9:30 AM PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET . . . (((H95000000853))) TO: DIVISION OF CORPORATIONS FROM: EMPIRE CORPORATE KIT COMPANY DEPARTMENT OF STATE 1402 W FLAGLER ST STATE OF FLORIDA 409 EAST GAINES STREET SUITE 200 NIAMI FL 33135--02800 TALLAHASSEE, FL 32399 CONTACT: RAY STORMONT FAX: (904) 922-4000 PHÓNE: (305) 541-3694 FAX: (305) 541-3770 (((H95000000053))) DOCUMENT TYPE: LIMITED LIABILITY COMPANY NAME: SUMMIT DEVELOPMENT GROUP, L.C. FAX AUDIT NUMBER: H95000000863 CURRENT STATUS: REQUESTED DATE REQUESTED: 01/23/1995 TIME REQUESTED: 09:30:17 CERTIFICATE OF STATUS: 0
METHOD OF DELIVERY: FAX
ACCOUNT NUMBER: 072450003255 CERTIFIED COPIES: 1 NUMBER OF PAGES: 8 ESTIMATED CHARGE: \$337.50 Note: Please print this page and use it as a cover sheet when submitting documents to the Division of Corporations. Your document cannot be processed without the information contained on this page. Remember to type the Fax Audi number on the top and bottom of all pages of the document. (((H95000000853))) ** ENTER 'M' FOR MENU. **

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ARTICLES OF ORGANIZATION

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SUMMIT DEVELOPMENT GROUP, L.C. (A Florida Limited Liability Company)

ARTICLE_I

NAME

The name of the company shall be SUMMIT DEVELOPMENT GROUP, L.C.

ARTICLE II

DURATION OF COMPANY

The duration of the company shall be thirty (30) years, unless some terminated as provided herein, or by applicable law.

ARTICLE III

PURPOSE

The company is organized under the Florida Limited Liability Company Act, (Chapter 608, Florida Statutes, as in effect on the date of execution hereof, or as may be hereafter amended) for the purpose of engaging in the acquisition, subdivision, improvement, and sale of real property. In furtherance of this undertaking, however, the company may engage in any activity or business permitted under the laws of the United States and of the state of Florida, without limitation.

The company specifically may conduct all phases of business related to investments in real estate, with authority to purchase, subdivide, sell, lease and otherwise deal in and with, in any manner whatsoever, all types of property, real, personal, fixtures, equipment and all varieties of inventory, supplies, and all other

William R. H. Broome, Attorney Suite 202, Commerce Points 1818 Australian Avenue South West Palm Beach, FL 33409 (407) 689-3911 Florids Bar No. 224022

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types of commerce. The company is specifically permitted to engage in any legal business in any other state as well as the state of Florida.

ARTICLE IV

ADDRESS OF PLACE OF BUSINESS AND INITIAL REGISTERED AGENT

The address of the company's initial place of business and name and address of its initial registered agent are as follows:

DONALD B. BROWN

804 Southern Boulevard Wost Palm Beach, FL 33409

ARTICLE V

CAPITAL CONTRIBUTIONS

The total cash contributed (and description and agreed value of property other than cash, if indicated below) or to be contributed to the company by its members is:

Member Namo	Contribution
DONALD B. BROWN	\$ 500.00
EMMIE S. BROWN	\$ 99,500,00
Total	\$100,000.00

ARTICLE VI

ADMISSION OF MEMBERS

No member of the company may admit any new member without the unanimous consent of all other members.

ARTICLE VII

CONTINUATION OF BUSINESS

The remaining members of the company shall have the right to continue the business upon the death, retirement, resignation,

expulsion, bankruptcy or dissolution of any member, only with the unanimous comment of all other members.

ARTICLE VIII

MANAGEMENT OF COMPANY

The company shall be managed by its members. Member voting shall be in proportion to the contributions of the members to the capital of the company, as adjusted from time to time, to properly reflect any additional contributions or withdrawals by the members, whose names and addresses are:

DONATA S. BROWN

804 Southern Boulevard West Palm Beach, FL 33405

EMMIE S. BROWN

804 Southern Boulevard West Palm Bouch, FL 33405

ARTICLE IX

COMMENCEMENT OF EXISTENCE

The existence of the company shall commence on the date on which these Articles are subscribed and acknowledged, unless the Articles are not filed with the Department of State within five (5) days (exclusive of legal holidays) thereafter, in which case such existence shall commence upon filing.

ARTICLE X

TERMINATION

The existence of the company shall be dissolved and terminate as provided in F.S. \$608.441, as in force upon execution of these Articles, or as such statute may from time to time be amended.

ARTICLE XI

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SUBSCRIBERS

The name and street addresses of the subscribers to these Articles of Organization are as follows:

Kember Name

Addross

DONALD B. BROWN

904 Southern Boulevard Wost Palm Beach, FL 33405

EMNIE B. BROWN

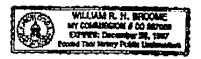
804 Southern Boulevard West Palm Beach, FL 33405

IN WITNESS WHEREOF, the above named persons have hereunto set their hands and scals this 13 day of January, 1995.

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this day of January, 1995 by DONALD S. BROWN, who is porsonally producted a Flandruini lic. known Or who has identification and who did not take on eath.

William R. H. Broome Notary Public, State of Florida

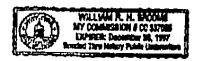


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STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 13th day of January, 1995 by EMNIE S. BROWN, who is personally known to me or who has produced a fix. drawi his. as identification and who did not take an eath.

