| 2000 UNIFORM BUSINESS REPORT (UBR) | | | | | | |
|--|--|------------------|---|--|--------------|--|
| DOCUMENT # 495 000000195 | | | | FILED' | | |
| 1. Entity Name BITE MY BEEF Produ 505 E FIRST ST. SANFORD F13 | ds LC | \ | | FILED STATE SECRETARY OF STATE DIVISION OF CORPORATIONS | | |
| 505 E FIRST ST. SANFORD FL3 | 277/ | | | 00 JUN 30 PM 1:29 | | |
| Principal Place of Business | Mailing Address | | |) | | |
| 36 NE FIRST STREET | | | m | | | |
| | Suite 730 Minmif |) 33 | /3). | | | |
| 2. Principal Place of Business | 3. Mailing Address | <u></u> | , - 4 | () | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | |
| City & State | City & State | | | 4. FEI Number Applied For Not Applicable | | |
| Zip Country | Zip | Country | ′ | 5. Certificate of Status Desired | | |
| 6. Name and Address of Current | Registered Agent | | NameC - 2-2- | 7. Name and Address of New Rogistered Agent | ਵ== | |
| Hughes, GARY | | | Street, Address (P.Q., Box Number is Not Appleptable) | | | |
| Hughes, GARY 397 GIISTON COURT | | | 7855 7 | A/AUERA PIACE | | |
| Heathnow, fl 32146 | | - | | AY BEALL H. 33446 FL Zip Code | | |
| 8. The above named entity submits this statement for | | egistered | office or register | | | |
| , , , , , , , , , , , , , , , , , , , | Lunci | 7 | Ū | | | |
| SIGNATURE | and title if applicable. (NOTE: | Registered A | gent signature required | when reinstating) DATE | | |
| , | | | EE IS \$50.00 | | | |
| | Make Check Pay | able to | Department of | f State | | |
| 9. MANAGING MEME | | 10. | | ADDITIONS (CHANGES | 6 | |
| TITLE NAME | ☐ Delete | TITLE NAME | 286 | 201 Shuster DAddition 55 TAJAURA PLACE MERM | E083 (11/99) | |
| STREET ADDRESS CITY-ST-ZIP |)', " · | STREET CITY_S | ADDRESS I I | elray Beach Fl. 33446 | 5083 | |
| TITLE | ☐ Delete | TITLE | | Change Addition | CR2 | |
| NAME STREET ADDRESS | | NAME STREET | ADDRESS | | | |
| CITY-ST-ZIP | | CITY-S | T-ZIP | [F] Change [F] Addition | # *-· | |
| NAME | ☐ Delete | NAME | | | | |
| STREET ADDRESS CITY-ST-ZIP | | STREET CITY-S | ADDRESS T-ZIP | 4000033142940 -07/06/0001011013 *****50.00 *****\$50.00 | | |
| TITLE | ☐ Delete | TITLE | <u> </u> | ☐ Change ☐ Addition | | |
| NAME STREET ADDRESS | | NAME STREET | ADDRESS | | | |
| CITY-ST-ZIP | | CITY-S | T-ZIP | ☐ Change ☐ Addition | | |
| TITLE NAME | ☐ Delete | TITLE NAME | | Change Addition | | |
| STREET ADDRESS CITY-ST-ZIP | | STREET CITY-S | ADDRESS T-ZIP | | | |
| TITLE 3.00 | ☐ Delete | TITLE | | Change Addition | | |
| NAME STREET ADDRESS | | NAME STREET | ADDRESS | | | |
| CITY-ST-ZEF | | CITY-S | | MOOTON'S Florida Control 16 miles of the state of the sta | | |
| I hereby certify that the information supplied wit indicated on this report is true and accurate and limited liability company or the receiver or pusted | t that my signatu f e shall have ti | he same i | egal effect as it m | ection 119.07(3)(i), Florida Statutes. I further certify that the information nade under oath; that I am a managing member or manager of the ter 608. Florida Statutes | | |
| infinited liability company of the receiver of Austr | | Sport do 1 | against by Grapt | Tollon | | |
| SIGNATURE: | | | | Date Daylime Phone # | | |
| SIGNATURE AND TYPED OF PR | INTED NAME OF SIGNING MANAGING N | MEMBER UR | MANAGER | Date Daylime Phone # |) | |