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| UCC FILING & SEARCH SERVI | CES                     |                        |                                       |
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| TALLAHASSEE, FL. 32301 (9 | 04) 681-6528<br>hone #1 |                        |                                       |
| (City, State, Zip) (P     | nunu # j                |                        | · · · · · · · · · · · · · · · · · · · |
|                           |                         | OFFICE USE ONLY        |                                       |
| CORPORATION NAME(S) &     | DOCUMENT NUM            | BER(S) (if known):     |                                       |
| 1. Bis Pin                | e Estate, L             | (.                     |                                       |
| (Corporation Name)        |                         | (Document #)           | <u> </u>                              |
| 2. (Corporation Name)     |                         | (Document #)           |                                       |
| 3.                        |                         |                        | DICH                                  |
| (Corporation Name)        |                         | (Document #)           |                                       |
| 4. (Corporation Name)     |                         | (Document #)           |                                       |
| Walk in Pick up time      | c                       | Certified C            | ору 🗀 -                               |
|                           |                         | لـــا                  | ARTICLES ONLY  ALL CHARTER DOCS       |
| Mail out Will wait        | Photocopy               | Certificate of         | of Status                             |
|                           |                         | CERTIFICATE            | OF GOOD STANDING                      |
| NEW FILINGS               | AMENDM                  |                        |                                       |
| Profit                    | Amendment               |                        | Certificate of FICTICIOUS NAME        |
| NonProfit                 | Resignation of F        | R.A., Officer/Director | FICTICIOUS NAME SEARCH                |
| X Limited Liability       | Change of Regist        | tered Agent            | CORP SEARCH                           |
| Domestication             | Dissolution/With        | drawal                 |                                       |
| Other                     | Merger                  |                        | H SIMS MAR - 9 1995                   |
| <u> </u>                  |                         |                        |                                       |
| OTHER FILNGS              | REGISTRATIO             |                        | HOLD FOR                              |
| Annual Report             | QUALIFICATIO            |                        |                                       |
| Fictitious Name           | Foreign                 |                        | PICKUP BY                             |
| Name Reservation          | Limited Partnersl       | nip                    |                                       |
| <u></u>                   | Reinstatement           |                        | CC SFBVICES                           |

Trademark

Other

Examiner's Initials

## ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

## ARTICLE I

The name of this Limited Liability Company is: BIG PINE ESTATE, L.C.

## ARTICLE II ADDRESS

The mailing address and street address of the principal office of the Limited Liability Company is: 1932 Tyler Street, Hollywood, FL 33020.

## ARTICLE III PURPOSE

This Limited Liability Company is created for the purpose of transacting the business of Real Estate Investment and in such other related business as may be agreed on by the members.

## ARTICLE IV

The period of duration for the Limited Liability Company shall be perpetual.

#### ARTICLE V REGISTERED AGENT

The initial registered agent of the Limited Liability Company shall be E. T. HUNTER, ESQUIRE.

#### ARTICLE VI CONTRIBUTIONS

The initial amount of capital contributions (including cash and a description of the agreed value of property) is \$1,000.00, which will be contributed by the members.

## ARTICLE VII MANAGEMENT

This Limited Liability Company is to be managed by the members and the names and addresses of the managing members are: ROBERT E. JOINER, 1932 Tyler Street, Hollywood, Florida 33020, and FRANK R. HUNTER, JR., 1932 Tyler Street, Hollywood, Florida 33020.

## ARTICLE\_VIII ADMISSION OF ADDITIONAL MEMBERS

The right, if given, of the remaining members to admit additional members and the terms and conditions of the admissions shall be: no additional members shall be admitted.

## ARTICLE IX MEMBERS RIGHTS TO CONTINUE DUSINESS

The right, if given, of the remaining members of the limited liability company to continue the business on the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the limited liability company shall be: given to the remaining member.

IN WITNESS WHEREOF, THE PARTIES HERETO HAVE EXECUTED THESE ARTICLES OF ORGANIZATION.

NAME/TITLE:

Find 12. Printing, Managing Member

NAME/TITLE:

Before me personally appeared Robert E. Joiner and Frank R. Hunter, Jr., who to me known to be the persons who executed the foregoing articles of organization.

In witness whereof, I have hereunto set my hand and seal on this  $\int_{-\infty}^{\infty} day$  of  $\int_{-\infty}^{\infty} day = \int_{-\infty}^{\infty} day$ , 1995.

Notary Pupilic

My commission expires:

PHYLLIS J. CASTRONOVO
MY COMMISSION / CC253560 EXPIRES
January 9, 1997
BOHOED THRU TROY FAIN INSURANCE, INC.

#### AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS

The undersigned member or authorized representative of a member of BIG PINE ESTATE, L.C.

- 1. The above named limited liability company has at least two members.
- 2. The total amount of cash contributed by the members is \$500.00.
- 3. If any, the agreed value of property other than cash contributed by members is -0-. A description of the property is attached and made a part hereon.
- 4. The total amount of cash or property anticipated to be contributed by members is \$500.00. The total includes amounts from 2 and 3 above.

Signature of a member or

authorized representative of a

member

#### AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS

The undersigned member or authorized representative of a member of BIG PINE ESTATE, L.C.

- 1. The above named limited liability company has at least two members.
- The total amount of cash contributed by the members is \$500.00.
- 3. If any, the agreed value of property other than cash contributed by members is -0-. A description of the property is attached and made a part hereon.
- 4. The total amount of cash or property anticipated to be contributed by members is \$500.00. The total includes amounts from 2 and 3 above.

Signature of a member or authorized representative of a member

#### CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 OR 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED AGENT/REGISTERED OFFICE IN THE STATE OF FLORIDA.

- The name of the limited liability company is BIG PINE ESTATE, L.C.
- 2. The name and address of the registered agent and office is:

E. T. HUNTER, ESQUIRE 1930 Tyler Street Hollywood, FL 33020

Having been named as registered agent and to accept service of process for the above stated limited liability company 3 at the place designated in this certificate, I hereby act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Fil 1, 1995

# 195000000189

|                              | (a n n n (4 A, 2 A 1 1 2) |
|------------------------------|---------------------------|
| Rt 5 Byx 4825                | AAAA MIJANA AAAA, MIJANA  |
| Tall. FL 32311               | OFFICE USE ONLY           |
| (City, State, Zip) (Phone #) |                           |

#### CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

CR2E031(10/92)

| (Cогра<br>2.   | rution Name)   | (Document #)                 | TAL            | 1995    | _       |
|--|--|------------------------------|----------------|---------|---------|
|  | ration Name)   | (Document #)                 |                | HAA.    |         |
| 3. · (Corpo  | ation Name)  | (Document #)                 | - <del> </del> | 8       | [L]<br> |
| (Corpo   | Pick up time   | (Document #)  Certified Copy |                | £# & 39 | -()     |
| Mail out   | Will wait Photocopy  | Certificate of Status        | Ì              |         |         |
| NEW FILINGS  | AMENDMENTS   |                              |                |         |         |
| Profit   | Amendment  |                              |                |         |         |
| NonProfit  | Resignation of R.A., Offi  | icer/Director                |                |         |         |
| Limited Liability  | Change of Registered Ag  | jent                         |                |         |         |
| Domestication  | Dissolution/Withdrawal   |                              |                |         |         |
| Other  | Merger   |                              |                |         |         |
| OTHER FILINGS Annual Report Fictitious Name Name Reservation | REGISTRATION/ QUALIFICATION  Foreign Limited Partnership Reinstatement Trademark | J.C. 3/10/05/09              | r's Initials   |         |         |

#### ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

ROS MAR -8 M 8 39

**ARTICLE I - Name:** 

The name of the Limited Liability Company is:

Convergent Interactives L.C.

ARTICLE II - Address:

The mailing address and street address of the principal office of the Limited Liability Company

Route 5 Box 4225 (Rebel Roud) Tallahassee FL 32311

**ARTICLE III - Duration:** 

The period of duration for the Limited Liability Company shall be:

Perpetual

**ARTICLE IV - Management:** 

(check and complete the appropriate statement)

☐ The Limited Liability Company is to be managed by a manager or managers and the name(s) and address(es) of such manager(s) who is/are to serve as manager(s) is/are:

The Limited Liability Company is to be managed by the members and the name(s) and address(es) of the managing member(s) is/ are:

John S. Scheper John H. Zerky
Rt 5 Box 4225
Rt. 5 Box 4225
Tallahassee, FL 32311
Tallahassee, FL 32311

ARTICLE V- Admission of Additional Members:
The right, if given, of the remaining members to admit additional members and the terms and

conditions of the admissions shall be:

Determined by existing members.

ARTICLE VI - Members Rights to Continue Business:
The right, if given, of the remaining members of the limited liability company to continue the business on the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the limited liability company shall be:

Determined by subsequent resolution.

## AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS

| The undersigned member or auti                            | horized representative of a member of Convergent   |
|---|--|
| Interactives 4.C.   | deposes and says:  |
| 1) the above named limited liabi                          | lity company has at least two members  |
| 2) the total amount of cash contri                        | ibuted by the member(s) is $$50.00$ .  |
| 3) if any, the agreed value of pro                        | operty other than cash contributed by member(s) is ription of the property is attached and made a part hereto. |
| 4) the total amount of cash or p<br>\$500.00 . This total | roperty anticipated to be contributed by member(s) is all includes amounts from 2 and 3 above.                 |
| Signature of a  | m. S.  |
|   | section 609 409/31 Plocide Statutes the amounting of this efficient  |

constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)

#### CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OF-FICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

| i. | The name   | of th | e limited | liability | company | is: Convergent |   |
|----|------------|-------|-----------|-----------|---------|----------------|---|
| •• | Interacti  |       |           |           |         |                |   |
| •  | INT CIRCLE | V C 3 | u - ( )   |           |         |                | - |

2. The name and address of the registered agent and office is:

FILED # 8 #

John S. Scheper
(Name)

Rt. 5 Box 4225
(P.O. Box not acceptable)

Tallahussee, FL 32311
(City/State/Zip)

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

FILING FEE: \$ 35 for Designation of Registered Agent

### EU ED

| FILE        | E NOW:  | ree att   | .er Ma                           | y 1,                    | WII                  | be                       | \$263.75                                | <b>)</b>   | L II-EI                                 | U                             |   |
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|             | AN UNL HET  |   |                                  | <b>O</b> DIVI           | S K<br>ISION         | a B Mi                   | dhe<br>Stat<br>PORATIONS                | SECTALL  | RETARY OF<br>AHASSEE, I                 | STATE<br>FLORID/              | <b>\</b>  |
| FILING      |   | Annual Report \$1                               |                                  |                         |                      |                          |   |  |   |                               |   |
| \$ 236      |   | Check Payabl                                    | le To: FLOF                      | RIDA D                  | DEPA                 | RTMEN"                   | T OF STATE                              |  |   |                               |   |
| of Lim      | n and Malling Address<br>nited Lisbility Compar                           | y DOC   | UMEN.                            | T #L                    |                      |                          |   | 22 2 3 2 100   | ***                                     | <del></del>                   |   |
| Ċ           | CONVERGENT  | r INTERAC                                       | CTIVES                           | r.ć                     | . /                  | 96.                      | HK.                                     | i i  | ace of Busicions                        |                               |   |
|             | RT. 5, BOX<br>PALLAHASSE  |   |                                  | w.,                     |                      | •                        | CM                                      | RT. 5, B   |   |                               |   |
|             | mailing undown in incom   |   |                                  |                         |                      | id enlet cor             | rection in Block 2a                     |  | The Charlifferd                         | The Right                     | of Formation                                    |
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| Suito, Ail  |   |   | Suite, A                         | λρι #, οία              | ć                    |                          |   | 4. FEI Number  |   | <u> </u>                      | Applied For                                     |
| City A Sto  |   | - 71_   | City & S                         | Stato                   |                      | <del></del>              |   | 59-33  | 04250                                   |                               | Not Applicable                                  |
| TAL         | LAMASSSE  | on yes  | 7 <sub>(p</sub>                  |                         |                      | Cognir                   | Fu                                      | 5. Dale of Last I                                    |   | 6. Cortific                   | cate of Status Desired                          |
| 5 <u>24</u> | 311   | Jine  | - 19-                            |                         |                      |                          |   | <u> </u>   |   | Sel 75 Artid                  | Name) Fee Required                              |
|             | 7. Name and   | Address of Curre                                | ent Registere                    | d Agent                 |                      |                          | Namo                                    | 8. Name and Add                                      | Iresa of New Re                         | glatered A                    | gani  |
| RT. 5       | ER, JOHN<br>5, BOX 422<br>HASSEE FL                                       | 25  |                                  |                         |                      |                          | Stroot Addross                          | s (P.O. Box Number  <br>ofc                          | Not Accepted                            | olo)                          |   |
|             |   |   |                                  |                         |                      | ļ                        | City                                    |  | FL                                      | Zip Coda                      |   |
| its registe | ant to the provisions<br>predeffice or registere<br>ored agent, and accep | ed agent, or both, in                           | 8 and 608.500<br>the State of Fi | 8, Floridi<br>orida. Su | n Statut<br>ich char | les, the nb<br>age was a | rove-named limit<br>uthorized by affire | ited fiability company a<br>rmative vote of a majori | ubmits this state<br>ity of the memberi | ment for the<br>s. I hereby a | e purpose of changing<br>accept the appointment |
| SIGNATU     | JRE   |   |                                  |                         | <del></del>          |                          |   |  | DATE                                    |                               |   |
| · · · · ·   | 1   | (fing stern) Agent Accept<br>so Mornhore (Manac |                                  | 14311 100               | PATHENT AL           |                          |   |  | T City                                  | State and                     | 7:n Code  |
| 10. Title   | Mahagui   | ng Members/Mana(                                | iota                             | +                       |                      | Busass                   | ss Street Addres                        | 55   | Uny.                                    | , 2401a m.m.                  | ZID Code  |
| IGRM .      | SCHEPER,  | JOHN S  |                                  | RT.                     | 5,                   | вох                      | 4225                                    |  | TALLAHA                                 | SSEE                          | FL  |
| IGRM        | ZERKY, JO   | HN H  |                                  | kт.                     | 5,                   | вох                      | 4225                                    | ı  | TALLAHA:                                | SSEE                          | FL  |
| •           |   |   |                                  |                         |                      |                          |   |  |   |                               | 구원2407<br>11028018<br>*****247.50               |

11. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 1.19.07(3) (k). Florida Statutes if further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited hability company or the receiver or trustee empowered to execute this report as required by Chapter 506. Florida Statutes and that my name appears in Block 10, of on an attachment with an address

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|--|----------------------------------|---|--|-----|
| Requestor's Name  370 Swilla slad  Address  Tell Fl. 32300 G/A  City/State/Zip Phone #   |                                  | 3000<br>-06/18/<br>****11<br>Office Use Onl | 001865678<br>9601125001<br>3.75 ****113.75<br>y  | 3   |
| 1. Convergent Intraction Name  (Corporation Name)  (Corporation Name)  |                                  | ķ!<br>(#)                                   | SECRETISSION IN THE  |     |
|  | Photocopy                        | 5.  | THE THE PARTY OF T |     |
| Profit NonProfit Limited Liability Domestication Other  AMENDMEN Amendment Resignation of R.A. Change of Registere Dissolution/Withdre | ., Officer/ Director<br>ed Agent | CC+CUS<br>N                                 |  | lor |
| OTHER FILINGS  Annual Report  Fictitious Name  Name Reservation  Reinstatement  Trademark  Other                                       | ATION                            | A C   | ong prob<br>present 08   | 38  |
| Cult   |                                  | Examiner's Initials                         |  | ]   |

### CERTIFICATE OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| CONVERGENT INTERACTIVES L.C.  |                |             |
|---|----------------|-------------|
| (Present Name) (A Florida Limited Liability Company)  |                |             |
|   |                |             |
|   |                |             |
| FIRST: The date of filing of the articles of organization wasMarch_8.                         | 1995           | <u>,</u>    |
| SECOND: The following amendment(s) to the articles of organization was/wer liability company: | e adopted by   | the limited |
| The articles of organization have been amen   | ided to        |             |
| reflect the change of the name of the organization.   | The new        |             |
| name is Scheper Interactives L.C.   |                |             |
|   |                |             |
|   | SECRE TA       | 1 NOT 96    |
|   | 13.53<br>14.53 | C Gran      |