William R. H. Brooms Notary Public, State of Florida



ACCEPTANCE OF REGISTERED AGENT

The undersigned hereby accepts the appointment as registered agent and agrees to comply with the provisions of the laws of Florida, including section 48.091, Florida Statutes, providing for the keeping open of the registered office for service of process.

The undersigned is familiar with, and accepts, the obligations of the position of registered agent.

Dated: 1/13/95 .

Donald S. Brown Registered Agent

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The undersigned member or authorized representative of a member of SUMMIT DEVELOPMENT GROUP, L.C., deposes and says:

- 1) the above named limited liability company has at least two mumbers.
- 2) the total amount of cash contributed by the member(s) is \$1,000.00.
- 3) if any, the agreed value of property other than cash contributed by member(s) is \$ not applicable . A description of any such property is attached and made a part hereof.
- 4) the total amount of cash or property anticipated to be contributed by member(s) is \$100,000.00. This total includes amounts from 2 and 3 above.

Donald S. Brown

Member

(Executed in accordance with \$608.408(3), F. S., Which constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)

. 195000000058 - SENT BY: 1950-05 (11:50AM) CARLTON FIELDS - DIV OF CORPORATIONS (# 17.5)

7/28/95 FLORIDA DIVISION OF CORPORATIONS 9:23 AH PUBLIC ACCESS SYSTEM (((H9500000B321))) ELECTRONIC FILING COVER SHEET TO: DIVISION OF CORPORATIONS FROM: CARLTON, FIELDS OF WEST PALH DEACH DEPARTMENT OF STATE 222 LAKEVIEW AVE STATE OF PLORIDA SUITE 1400 409 EAST GAINES STREET WEST PALM BEACH FL 33401-0000 TALLAHASSEE, FL 32399 CONTACT: BETH BAKER PAX1 (904) 922-4000 PHONE: (407) 659-7070 FAX: (407) 659-7368 (((H9500000B321))) DOCUMENT TYPE: BASIC AMENDMENT NAME: SUMMIT DEVELOPMENT GROUP, L.C. FAX AUDIT NUMBER: H95000008321 CURRENT STATUS: REQUESTED DATE REQUESTED: 07/28/1995 TIME REQUESTRD: 09:23:30 CERTIFIED COPIES: 1 CERTIFICATE OF STATUS: 0 NUMBER OF PAGES: 2 METHOD OF DELIVERY: FAX ESTIMATED CHARGE: \$87.50 ACCOUNT NUMBER: 070674003431 Note: Please print this page and use it as a cover sheat when submitting documents to the Division of Corporations. Your document cannot be processed without the information contained on this page. Remember to type the Fax Audit number on the top and bottom of all pages of the document. (((H95000008321))) ** ENTER 'M' FOR MENU. ** ENTER SELECTION AND <CR>: Alt-Z FOR HELP ANSI | FDX | 9600 E71 | LOG CLOSED | PRINT OFF | ON-LINE

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FIRST AMENDMENT TO ARTICLES OF ORCANIZATION OF SUMMIT DEVELOPMENT GROUP, L.C.

The Members of Summit Development Group, L.C., a Florida limited liability company (the "Company"), at a meeting duly held on March 6, 1995, at which all members were present, adopted the following First Amendment to the Articles of Organization of the Company, as originally filed with the Department of State of Florida on January 23, 1995

The Members of Summit Development Group, and assigned document number 195000000058

- The name of the Company is SUMMIT DEVELOPMENT GROUP, I.C.
- 2. Article V of the Articles of Organization are hereby amended to reflect the assignment of all right, title and interest of the existing Members, Donald S. Brown and <u>Company.5.</u> Brown, in and to the Company or any interest therein and to provide for the appointment of JOE SIMMONS having an address at 179 Jog Road West Palm Beach, Florida 33413, as the sole Member and Manager of the Company.
- .Article VIII of the Articles of Organization is asynded to reflect that the sole Member is JOE SEMMONS, whose address is 179 Jog Road, West Palm Beach, Florida 33413.
- 4. All other terms and conditions of the Articles of Organization shall runuin as originally set forth therein.
- Organization was approved by all Mombors at a meeting duly held on March 6, 1995.

IN WITNESS WHEREOF, the undersigned, as Members of the Company, do make and file this First Amondment to Articles of Organization this 19 day of July, 1995.

Honald S. Brown

PREPARED BY: LYNDA J. HARRIS, ESQ. CARLION, FIELDS, WARD, EMMANUEL SMITH & CUPIER P.A. P.O. BOX 150 WEST PALM BEACH, FLORIDA 33402 FLORIDA BAR NO.462144 W#17726.1

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CARLTON FIELDS- DIV OF CORPORATIONS:# 3/ 3

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Emmile S Brown

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this of July, 1995, by Donald S. Brown and Gmais S. who (X) are personally known to me or who () have produced (type of identification) as identification. (type of identification)

NOTARY PUBLIC Printed Name:

My Commission Expires:

STATE OF FLORIDA COUNTY OF PAIM BEACH OPPICIAL NOTARY SEAL GEORGE GSAMILA IR NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC219277 MY COMMISSION EXP. AUG. 7,1996

The foregoing instrument was acknowledged before me this May of July, 1995, by Joe Simmons and who (x) is personally known to me or who () has produced (type of identification) as identification.

NOTARY PUBLIC Printed Name:

My Commission Expires:

W#05726,1

OFFICIAL NOTARY SEAL CHORGE GRAMBAJE NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC219277 MY COMMISSION EXP. AUG. 7,1996