L9500000/SY MICHAEL SCHIFFRIN & ASSOCIATES, P.A.

SUITE 1400 SUNHANK INTERNATIONAL CENTER
ONE SOUTHEAST THIND AVENUE
MIAML FLORIDA 33134

ABBOGIATED OFFICE

TELEPHONE (305) 530-0000 TELECOPIET (305) 371-0934 (305) 372-3070

Fobruary 10, 1995

B'KELNEK Y ASSOCIADOS, S.C.

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COLORIA CUADITERIO, C.P. ORBOO
MERICO, D.P. (MERICO CITY)
TELEPHONE (B) DIF-U-OB
TELECORIER (B) D33-80-74

Socretary of State Division of Corporation The Capitol Taliahassee, Florida 32301

Re: Leonard Schutzman / Pita Ventures, LC

Dear Sir/Madam:

Enclosed please find an original and one copy of the Articles of Organization and Regulations of Pita Ventures, L.C., as well as our check in the amount of \$337.50 representing your filing fee (\$285.00) and fee for certifled copy of Certificate (\$52.50). Please return a conformed copy of the enclosed instruments to the undersigned along with the Certificate in the stamped, self-addressed envelope provided.

Of course, if you should have any questions or need anything further, please contact me immediately.

Very truly yours,

MICHAEL SCHIFFRIN & ASSOCIATES, P.A.

MICHAEL SCHIFFRIN, ESQ.

MS/ine Encl.

ca:

Mr. Leonard Schutzman

FILED

GS 60 23 Ft 3:00

NALEAGNOLIE, FLORIDA



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

February 16, 1995

MICHAEL SCHIFFRIN, ESQ. SUITE 1400 - SUNBANK INTERNATIONAL CENTE ONE SOUTHEAST THIRD AVE. MIAMI, FL 33131

SUBJECT: PITA VENTURES, LC Ref. Number: W95000003520

We have received your document for PITA VENTURES, LC and your check(s) totaling \$337.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

An alfidavit is required pursuant to section 608.407(2), Florida Statutes, declaring the following: (1) the limited liability company has at least two members; (2) the actual amount of cash contributions; (3) the agreed value of any property other than cash contributed; and (4) the total amount of cash or property anticipated to be contributed by the members.

Bylaws are not filed with this office. Please retain them for your records.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6928.

Agnes Bundick Corporate Specialist

Letter Number: 195A00006827

LAW OFFICES OF

## MICHAEL SCHIFFRIN & ASSOCIATES, P.A.

SUIVE MOD-SUNBANK INTERNATIONAL CENTER
ONE SOUTHEAST THIRD AVERUE
MIAMI, FLORIDA 33131

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Fobruary 24, 1995

IFKELNEK Y ASSOCIADOS, S.C.

The Danumie No. 66 - 68 Pigo
Colema Cuauntember, C.P. enbod
Merico, D.F. (Merico City)
Telephone: (8) 80: 41-45
Telecomen (6) 833-50-74

Ms. Agnes Bundick, Corporate Specialist Florida Department of State Division of Corporation The Capitol Tallahassee, Florida 32301

Ra:

Leonard Schutzman / Pita Ventures, L.C.

Reference No. W95000003520

Dear Ms. Bundick:

in accordance with our telephone conversation of today, I herewith enclose the following:

- 1. A copy of your February 16, 1995 letter;
- 2. Articles of Organization of Pita Ventures, L.C., in duplicate; and
- 3. Affidavit in Accordance with Fla, Stat. 608.407(2)

If everything is now in order, please be so kind as to immediately forward the Certificate to me together with a copy of the "accepted" Articles of Organization. For your convenience, I enclose a stamped, self-addressed envelope.

Very truly yours,

MICHAEL SCHIFFRIN & ASSOCIATES, P.A.

MICHAEL SCHIFFRIN, ESQ.

MS/ine Encl.

CC:

Mr. Leonard Schutzman

# ARTICLES OF ORGANIZATION OF

FILED
1995 FEB 28 TH 3:00
TALLAHASSEL, FLORIDA

## PITA VENTURES, L.C.

We, the organizers hereto, do herr'sy execute these Articles of Organization of PITA VENTURES, L.C., a limited liability company, organized under and pursuant to the provisions of Chapter 608, Florida Statute, 1987.

#### ARTICLE I - NAME

The name of the limited liability company is: PITA VENTURES, L.C.

## ARTICLE II - EXISTENCE

This limited liability company shall exist from the date of the filing of these Articles of Organization with the Department of State, Tallahassee, Florida or such other offices thereof, authorized to accept same, and for a maximum period of thirty (30) years from the date of the filing hereof, unless otherwise terminated prior thereto in accordance with law.

## ARTICLE JII - PURPOSE OF ORGANIZATION

The company is organized for the express purpose of receiving, buying, acquiring, owning, developing, renting, selling, leasing and/or in any other manner dealing in real and personal property located within the State of Florida, and for any and all other acts or purposes permitted under Section 608.404, Florida Statute 1987 and for any and all other applicable or governing laws of the State of Florida, except as any of the foregoing acts and/or purposes may be otherwise barred or restricted by law.

## ARTICLE IV - PLACE OF BUSINESS AND REGISTERED AGENT

A. Place of Business - the company's place of business within the State is at the following address:

c/o Michael Schiffrin One Southeast Third Avenue Suite 1400 - SunBank International Miami, Florida 33131

B. Registered Agent - the name and address of the Registered Agent of the company is:

Michael Schiffun One Southeast Third Avenue Suite 1400 - SunBank International Miami, Florida 33131

## ARTICLE V - TOTAL CONTRIBUTIONS BY MEMBERS

- A. Initial Contributions of Cash and/or Property by Members. Immediately following the filing of these Articles of Organization, the members shall contribute to the company cash in the amount of Pive Hundred Dollars (\$500.00).
- B. Unless otherwise specified herein, the members shall not be required at any time to make any additional contributions of cash or property to the company, unless all members unanimously agree thereto in writing.