Signature of a member or authorized representative of a member John S Schener

Typed or printed name of person signing

# FILE NOW: Fee after May 1, will be \$588.75



|                        |   |                   |                             |                           |                                       | COURTAIN                  |                             |                          | ritate                              | ļ   |
|------------------------|---|-------------------|-----------------------------|---------------------------|---------------------------------------|---------------------------|-----------------------------|--------------------------|-------------------------------------|---|
| LIMITED (<br>AN        | HABILITY COMPANY<br>NUAL REPORT<br>1997     |                   | <b>San</b><br>Se<br>DIVISIO | dra D<br>ucrela<br>N OF C | <b>3. Mort</b><br>iry of thi<br>CORPO | nto<br>RATIONS            |                             | 97 JAN                   | MA 621                              | 8: 06                                     |
|                        |   |                   | Connection                  | ın Allıni                 | 131 A 111 <b>B</b> 1 1 1              | Fee                       | 1                           | SECRE                    | TARY OF S                           | STATE                                     |
| FILING FI<br>\$ 203.75 | Make Check Payable                          | o: FLOR           | DA DEP                      | AHIL                      | AILLIA                                |                           | -                           | TALLAH                   | ASSEE, FL                           | OHIDA                                     |
|                        | I Maning Address DOCU                       | MENT              | #1.95                       | 000                       | 0001                                  | .89                       | In. Päncipal Piaca          | of flusings A            | idiobs                              |   |
|                        | HEPER INTERACTIVE                           | g t. C            |                             |                           |                                       |                           |                             |                          |                                     | BD 1                                      |
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|                        | lay arbinss is income tim any way. Ilne thi | ough Incorrec     | :1 informatio               | n and o                   | ntai corre                            | ction in Block 2n         | 3. Unio Oignnizad           | or Qualified             | 3n. State of I                      | oimation                                  |
| 2 Principal            | Place of Business                           | 2n. Maii          | ling Addroi                 | i ii                      |                                       |                           | 03/08/199                   | 1                        | řL                                  | 4   |
| i                      |   | - Goria Ai        | pi #, elo                   |                           |                                       |                           | 4. FEI Number               |                          |                                     | Applied For                               |
| Suite, Apl             | , atc                                       | ]                 | •                           |                           |                                       |                           |                             | ^                        | \ <u>-</u>                          | Not Applicable                            |
| City A State           |   | City A 9          | ialo                        |                           |                                       |                           | 59-330425                   |                          | a Couldeala                         | of Status Dogitod                         |
|                        |   |                   |                             |                           | Countr                                |                           | 5. Unte of Last H           | !                        |                                     | of Fee Required                           |
| Zip                    | Country                                     | Zip               |                             |                           |                                       |                           | 02/14/199                   | 6                        |                                     |   |
|                        | 7. Name and Address of Curre                | ni Registere      | d Agent                     |                           |                                       |                           | B. Name and Addr            | one of New Ro            | Gistolen when                       | <u> </u>                                  |
| \ <u></u>              |   |                   |                             |                           |                                       | Namo                      |                             |                          |                                     |   |
| SCHEPE                 | R, TOUN S                                   |                   |                             |                           |                                       | Stroot Address            | (P.O. Box Number li         | Not Acceptal             | olo)                                |   |
| RT. 5,                 | BOX 4225<br>INSSEE FT 32311                 |                   |                             |                           |                                       |                           |                             |                          |                                     | <u> </u>                                  |
| LEVITEM                | IN 3 July Est Whom                          |                   |                             |                           |                                       | Suite, Apt. #, 0          | olc.                        |                          |                                     |   |
| l                      |   |                   |                             |                           |                                       | City                      |                             |                          | Zip Code                            |   |
| l                      |   |                   |                             |                           |                                       | l '                       |                             | FL                       |                                     |   |
|                        | int to the provisions of Sections 608.4     | 6 and 608 5       | ns. Florida                 | Statute                   | os, the a                             | bove-named limi           | ited liability company s    | ubmits this stal         | ement for the p<br>irs. Thereby acc | urpose of changing<br>optitie appointment |
|                        |   | the State of F    | Florida. Suc                | ch chan                   | iðo mus a                             | uthorized by affi         | tima ji v so a os v uralovi | iy di ilid ilidi.ida     |                                     |   |
| ns register            | red agent, and accept the obligations       |                   |                             |                           |                                       |                           |                             | DATE                     |                                     | ·   |
| SIGNATU                | IRE (Hepstered Agent Access                 | aus Atsensitivent | tholt less                  | rater and Ac              | than Pelangin                         | to limitated reject their | dalogi                      | _                        | y, State and Za                     | Code                                      |
| <u> </u>               | Managing Members/Mana                       |                   |                             |                           | Busin                                 | oss Stroot Addre          | 258                         | ļ                        | y, Sittle find Eq                   |   |
| 10. Title              | managary mon                                |                   |                             |                           |                                       |                           |                             |                          | ASSEE F                             | т.  |
| MGRM                   | SCHEPER, JOHN S                             |                   | ηn.                         | 5,                        | вох                                   | 4225                      |                             | TALLMA                   | 43000 0                             | _   |
| [                      | Ì   |                   | J.,,                        | 5                         | вох                                   | 4225                      |                             | <b>TALLAI</b>            | assee f                             | T.  |
| MGRM                   | ZERKY, JOHN H                               |                   | η                           | ٠,                        | DOA                                   | 1440                      |                             | 1                        |                                     | _   |
| 1                      |   |                   | Ì                           |                           |                                       |                           | 00                          | $\phi \circ \circ \circ$ | 10740<br>570701                     | )1()5<br>()76610<br>*****212 50           |
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|                        |   |                   | L_                          |                           |                                       |                           |                             |                          |                                     |   |
| L                      |   |                   |                             |                           |                                       | -11-1-1                   | din Section 119 07(3) (i    | ), Florida Statut        | es. Hunhercari                      | ity that the information                  |

11 Ido hereby cerufy that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3) (i), Florida Statutes. Hunther ceruity that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the indicated habity company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an attachment with an address.

| SIGNATURE |
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SCHATTURE NO THEO ON PRINTED MAKE OF SHAND MANDER ON MANAGER

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