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| 4)llione, f-L<br>305-8'57     | ME(S) & DOCUMENT NUT        |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 2. (Corpora                   | tion Name)                  | (Document #) -05/18       | <u>001493742</u><br>/9501099~-001<br>75.00 ****337.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| 4. (Corpora                   | tion Name)                  | (Document #)              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                               | ick up time                 | Certified Copy            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                               | Will wait Photocopy         | Certificate of Status     | <b>a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| NEW FILINGS                   | AMENDMENTS                  | <del> </del>              | 4 15<br>S = -11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Profit                        | Amendment                   | HÀ                        | HAY 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| NonProfit                     | Resignation of R.A., Office | r/Director                | RY RY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Limited Liability             | Change of Registered Age    | hange of Registered Agent |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Domestication                 | Dissolution/Withdrawal      |                           | AH 9: 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Other                         | Merger                      | 00.00                     | DM .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| OTHER IN DICC                 | REGISTRATION/               | 1 2,400,000.00            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| OTHER FILINGS                 | QUALIFICATION               | 1 7,4                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Annual Report Fictitious Name | Foreign                     |                           | - 4005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Name Reservation              | Limited Partnership         | HEGISTER MAY 1 9 1995     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1491119 1/9261 490011         | Reinstatement               | <b>₩</b> **               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                               | Trademark                   | Examiner's I              | nitiale.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| CR2E031(10/92)                | Other                       | EXEMINET 5 1              | III, UMIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                               |                             |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

FILED 95 HAY 18 AH 9:12 SECRETARY OF STATE TALLAHASSEE, FLORIDA

ARTICLES OF ORGANIZATION

OF

## BAYSHORE DEVELOPERS V, L.C.

The undersigned, desiring to form a limited liability company under and pursuant to Florida Statute 608 entitled the Florida. Limited Liability Company Act, do hereby adopt the following Articles of Organization for such company:

#### ARTICLE I

#### NAME

The name of the limited liability company is BAYSHORE DEVELOPERS V, L.C.

# ARTICLE II

#### DURATION

The period of this company's duration shall be perpetual, unless terminated by the unanimous written agreement of all members or by the death, retirement, resignation, expulsion, bankruptcy or dissolution of a member or upon the occurrence of any other event which terminates the continued membership of a member, unless the business of the company is continued by the consent of all the remaining members, or by amendment of these Articles of Organization providing for the continued existence of the company subsequent to the foregoing events.

### ARTICLE III

## ADDRESS

The mailing and street address of the principal office of the limited liability company is 3701 Galt Ocean Drive, Fort Lauderdale, Florida 33308.

#### ARTICLE IV

# INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this company is 3701 Galt Ocean Drive, Fort Lauderdale, Florida 33308, and the name of the initial registered agent of this company at that address is RANDALL KELLA.

#### ARTICLE\_Y

# ADMISSION OF ADDITIONAL MEMBERS

Additional members may be admitted upon the approval of a majority of the Members of the Company, upon the written application of such new Member.

#### ARTICLE VI

#### RIGHT TO CONTINUE BUSINESS

The remaining members may continue the Business on the death, retirement, resignation, expulsion, bankruptcy, dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the company.

#### ARTICLE VII

#### MANAGEMENT OF COMPANY

Management of the company is reserved to the Members. The name and address of the Managerial Member is:

RANDALL KELLA

3701 Galt Ocean Drive Ft. Lauderdale, Florida 33308

# ARTICLE VIII

# TRANSFERABILITY OF MEMBER'S INTEREST

An interest of a Member of this company may only be transferred or assigned if all of the remaining Members of this company approve of such transfer or assignment by unanimous written consent. Otherwise, the transferee of the interest of such member shall have no right to participate in the management of the business and affairs of the company or to become a Member, and shall be entitled to receive only the share of profits or other compensation by way of income and the return of contributions to which that Member otherwise would be entitled.

IN WITNESS WHEREOF, the undersigned Incorporator has hereunto set his hand and seal this \_\_\_\_\_\S to day of May, 1995.

RANDALL KELLA, Member

# ACCEPTANCE OF REGISTERED AGENT

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in the Articles of Organization, I hereby accept this appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

IN WITNESS WHEREOF, as said registered agent, I have caused this Statement to be signed on this  $\frac{1}{1}$  day of May, 1995.