## ARTICLE VI - ADMISSION OF NEW MEMBERS

Unless otherwise herein specified, no new members shall be admitted to the company during the term of its existence. New members may be admitted pursuant to a vote of not less than 100% per cent of the total existing ownership interests in the company, which percentage shall be determined and measured by the percentage of ownership interest each member has in the company as opposed a single majority of the members.

No individual member and/or manage of the company, if one be designated, shall ever have the power to terminate or grant membership to any person.

## ARTICLE VII - INTEREST'S OF MEMBERS

All interests of members in the company shall be considered personal property and not real property. Any interest of a member in the company shall be transferred only as provided in an operating agreement to be adopted by the unanimous written agreement of all members, which agreement shall be kept and maintained with these Articles of Organization as part of the official records of the company.

## ARTICLE VIII - CONTINUATION AFTER INVOLUNTARY TERMINATION

In the event of termination of the company due to death, retirement, resignation, expulsion, bankruptcy or dissolution of a member or any other event which involuntarily terminates the company, i.e. without the consent of a majority of the ownership interests in the company, then and in that event the remaining and/or surviving members shall be fully entitled to continue the business of the company provided the continue the continue the continue the business of the company provided the continue the c

## ARTICLE IX - MANAGEMENT OF THE COMPANY

A. Management by Members - unless otherwise specifically stated herein, management of the company shall be reserved to and be by the members of the company.

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The names and addresses of the members of the company are:

## DAVID ZOPHIN

LEONARD SCHUTZMAN

5328 Fig Palm Way Boynton Beach, Florida 33447 48 Blueberry Lane Darien, Connecticut 06820

IN WITNESS WHEREOF, we ha	we hereunto affixed our respective hands and seals
as organizers of this limited liability comp	pany this 10 day of FEBRUAGE
1995.	
	LEONARD SCHUPZMAN, Organizer  DAVID ZOPI-IIM Organizer

STATE OF NEW YORK)
SS
COUNTY OF WESTCHETER

BEFORE ME, the undersigned authority, personally appeared LEONARD SCHUTZMAN as the organizer of PITA VENTURES, L.C., a Florida limited liability company in formation, and acknowledged that he executed the foregoing Articles of Organization for the purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto affixed my hand and official seal at the
City of, County of, State of, State of
City of, County of, State of, State of, Men fork this day of, 1995.
NOTARY PUBLIC
My Commission Expires:
Personally known to me, or;  Outsided in WESTCHESTER COUNTY My Commission Expression 1994
[ ] Produced as Identification the following:
STATE OF Floreda )  COUNTY OF PBC SS  BEFORE ME, the undersigned authority, personally appeared DAVID ZOPHIN as the
organizer of PITA VENTURES, L.C., a Florida limited liability company in formation, and
acknowledged that he executed the foregoing Articles of Organization for the purposes therein
expressed.
IN WITNESS WHEREOF, I have hereunto affixed my hand and official seal at the
City of Boca Rater County of folm BEACH , State of ILORIDA
this
Notary Public  My Commission Expires:
My Commission Expires:

ROSE VILLA

MY COMMISSION & CONTRES EXPIRES

July 18, 1976

ROWGE THE THE YAR BELFANCE, UK.

[	]	Personally known to me, or;	FILED
(	]	Produced as Identification the following:	1995 FEB 28 PH 3: 00 TALLATIASSEL, FLORIDA
		ACCEPTANCE OF REGISTERED A	
	l-Ia	ving been named as Registered Agent to accept servi	ce of process for the above
nam	ed Lin	nited Liability Company, at the place designated in th	e Articles of Organization, I
here	by agr	ree to act in this capacity, and I further agree to compa	ny with the provisions of all
statı	ites re	lative to the proper and complete performatice of my	duties.
		Stalli	
		By: MICHAELSC	HIFFRIN as Registered Agent
		Dated: 2-10	-95

#### AFFIDAVIT IN ACCORDANCE WITH FLA.STAT. 608.407(2)

STATE OF FLORIDA	)	
	:	S
COUNTY OF DADE	)	

BEFORE ME, the undersigned authority, appeared MICHAEL SCHIFFRIN, who is [x] personally known to me; or who [] presented \_\_\_\_\_\_as identification, and whom after being first duly sworn, deposed and stated as follows:

- 1. My name is Michael Schiffrin and I am an attorney licensed as such in the State of Florida since May, 1974.
- 2. I make this Affidavit as the authorized representative of the proposed limited company, PITA VENTURES, L.C.
- 3. I am also the designated Registered Agent of PITA VENTURES, L.C. whose designated place of business as indicated in Article IV(A) of the Articles of Organization is my office address.
  - 4. PITA VENTURES, L.C. has at least two members, to wit:

David Zophin 5328 Fig Palm Way Boynton Beach, Florida Leonard Schutzman 48 Blueberry Lane Darien, Connecticut 06820

5. Each of the aforementioned members have contributed \$500.00 to PITA VENTURES, L.C. There is no property in kind to be contributed by each of the members and therefore the present total cash contribution shall be \$1,000.00, with no further present cash contribution being contemplated.

6. In the event any further cash contributions are anticipated, they shall be
nade only upon approval of all of the members in accordance with Article $V(B) \subset {}^{r}$ the
FURTHER AFFIANT SAYETH NAUGHT.  MICHAEL SCHIFFRIN, Affiant
SWORN TO AND SUBSCRIBED before me this day of February, 1995
n the County and State first written above.
NOTARY PUBLIC - STATE OF PLORIDA
[SEAL]

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