members who would be entitled to vote upon such action at a meeting (and filed with the Company as part of its records).

12. **Contracting Debt.** Except otherwise provided by Law, no debts shall be contracted nor liability incurred by or on behalf of this Company except by the manager(s) or if managed by the members, by any members of this Company, unless otherwise provided herein.

13. **Transferability of Member's Interest.** An interest of a member of this Company may only be transferred or assigned upon unanimous consent of all the members. However, if all of the remaining members of this Company do not approve of such proposed transfer or assignment by unanimous written consent, the transferee of the interest of such member shall have no right to participate in the management of the business and affairs of this Company or to become a member. The transferee shall be entitled to receive only the share of profits or other compensation by way of income, and the return of contributions to which that member otherwise would be entitled.

14. **Withdrawal or Reduction of Member's Contributions to Capital.**

(a) A member shall not receive out of the Company property any part of his or its contribution to capital until:

1. All liabilities of the Company, except liabilities to members on account of their contributions to capital, have been paid or sufficient property of the Company remains to pay them,

(a) A member shall not receive out of the Company property any part of his or its contribution to capital until:

1. All liabilities of the Company, except liabilities to members on account of their contributions to capital, have been paid or sufficient property of the Company remains to pay them,

2. The consent of all members is had, unless the return of the contributions to the capital may be rightfully demanded,

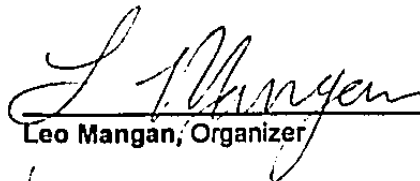
3. These Articles of Organization are canceled or so amended as to set out the withdrawal reduction.

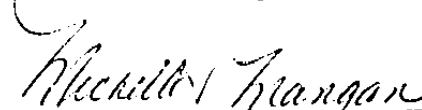
A member shall be entitled to the return of his or its contribution in the manner provided for in the Regulations of the Company.

15. **Profit and Loss.** Profit and Loss shall be in proportion to a member's contributions to the capital of the Company as adjusted from time to time to properly reflect any additional contributions or withdrawal of the members.

16. **Indemnification.** This Company shall indemnify and insure its managing members, officers, employees or agents to the fullest extent permitted by Section 608.4363 of the Florida Statutes, either now or hereafter.

IN WITNESS WHEREOF, the undersigned Organizers have hereunto set their hands and seals this 6th day of July, 1995.


  
Leo Mangan, Organizer

  
Michelle Mangan, Organizer

STATE OF FLORIDA )  
 )ss:  
COUNTY OF PALM BEACH )

The foregoing instrument was acknowledged before me by LEO MANGAN, this 6th day of July, 1995.

Commission Expires:

  
Notary Public [SEAL]  
Print name: \_\_\_\_\_

☒ Personally known or ☐ produced identification  
Type of Identification Produced:




KIMBERLY A NEGER  
My Commission CQ345899  
Expires Feb. 19, 1998  
Bonded by HAI  
800-422-1555

STATE OF FLORIDA )  
 )ss:  
COUNTY OF PALM BEACH )

The foregoing instrument was acknowledged before me by MICHELLE MANGAN, this 6th day of July, 1995.

My Commission Expires:

  
Notary Public [SEAL]  
Print name: \_\_\_\_\_

☒ Personally known or ☐ produced identification  
Type of Identification Produced:



KIMBERLY A NEGER  
My Commission CQ345899  
Expires Feb. 19, 1998  
Bonded by HAI  
800-422-1555



## AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS

The undersigned a member of PUBLIC EXPOSURE, L.C. deposes and says:

1. The above named limited liability company has at least two members.
2. The total amount of cash contributed by the members is One Thousand (\$1,000.00)

Dollars.

3. The agreed value of property other than cash contributed by members is NONE.
4. The total amount of cash or property anticipated to be contributed by members is

One Thousand (\$1,000.00) Dollars. This total includes amounts from 2 and 3 above.

  
Leo Mangan, Member

SWORN TO AND SUBSCRIBED  
before me on this 6th day of  
July, 1995.

  
NOTARY PUBLIC

Print Name: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

[SEAL]



KIMBERLY A NEGER  
My Commission CC345809  
Expires Feb. 19, 1998  
Bonded by HAI  
800-422-1555

☒ Personally known or ☐ produced Identification  
Type of Identification Produced: \_\_\_\_\_

**CERTIFICATE OF DESIGNATION**  
**REGISTERED AGENT/REGISTERED OFFICE**


Pursuant to the provisions of Section 608.415, Florida Statutes, the undersigned Limited Liability Company, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

The name of the Limited Liability Company is:

PUBLIC EXPOSURE, L.C..

