Nason, Gildan, Yeager, Gerson & White, P.A. ATTORNEYS AT LAW

UNITED HATIONAL DARK TOWER 1845 PALM BEACH LAKER HOULEVAND BUILT (200

ALARLI ARMOURTE HOWARD J FALCON III HOPFISO IL VIIAD HENDERT L GILDAN PHILLIP C. GILDAN CLAINE JOHNSON JAMES SUBAN FLEIBCHNEIL KORNBPAN DOMENICK IT LIDGE

KERNETH A. MARINA

WEST PALM BEACH, FLORIDA 33401

TELEPHONE (407) 686-3307 TELEPAN 14071 080 8442

JOHN M. MEDIVITT HATHAN L. NABOH MARK A. PACHMAN M. HICHARD BAPIR GREGORY L. SCOTT JOHN WHITE II THOMAS J. YEAGER

January 27, 1995

Office of the Secretary of State Division of Corporations State of Florida P.O. Box 6327 Tallahassee, FL 32301

6000001694066 -01/31/95--01077--004 ****337.50 ****337.50

MPE/West Boca, L.C. Our File: 3988/9239

To Whom It May Concern:

In connection with the proposed organization of MPE/West Boca, L.C., enclosed please find one duly executed original and one copy of Articles of Organization in the name of the corporation. Also enclosed is a check made payable to the Department of State in the amount of Three Hundred Thirty-seven and 50/100 Dollars (\$337.50) representing the appropriate filing fee, the Registered Agent fee and the fee to obtain a certified copy of the filed document.

Please endorse your approval of these Articles and return the certified copy directly to the undersigned as soon as possible.

Thank you.

Very truly yours,

NASON, GILDAN, YEAGER, GERSON & WHITE, P.A.

6 1995 BSB FFB

> Ronald A. Burgess Corporate Paralegal

Rolla Lym

Enclosures cc: John White II

F-WORDPROCKRAB/WANGOOM

ARTICLES OF ORGANIZATION

OF

FILED
TO STATE OF THE STATE
TO STATE OF THE STATE OF THE

MPEZWEST DOCA, I.C.

The undersigned Member, desiring to form a limited liability company under the Florida Limited Liability Company Act ("Act"), Sections 608.40 - 608.514, Florida Statutes, does hereby make, acknowledge and file these Articles of Organization.

ARTICLE I

NAME

The name of this limited liability company ("Company") is: MPE/WEST BOCA, L.C.

ARTICLE II

PERIOD OF DURATION

The Company shall exist in perpetuity.

ARTICLE III

PRINCIPAL ADDRESS

The mailing address and the address of the Company's principal office are:

5550 Glades Road Suite 414 Boca Raton, Florida 33431

ARTICLE_IV

INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of the Company in the State of Florida is:

5550 Glades Road Suite 414 Boca Raton, Florida 33431

The name of the initial registered agent designated by the Company at that address is:

Mark Siegel

ARTICLE V

ADDITIONAL MEMBERS

The Members shall have the right to admit additional Members to the Company in accordance with the terms and conditions of the Company's Regulations.

ARTICLE VI

CONTINUATION OF BUSINESS

In the event of the death, retirement, resignation, expulsion, bankruptcy or dissolution of a Member or the occurrence of any other event which terminates the continued membership of a Member in the Company, the remaining Members of the Company shall have the right to continue the business of the Company if they unanimously agree in writing to continue the business of the Company within sixty (60) days after the occurrence of such

In the event the remaining Members fail so to agree to avant. continue the business of the Company, the Company shall dissolved and liquidated in accordance with the Act.

ARTICLE VII

MANAGEMENT OF COMPANY AND ITS AFFAIRS

The management of the Company has been exclusively reserved to the Members, and the name and address of the Managing Member are:

Namo

Addross

Medicap Express Associates, Ltd. 5550 Glades Road

Suite 414

Boca Raton, Florida 33431

IN WITNESS WHEREOF, the undersigned Member has made subscribed these Articles of Organization on the date hereinafter set forth.

MANAGING MEMBER:

MEDICAP EXPRESS ASSOCIATES, LTD.

By:

Mark Siegel, as Chairman of Medicap Express of Florida, Inc., its general partner

Phurmacy

Date: Jnn., 2 / , 1995

3189W/clc

STATE OF FLORIDA) SS: COUNTY OF PALM BEACH)	
The foregoing Articles before me this $24m$ day of $\overline{\mathcal{L}}$	of Organization were acknowledged 1945 1945 1994, by MARK
5.166.6L , who is perwhold NoT take an oath.	sonally known to me OR who produced as identification and
CC108492 OFFICIAL NOTARY BEAL LINDA L MILLER COMMISSION NUMBER OFFIC MAR. 23,1996	Notary Signature LINDA L. MILLEL Print Notary Name NOTARY PUBLIC State of Florida at Large

My Commission Expires:

CONSENT TO APPOINTMENT BY REGISTERED AGENT

- 1. I, MARK SIEGEL, voluntarily consent to serve as the registered agent for MPE/WEST BOCA, L.C. (the "Company").
- 2. I cortify that I am an individual residing in the State of Florida whose business office is identical with that of the registered office for the Company as set forth in the Λ rticles of Organization.
- 3. I am familiar with and accept the obligations of a registered agent as set forth in the Florida Limited Liability Company Act.

DATED this 24 day of Janua, 1994.

Mark Siggel

AFFIDAYIT

STATE OF FLORIDA

SS:

COUNTY OF PALM BEACH

BEFORE ME, the undersigned authority, personally appeared Mark Siegel, affiant herein, who being by me first duly sworn, on oath, doposes and says:

- 1. He is the Chairman of Medicap Express of Florida, Inc., a Member of MPE/West Boca, L.C., a Florida limited liability company ("Company").
 - 2. The Company has at least two (2) members.
- The Members of the Company have contributed to the Company the following (cash and/or a description and agreed value of property other than cash):

\$100.00

4. The Members anticipate they will contribute to the Company the following (cash and/or a description and agreed value of property other than cash):

\$247,775.00

FURTHER AFFIANT SAYETH NAUGHT.

SWORN TO AND SUBSCRIBED before me this $\frac{24}{4}$ day of $\frac{343437}{4}$ 1994, by Mark Siegel, who is personally known to me OR as identification and produced who did take an oath.

OFFICIAL NOTARY SEAL LINDA L MILLER COMMISSION NUMBER CC188492 MY COMMISSION EXP. MAR. 23,1996

Anda A. Miller Notary Signature

LINDA L. MILLER

Print Notary Name

NOTARY PUBLIC State of Florida at Large

My Commission Expires:

3189W/6/clc