FILE NOW: Fee after May 1, will be \$588.75

LIMITED LIABILITY COMPANY ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

| ŕ | 199 | 7 | | | DIVISION OF | CORP | | | 97 FEB | 19 PM | 3: 42 |
|---------------------------------------|--------------------------------------|---|------------------------------|---------------------|------------------------|--------------|--------------------------|---|--|---|---|
| FILING \$ 203 | | ke Check | Payable To | : FLOR | Corporation Sup | MENT | OF STATE | | SECRETALLAHA | ARY OF SSEE, FI | STATE ORIDA |
| R 2 W | ISK ADV 80 W CA | /ISORY ANTON A PARK F | SERVIC AVE SUI L 32789 | ES, TE 2 | L.C. | | | 1a. Principal Pia 280 W CA WINTER P | NTON AV | E SUI | TE 250 |
| Principal Place of Business 2a. M | | | | 2a. Mail | alling Address | | | 3. Date Organiz | ed or Qualified | 3a. State of Formation | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | 03/03/1995 FL 4. FEI Number | | | |
| City & State | | | | City & State | | | | 06-1420355 Not Applic | | | Not Applicable |
| Zıp | . | Country | | Zip | | Country | , | 5. Date of Last 02/21/19 | | | ate of Status Desired |
| | 7. Name | and Addres | s of Current R | egistered | Agent | | | 8. Name and Add | | gistered A | gent |
| 9. Pursue its register as register | red office or reg ered agent, and | TSLANI FL. 3332 sions of Sections of Sections accept the of | O ROAD | | | | Sulte, Apt. #, etc | d liability company s ative vote of a majori | submits this state ty of the member | Zip Code ment for the s. I hereby s | e purpose of changing coept the appointment |
| SIGNATU | JRE | (Registered | Agent Accepting Ap | pointment) (| NOTE: Registered Agent | it signature | required when reinstatin | ng) | DATE | | |
| 10. Title | Ma | naging Memb | ers/Managers | | | Busines | s Street Address | | City | State and | Zip Code |
| | SCANLAN | I, PETI | ER . | | 15 SUMME | R H | ILL ROAD |) 1 | ESTPOR | r cr | الروب و المهر منطق الارادات ال |
| MGR | HOULDSV | SWORTH, THOMAS 2200 VENETIAN WAY WINTER PARK FL | | | | | FL | | | | |
| MGR | PIKE, F | ROLAND | | | LORRAI | NE (| CIRCLE | | TORRS | CT | |
| | | | | | n mangrawa | es." | i Valas lauk | 70 1 | -02/20/ *****20 () | 1933 13.75 | 5 97 3 1095-015 ****203.75 |
| | | | | | | | | | | | ify that the information ber or manager of the |

limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an attachment with an address.

| SIGNATURE |
|-----------|
|-----------|

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER OR MANAGER