## FILE NOW: Fee after May 1, will be \$588.75

|  |  | •                       | •   | •   |                     |   |   |                          |                        |                         |  |
|--|--|-------------------------|---|---|---------------------|---|---|--------------------------|------------------------|-------------------------|--|
| LIMITED LIABILITY COMPANY ANNUAL REPORT 1997   |  |                         |   | LORIDA DEPARTMENT OF STATE  Sandra B. Mortham  Secretary of State  DIVISION OF CORPORATIONS |                     |   | 97 APR 18 PM 2: 35  |                          |                        |                         |  |
| FILING FEE Annual Report \$100.00 + \$103.75 Corporation Supplemental Fee  |  |                         |   |   |                     |   | FINITO THE ATOU   |                          |                        |                         |  |
| \$ 203.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE  1. Name and Mailing Address of Limited Liability Company  DOCUMENT # 1,950000011.8 |  |                         |   |   |                     |   | SECRETARY OF STATE TALL AHASSEE FLORIDA                                       |                          |                        |                         |  |
| BUDD MAYER REGIONAL COMPANY, L.C.<br>3444 MEMORIAL HWY<br>TAMPA FL 33622-5138  |  |                         |   |   |                     |   | 1a. Principal Place of Business Address                                       |                          |                        |                         |  |
|  |  |                         |   |   |                     |   | 3444 MEMORIAL HWY<br>TAMPA FL 33622   |                          |                        |                         |  |
|  | mailing address is incorrect in any way,   |                         |   |   | ection in Block 2   |   |   |                          |                        |                         |  |
| 2 Principal Place of Business 2a. Maili  |  |                         | ng Address  |   |                     | 1   | 3. Date Organized or Qualified  |                          | 3a. State of Formation |                         |  |
| Suite, Apt. #, etc. Suite, Apt   |  |                         | i. #, etc.  |   |                     |   | 02/09/1995<br>4. FEI Number   |                          | FL                     |                         |  |
|  |  |                         | ,   |   |                     |   | FEI Number  |                          |                        | Applied For             |  |
| City & State City & Sta  |  |                         | ite   |   |                     | 59  | 59-3317235 Not Applicat   |                          |                        |                         |  |
| Zip Country  |  |                         | Zip Count   |   |                     | 5.  | Date of Last F  | leport                   | 6. Certif              | icate of Status Desired |  |
| ,  |  | '                       |   |   | •                   | 02  | 2/09/19   | 96                       | 88.75 Ad               | ditional Fee Required   |  |
| 7. Name and Address of Current Registered Agent  |  |                         |   |   |                     | 6. Name and Address of New Registered Agent |   |                          |                        |                         |  |
| ERGER, ROBERT B 3444 MEMORIAL HWY. TAMPA FI. 33622   |  |                         |   | Street Address Suite, Apt. #, et  |                     |   | (P.O. Box Number is Not Acceptable)  ic. BODDD2150828—— -04/22/97—-01062—-008 |                          |                        |                         |  |
| its register   | ant to the provisions of Sections 6<br>red office or registered agent, or bo<br>red agent, and accept the obligati | th, in the State of Flo |   |   |                     |   |   |                          |                        |                         |  |
| SIGNATURE  |  |                         |   |   |                     |   | DATE  |                          |                        |                         |  |
| (Registered Agent Accepting Appointment) (N  |  |                         | OTE: Registered Agent signature required when reinstating)  Business Street Address |   |                     |   |   | City, State and Zip Code |                        |                         |  |
| 10. 1106   | Mind Ship Members IV   |                         | DESITION STORY PROVIDES   |   |                     |   |   |                          |                        |                         |  |
| MEM  | CHADWICK, JERROLD C 601 LOMAX  |                         |   |   | STREET              |   |   | JACKSONVILLE FL          |                        |                         |  |
| MEM  | DOCKTOR, CLYDE 2250 C  |                         |   | CORPO   | RPORATE PLAZA SUITE |   |   | SMYRNA GA                |                        |                         |  |
| MEM  | EVANS, MICHAEL J 2100 RIV  |                         |   | RIVER   | RCHASE CNTR #406    |   |   | BIRMINGHAM AL            |                        |                         |  |
| MEM  | SUNDERLAND, C. MICHAEL 3444  |                         |   | MEMORIAL HWY.   |                     |   |   | TAMPA FL                 |                        |                         |  |
| MEM  | M MATTHEWS, WILLIAM D 2  |                         |   | 2100 RIVERCHASE CNT   |                     |   |   | BIRMINGHAM AL            |                        |                         |  |
| MEM  | REID, CHARLES  |                         | 2100  | RIVER   | CHASE               | CNTR  | #400  | BIRMING                  | НАМ                    | ΑI                      |  |
|  |  |                         |   |   |                     |   |   |                          |                        |                         |  |

11. Ido hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3) (i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under ceth; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an attachment with an address.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER OR MANAGER

4/2/97

813) 282-6900

Daytime Phone (