FILE NOW: Fee after May 1, will be \$588.75



APPROVED AND FILED

| FILING | | | DIVISION OF Corporation Su | tary of S CORP | State ORATIONS tal Fee | | (13 PH | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------|-------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------|------------------------------------------|
| \$ 203.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE 1. Name and Mailing Address of Limited Liability Company DOCUMENT #L95000000367 THE BASSETT-BYRNE COMPANY, L.C. 502 RAEHN STREET ORLANDO FL 32806 | | | | | | SECRETARY OF STATE TALLAHASSEE. FLORIDA 18. Principal Place of Business Address 502 RAEHN STREET ORLANDO FL 32806 | | | |
| It above mailing address is incorrect in any way, line through incorrect in any way, l | | | rrect information and enter correction in Block 2a. Mailing Address | | | 3. Date Organize | | 3a. Státe (| of Formation |
| City & Sta | te Country | City & Si | City & State | | | NOT APPL | LICABLE Not Applicable | | |
| Zip | Country | zip | | Count | , | p6/06/199 | 96 | S8 75 ACL III- | or difectionated |
| | 7. Name and Address of Curr | ent Registered | Agent | | Name | 8. Name and Add | reas of New Ro | gistered Ag | ant |
| 9. Pursua its registe as registe | AEHN STREET DO F.J. 32806 ant to the provisions of Sections 608.4 red office or registered agent, or both, leading agent, and accept the obligations | nthe State of Flo | s, Florida Statute rida. Such chanç | s, the ab | Suite, Apt. #, et | d liability company s ative vote of a majorit | FL. | Zip Code | purpose of changing cept the appointment |
| SIGNATURE (Registered Agent Accepting Appointment) (NOTE R | | | | | | 10) | | | |
| 10. Title | tle Managing Members/Managers | | Business Street Address | | | 3 | City | , State and Z | ip Code |
| | BASSETT, JAMES | | 502 RAE | | | 40 | ***** | 1.84 (/9701 03.75 | 2042 187-011 ****203,75 |
| 11. Idohe | reby certify that the information supplies | d with this filing | does not qualify f | or the ex | emption stated in \$ | Section 119.07(3) (i), I | Florida Statutes. | I further certi | fy that the information |

limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an attachment with an address.