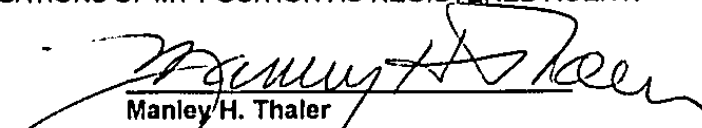
1. The name and address of the registered agent and office is:

MANLEY H. THALER  
THALER & THALER, P.A.  
1300 N. Federal Highway  
Boca Raton, FL 33432

  
\_\_\_\_\_  
Leo Mangan, Organizer


Date: 7-6-95

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED LIMITED LIABILITY COMPANY AT THE PLACE DESIGNATED ABOVE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

  
\_\_\_\_\_  
Manley H. Thaler  
Date: 7-6-95

FILED  
95 JUL 11 PM 12:24  
TALLAHASSEE, FLORIDA

**FILE NOW: Fee after May 1, will be \$263.75**

|   |                           |   |                          |
|---|---------------------------|---|--------------------------|
| LIMITED LIABILITY COMPANY<br>ANNUAL REPORT<br>1996  |                           |  FLORIDA DEPARTMENT OF STATE<br>Sandra H. Matham<br>Secretary of State<br>DIVISION OF CORPORATIONS |                          |
| <b>FILING FEE</b><br>\$ 238.75  |                           | Annual Report \$100.00 + \$138.75 Corporation Supplemental Fee<br><b>Make Check Payable To: FLORIDA DEPARTMENT OF STATE</b>   |                          |
| 1. Name and Mailing Address of Limited Liability Company<br><b>DOCUMENT #195000000546</b><br><br>PUBLIC EXPOSURE, L.C.<br>5050 N FEDERAL HWY<br>LIGHTHOUSE POINT FL 33064   |                           | 1a. Principal Place of Business Address<br><br>5050 N FEDERAL HWY<br>LIGHTHOUSE POINT FL 33064  |                          |
| If above mailing address is incorrect in any way, line through incorrect information and enter correction in Block 2a   |                           |   |                          |
| 2. Principal Place of Business<br>5050 N Federal Hwy<br>Suite, Apt. #, etc.   |                           | 2a. Mailing Address<br>5050 N Federal Hwy<br>Suite, Apt. #, etc.  |                          |
| City & State<br>Lighthouse Point Florida<br>Zip<br>33064  |                           | City & State<br>Lighthouse Point FL<br>Zip<br>33064   |                          |
| Country<br>USA  |                           | Country<br>USA  |                          |
| 3. Date Organized or Qualified<br>07/11/1995  |                           | 3a. State of Formation<br>FL  |                          |
| 4. FEI Number<br>65-0594134   |                           | <input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable   |                          |
| 5. Date of Last Report  |                           | 6. Certificate of Status Desired<br><input type="checkbox"/> \$2.75 Additional Fee Required   |                          |
| 7. Name and Address of Current Registered Agent<br><br>THALER, MANLEY H<br>1300 N FEDERAL HWY<br>BOCA RATON FL 33432  |                           | 8. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>Suite, Apt. #, etc.<br>City  |                          |
|   |                           | 500001813305<br>-05/08/96--01055--004<br>****238.75 ****238.75<br><b>FL</b>   |                          |
| 9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations.  |                           |   |                          |
| SIGNATURE _____   |                           | DATE _____  |                          |
| (Registered Agent Accepting Appointment) (If FEI, the Registered Agent signature is required, when necessary)   |                           |   |                          |
| 10. Title   | Managing Members/Managers | Business Street Address   | City, State and Zip Code |
| MEM   | MANGAN, LEO               | 5050 N FEDERAL HWY  | LIGHTHOUSE POINT FL      |
| MEM   | MANGAN, MICHELLE          | 5050 N FEDERAL HWY  | LIGHTHOUSE POINT FL      |
| AG-5-1-96   |                           |   |                          |
| 11. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes, and that my name appears in Block 10, or on an attachment with an address. |                           |   |                          |
| SIGNATURE: <u>Leo Mangan</u> 4/25/96  |                           |   |                          |