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STATE OF FLORIDA
DIVISION OF CORPORATIONS
DEPARTMENT OF STATE
409 EAST GAINES STREET
TALLAHASSEE, FL 32399
FAX: (904) 922-4000

CONTACT: RAY STORMONT
PHONE: (305) 541-3894
FAX: (305) 541-3770

EMPLOYEE CORPORATE KIT COMPANY
1492 W FLAGLER ST
SUITE 200
MIAMI FL 33135-0000

((H95000002206))
NAME: BRIDGENET, L.C.
FAX AUDIT NUMBER: H95000002206
DATE REQUESTED: 02/24/1995
CERTIFIED COPIES: 0
NUMBER OF PAGES: 6
ESTIMATED CHARGE: \$285.00

DOCUMENT TYPE: LIMITED LIABILITY COMPANY
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TIME REQUESTED: 10:15:17
CERTIFICATE OF STATUS: 0
METHOD OF DELIVERY: FAX
ACCOUNT NUMBER: 072450003265

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** ENTER 'M' FOR MENU. **
ENTER SELECTION AND <CR>:
Help F1 Option Menu F2

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95 FEB 24 PM 1:05
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TALLAHASSEE, FLORIDA

Handwritten signature/initials

Cory B. Noss
FL Bar # 0003986
1801 Clint Moore Rd, Suite 1
Boca Raton, FL 33487
1-407-994-1191

FILED

SECRETARY OF STATE
TALLAHASSEE, FLORIDA
FEB 24 PM 1:05

ARTICLES OF ORGANIZATION
OF
BRIDGENET, L.C.

The undersigned, pursuant to the provisions of Chapter 605 of the Florida Statutes, for the purpose of forming a Limited Liability Company under the laws of the State of Florida do set forth the following:

ARTICLE I

Name

The name of the Limited Liability Company is: BRIDGENET, L.C.

ARTICLE II

Address of Place of Business

The address of the place of business in Florida for the Limited Liability Company is: 19601 East Country Club Drive, Suite 303, Aventura, FL 33180.

ARTICLE III

Purpose

The purpose for which the Limited Liability Company is organized is to engage in any and all businesses and activities permitted by the laws of the State of Florida. The Limited Liability Company shall have all of the powers vested in a Limited Liability Company organized and existing by virtue of such laws.

ARTICLE IV

Period of Duration

This Limited Liability Company shall exist until 30 years from the date upon which these Articles of Organization are filed with the Department of State of the State of Florida, unless earlier terminated by the terms of this Article IV. This Limited Liability Company shall be

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dissolved upon the occurrence of any event which terminates the membership of any Member as a matter of law, unless the remaining Members unanimously consent to the continued existence of this Company within 90 days after the date of occurrence of such event. This Company shall be dissolved upon the unanimous consent of the Members.

ARTICLE V

Registered Agent

The name and address of the initial registered agent in Florida for the Limited Liability Company is: David Marcus, 19601 East Country Club Drive, Suite 303, Aventura, FL 33180.

ARTICLE VI

Capital Contributions

The total amount of cash and a description of the agreed value of property other than cash contributed to the Limited Liability Company is as follows: One Hundred Dollars (\$100.00) in cash and no other property is being contributed to the Limited Liability Company.

ARTICLE VII

Additional Contributions

The total additional contributions, if any, agreed to be made by all members and the times at which, or the events of happening of which, that shall be made, are as follows: Additional contributions, if any, will be made upon unanimous agreement by all of the members of the Limited Liability Company.

ARTICLE VIII

Additional Members

Members may admit additional members upon unanimous agreement of the then existing members. The Members shall unanimously determine the contributions to capital required of the new Members at the time of admission.

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ARTICLE IX

Continuity of Business

Upon the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the Limited Liability Company, the business of the Limited Liability Company shall not be continued and the Limited Liability Company shall be dissolved unless there is obtained the consent of all the remaining members of the Limited Liability Company.

ARTICLE X

Management

The Business of this Limited Liability Company shall be managed by one or more managers. Names and addresses of such managers who are to serve as managers until the first annual meeting of members or until their successors are elected and qualified are as follows:

David Marcus
19601 East Country Drive
Suite 303
Aventura, FL 33180

ARTICLE XI

Amendment

The power to alter, amend or repeal these Articles of Organization shall be vested solely in the Members.

The undersigned, being all of the original Members of this Company certify that the foregoing constitutes the entire proposed Articles of Organization of this Limited Liability Company.