By: July J

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# AFFIDAVIT UNDER FLORIDA STATUTES \$608.407(2)

|                |              | FLORIDA ) BROWARD )                                                                                                                    |
|----------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------|
| KELLA          | Bofo<br>, wh | re the undersigned authority, personally appeared $	exttt{RV-NDALL}$ o, on oath says:                                                  |
|                | 1.           | Affiant is a member of BAYSHORE DEVELOPERS V, 7C.                                                                                      |
| •              | 2.           | That BAYSHORE DEVELOPERS V, L.C. has at least two members.                                                                             |
|                | 3.           | The amount of cash and description and agreed value of the property other than cash contributed by the members is \$ 2000.00 all cash. |
|                | 4.           | The amount anticipated to be contributed by the members is \$ 400.000.                                                                 |
|                | FURT         | HER AFFIANT SAYETH NAUGHT.                                                                                                             |
| 1995,<br>produ | by :         |                                                                                                                                        |
|                |              | Vamela C. Olejan<br>Signature                                                                                                          |
|                |              | Signature                                                                                                                              |
|                |              | Pamela C. Olejar                                                                                                                       |
|                |              | Print Name                                                                                                                             |

Commission Expiration and

Serial Number:

Name PAMELA C OLEJAR

State of Florida

Shible My Comm. Esp: 100487

# FILE NOW: Fee after May 1, will be \$263.75

# LIMITED LIABILITY COMPANY ANNUAL REPORT 1996



# FLORIDA DEPARTMENT OF STATE Sandra B. Martham

Secretary of State DIVISION OF CORPORATIONS

| FILING FEE Annual Report \$100 00 + \$134 76 Corporation Supplemental Fee \$ 236.75   Make Check Physiologic FLORIDA DEPARTMENT OF STATE |                                                                 |                                                                              |                                 |                                                                      | SECRETARY OF STATE TALLAHASSEE, FLORIDA      |                                     |                                                                            |  |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------|----------------------------------------------|-------------------------------------|----------------------------------------------------------------------------|--|
| BAYSHORE DEVELOPERS V, L.C. 3701 GALT OCEAN DRIVE FT LAUDERDALE FL 33308                                                                 |                                                                 |                                                                              |                                 |                                                                      | 3701 GALT OCEAN DRIVE FT LAUDERDALE FL 33308 |                                     |                                                                            |  |
|                                                                                                                                          | n distribution a seekha politica e                              |                                                                              |                                 | irrection is (Dark 2a                                                | ļ., <u></u>                                  |                                     |                                                                            |  |
| ]                                                                                                                                        | ipal Place of Business                                          | 2a. k                                                                        | Sailing Address                 |                                                                      | Date Organized or Qualified                  |                                     | Ja. State of Formation                                                     |  |
|                                                                                                                                          | SAME<br>of # etc                                                | Gran                                                                         | anin Ajri # nic                 |                                                                      | 05/18/1995                                   |                                     | FL                                                                         |  |
|                                                                                                                                          |                                                                 | ,,,,,,,,                                                                     | nau an • me                     |                                                                      | 4. FEI Number                                |                                     | Applied For                                                                |  |
| City A Si                                                                                                                                | lato                                                            | City A                                                                       | aty & Sinto                     |                                                                      | 45-0588398                                   |                                     | Not Applicable                                                             |  |
| 76                                                                                                                                       | Country                                                         |                                                                              | Cango                           | dry                                                                  | . 8. Dale of Laxi II                         | nport                               | 6. Contilicate of Status Desired                                           |  |
| <u> </u>                                                                                                                                 | 7. Namy and Address                                             | se of Current Register                                                       | ed Agent                        | <del>,</del>                                                         | D. Name and Addr                             |                                     |                                                                            |  |
| <del></del>                                                                                                                              | T. Marie Mila Madre                                             | er or earrow register                                                        | ed Agent                        | Namo                                                                 | u. Name and Addr                             | DES OF NOW HO                       | distated Võeur                                                             |  |
| 9. Purau<br>da registe<br>as registe                                                                                                     | ired office or registered agent<br>tred agent, and accept the o | 33308<br>ons 606 416 and 608 5<br>, or both, in the State of F<br>bligations | londa. Such change was a        | Suite, Apl. #, etc.  City  bove-named limited uithorized by affirmal | hability company sui                         | FL bmits this states of the members | Zip Code  ment for the purpose of changing I hereby accept the appointment |  |
| FIGHARIT                                                                                                                                 | JRE                                                             | Alper Accepting Appropriate                                                  | 19714 they care I Agent a gradu | e regulad place ces states;                                          |                                              | AH                                  |                                                                            |  |
| 10, Title                                                                                                                                | Managing Memb                                                   | ors/Managers                                                                 | Busine                          | ss Stroot Address                                                    | City, State and Zip Code                     |                                     | State and Zip Code                                                         |  |
| MGRM                                                                                                                                     | KELLA, RANDA                                                    | LL                                                                           | 3701 GALT (                     | OCEAN DRI                                                            | VE F                                         | 4 <u>54_</u> 00_00<br>+047117       | ERDALE F1,<br>DID 1 77 YrL, 23 Y42<br>796-301033-3221<br>18,75 ****228,75  |  |
|                                                                                                                                          |                                                                 |                                                                              |                                 |                                                                      |                                              |                                     | MAPIN                                                                      |  |

11. If do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119 07(3) (k). Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to executs this report as required by Chapter 608. Florida Statutes, and that my name appears in Block 10, or on an attachment with an address

SIGNATURE:

Display Display

APPROVED ANO FILED

1996 APR -4 PH 1: 50