## FILE NOW: Fee after May 1, will be \$588.75

| l   | D LIABILITY COMPANY<br>ANNUAL REPORT<br>1997  | ∠®IT №                                  | FLORIDA DE<br>Sandi                      |                 | T OF STATE                         | 97 M  | FILED<br>NR 24 PN       | 1:48                      |                                |
|---|---|---|--|-----------------|------------------------------------|---|-------------------------|---------------------------|--------------------------------|
| FILING<br>\$ 203  |   | SECRETARY OF STATE TALLAHASSEE, FLORIDA |  |                 |                                    |   |                         |                           |                                |
| 1. Name   |   |   |  |                 |                                    | 1   | on work, t              | LUMUA                     |                                |
| , , ,   |   |   |  |                 |                                    | 1a. Principal Place of Business Address   |                         |                           |                                |
| 12550, L.C.<br>% HARY VORHAND   |   |   |  |                 |                                    | 1111 KANE CONCOURSE, SUITE 40   |                         |                           |                                |
| P.O. BOX 439<br>BROOKLYN NY 11230   |   |   |  |                 |                                    | BAY HARBOR ISLAND FL 33154  |                         |                           |                                |
|   | mailing address is incorrect in any way, line   |   |  | nd enter correc | ction in Block 2a.                 |   |                         |                           |                                |
| 2. Princip  | al Place of Business  | 2a. Mai                                 | 2a. Mailing Address  Suite, Apt. #, etc. |                 |                                    | 3. Date Organized or Qualified 3a. State of Formation                                       |                         |                           |                                |
| Suite, Apt.   | #, etc.   | Suite, A                                |  |                 |                                    | 04/28/1995 FL<br>4. FEI Number (C. C. C. T. C. L. T. L. |                         |                           |                                |
| City & Sta  | 10  | City & S                                | City & State                             |                 |                                    | 4. FEI Number 65-0577(8) Applied For APPLIED FOR Not Applicable                             |                         |                           |                                |
| Zip   | Country   | Zip                                     |  | Country         | ·                                  | 5. Date of Last   | Report                  | 6. Certific               | ate of Status Desired          |
|   |   |   |  | Soundy          |                                    | 02/12/19  | 996                     | SB.75 Addi                | ional Fee Required             |
|   | 7. Name and Address of Curr   | ent Registere                           | d Agent                                  |                 | Name                               | 8. Name and Add   |                         | egistered A               | jent                           |
|   |   |   |  |                 | Suite, Apt. #, etc.  City Zip Code |   |                         |                           |                                |
| its register<br>as register   | ant to the provisions of Sections 608.4<br>red office or registered agent, or both, in<br>red agent, and accept the obligations                           | the State of Fi                         |  |                 |                                    | ative vote of a major   | ity of the membe        | rs. I hereby a            | ccept the appointment          |
| SIGNATURE [Registered Agent Accepting Appointment] (NOTE Registered Agent signature required when reinstating |   |   |  |                 |                                    |   |                         |                           |                                |
| 10. Title   | Managing Members/Managers   |   | Business Street Address                  |                 |                                    | City, State and Zip Code  |                         |                           |                                |
| MGR   | VORHAND, HARRY  |   | P.O. BOX 439 ₩                           |                 |                                    | BROOKLYN NY   |                         |                           |                                |
| MGR   | VORHAND, MILAN  |   | P.O. BOX 439                             |                 |                                    | BROOKLYN NY   |                         |                           |                                |
| MGR   | VORHAND, THOMAS   |   | 2.0. вох 439 ₩                           |                 |                                    | BROOKLYN NY   |                         |                           |                                |
|   | •   |   |  |                 |                                    | 50  | -00002<br>-03/2<br>**** | 21 2E<br>7/97-<br>203. 75 | 3165<br>01096007<br>****203.79 |
| Indicated o   | reby certify that the information supplie<br>on this annual report is true and accura<br>illity company or the receiver or trustee<br>it with an address. | te and that my                          | signature shall                          | have the sa     | me legal effect a                  | s if made under oatl  | n; that I am a ma       | naging mem                | per or manager of the          |

INHSE10 R(12-96)