Executed by the undersigned on this 5 day of February, 1995


David Marcus

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STATE OF FLORIDA]
]SS:
COUNTY OF PALM BEACH]

ON THIS 15TH day of February, 1995, before me
personally appeared David Marous to me known to be the person who executed the foregoing,
and acknowledged before me that he executed the same for the purposes expressed therein.

IN WITNESS WHEREOF, I have hereunto set my hand and seal in the County and State
aforesaid.



RHONDA B. HANSEN
My Comm Exp. 3-18-98
Bonded By Service Ins. Co.
Commission Expires 3/18/98

Rhonda B. Hansen
NOTARY PUBLIC
State of Florida at Large

NUMBER00000002206

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DIV CORP ELT F1 P.17

TO

FEB-24-1995 11:07 FROM EMPIRE

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**CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 608.415 OR 608.507, FLORIDA
STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE
FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED
OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the limited liability company is: BRIDGENET, L.C.
2. The name and address of the registered agent and office is:

David Marcus
19601 East Country Club Drive, Suite 303
Aventura, FL 33180

Having been named as registered agent and to accept service of process for the above stated
limited liability company at the place designated in this certificate, I hereby accept the
appointment as registered agent and agree to act in this capacity. I further agree to comply with
the provisions of all statutes relating to the proper and complete performance of my duties, and I
am familiar with and accept the obligations of my position as registered agent.


(Signature)

2/5/95
(Date)

FILED
95 FEB 24 PM 1:05
SECRETARY OF STATE
TALLAHASSEE, FLORIDA


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AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS

The undersigned member or authorized representative of a member of BRIDGENET, L.C.
deposes and says:

- 1) the above named limited liability company has at least two members.
- 2) the total amount of cash contributed by the member(s) is: \$100.00
- 3) if any, the agreed value of property other than cash contributed by member(s) is: \$0.
A description of the property, if any, is attached and made a part hereto.
- 4) the total amount of cash or property anticipated to be contributed by member(s) is:
\$100.00. This total includes amounts from 2 and 3 above.


Signature of a member or authorized representative of a
member (in accordance with section 608.408(3), Florida
Statutes, the execution of this affidavit constitutes an
affirmation under the penalties of perjury that the facts
stated herein are true.)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

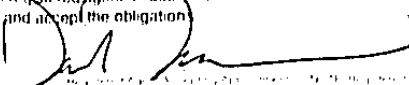
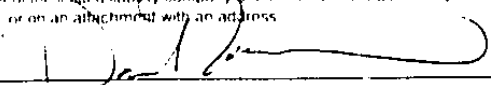
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2nd NOTICE:

Limited Liability Company Will Be Dissolved On Or After August 21, 1998. If Dissolved, Minimum Amount Due To Reinstatement: \$738.75

APPROVED
AND
FILED

2.1.2.1

LIMITED LIABILITY COMPANY ANNUAL REPORT 1996		FLORIDA DEPARTMENT OF STATE Sandra B. Morham Secretary of State DIVISION OF CORPORATIONS	
FILING FEE \$ 263.75		Annual Report \$100.00 + \$138.75 Corporation Supplemental Fee + \$25.00 LATE FEE Make Check Payable To: FLORIDA DEPARTMENT OF STATE	
1. Name and Mailing Address of Limited Liability Company BRIDGENET, L.C. 19601 EAST COUNTRY CLUB DRIVE SUITE 303 AVENTURA FL 33180		DOCUMENT # L95000000152 1a. Principal Place of Business Address 19601 EAST COUNTRY CLUB DRIVE SUITE 303 AVENTURA FL 33180	
2. Principal Place of Business 100 SOUTH BISCAYNE BLVD Suite Apt # etc 1315 City & State MIAMI 33131 USA		3. Date Organized or Qualified 02/24/1995 4. TTI Number EIN 65-0552387 5. Date of Last Report 6. Certificate of Status Desired <input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable <input checked="" type="checkbox"/> \$4.75 Additional Fee Required	
7. Name and Address of Current Registered Agent MARCUS, DAVID 19601 EAST COUNTRY CLUB DR. SUITE 303 AVENTURA FL 33180		8. Name and Address of New Registered Agent Name MARCUS, DAVID Street Address (P.O. Box Number is Not Acceptable) 100 SOUTH BISCAYNE BLVD Suite Apt # etc 1315 City MIAMI FL Zip Code 33131	
9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent and accept the obligation. SIGNATURE:  DATE: 7/30/96			
10. Title	Managing Members/Managers	Business Street Address	City, State and Zip Code
MAN	MARCUS, DAVID	19601 EAST COUNTRY CLUB DR	AVENTURA F; 608001918946 608001918946 608001918946
11. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes, and that my name appears in Block 10, or on an attachment with an address. SIGNATURE:  7/30/96 (304) 374 7031			

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LAW OFFICES

JEAN S. PERWIN

INGRAHAM BUILDING • SUITE 023

25 SOUTHEAST SECOND AVENUE

MIAMI, FLORIDA 33131

(305) 372-1030 • FAX (305) 381-0834

August 14, 1997

Florida Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

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-08/18/97--01063--011
*****52.50 *****52.50

RE: Bridgenet, LLC

Dear Sir or Madam:

Enclosed please find:

1. Certificate of Amendment to the Articles of Organization of **Bridgenet, LLC** to change it's name.
2. A check in the amount of \$52.50 for the filing fees.

If you have any questions regarding this filing, please do not hesitate to contact me.

Sincerely,



JEAN S. PERWIN

JSP:alc
Enclosures

~~WAT 19536~~

JSP
9/2

N/C Amend

FILED
97 SEP -2 PM 12:15
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**CERTIFICATE OF AMENDMENT
to
ARTICLES OF ORGANIZATION**

FILED
97 SEP -2 PM 12:15
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Pursuant to the provision of Chapter 608, Florida Statutes, the undersigned company files the following Certificate of Amendment to its Articles of Organization.

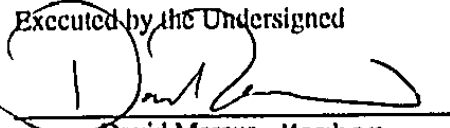
FIRST: The name of the limited liability company is: **Bridgenet, LC** and its date of filing was February 24, 1995. Its address is 19601 East Country Club Drive, Suite 303, Aventura, Florida 33180.

SECOND: The following amendment of the Articles of Organization was adopted by the company:

ARTICLE I: The name of the company is **Netrox, LLC** and the principal place of business and mailing address of this corporation shall be 100 S. Biscayne Blvd., Suite #1315, Miami, FL 33131.


Dated: 13 day of August, 1997.

Executed by the Undersigned


David Marcus Member

STATE OF FLORIDA)
) SS.
COUNTY OF ~~DADE~~)
 Broward

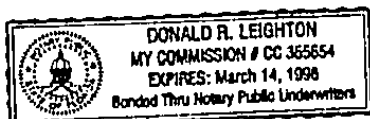
The foregoing was acknowledged before me this 13 day of August, 1997 by David Marcus, who is personally known to me or who has produced Wisconsin Drivers License as identification and who did/did not take an oath.



NOTARY PUBLIC

NAME OF NOTARY: Donald R Leighton

COMMISSION NO.: CC 358654



LAW OFFICES
JEAN S. PERWIN
INGRAHAM BUILDING • SUITE 623
25 SOUTHEAST SECOND AVENUE
MIAMI, FLORIDA 33131

 (305) 372-1630 • FAX (305) 381-0834

August 28, 1997

Florida Department of State
Attn: Teresa Brown
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

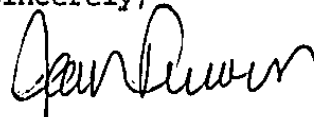
RE: **Bridgenet, L.C.**
Ref. Number L95000000152

Dear Ms. Brown:

In response to your letter of August 22, 1997, I am enclosing the Certificate of Amendment with the changes you requested and a copy of this letter.

If you have any further questions regarding this filing, please do not hesitate to contact me.

Sincerely,



JEAN S. PERWIN

JSP:alc
Enclosures



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

August 22, 1997

LAW OFFICES JEAN S. PERWIN
25 SOUTHEAST SECOND AVENUE
SUITE 623
MIAMI, FL 33131

SUBJECT: BRIDGENET, L.C.
Ref. Number: L95000000152

We have received your document for BRIDGENET, L.C. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The current name of the entity is as referenced above. Please correct your document accordingly.

The document must be signed by a member or the authorized representative of a member.

The capacity of the person signing the document must be typed or printed beneath or opposite the signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6908.

Teresa Brown
Corporate Specialist

Letter Number: 397A00042582