2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

L94730 DOCUMENT

1. Entity Name

PET WORLD INTERNATIONAL, INC.



Apr 24, 2003 8:00 am Secretary of State

04-24-2003 90168 045 ***150.00

| | | | | | | | TRASI | | | | | | |
|---|----------------------|---|---|----------------------|-------------|-----------------|---|--------------------------------|---|-------------|------------------|-----------------------------|--|
| Principal Place of Business 5201 SPICE DR PALM BEACH GARDENS FL 33418 US | | | Mailing Address 5201 SPICE DR PALM BEACH GARDENS FL 33418 US | | | | | | | | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | BOH OINH DH | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | | | City & State | | | | | 4 . F | El Number 65-0216043 | | | oplied For of Applicable | |
| Zip Country | | | Zip Cour | | | itry | 5. Certificate of Status Desired [| | | | ¢0.75 Additional | | |
| | 6. Name | and Address of Current | Register | ed Agent | <u> </u> | T | · | 7. N | lame and Address of New Re | | | | |
| MACKEADN | III II IDIT | ш А | | | | Name | - | | | - | | | |
| MACKEARNIN, JUDITH A. 5201 SPICE DR | | | St | | | Street A | treet Address (P.O. Box Number is Not Acceptable) | | | | | | |
| PALM BEAC | CH GARDE | ENS FL 33418 | | | | | | | | | , | | |
| ··· | | | | | | City | | | | FL | Zip Cod | | |
| 8. The above n the obligation | | | r the purp | oose of changing its | register | ed office or | registered | age | ent, or both, in the State of Flori | da. I am fa | amiliar with, | and accept | |
| SIGNATURE | ignature, typed | or printed name of registered agent | and title if app | olicable. (NOTE | : Registere | d Agent signatu | re required wh | nen reir | nstating) | DATE | · | | |
| After I | May 1, 200 | ! FEE IS \$150.00 03 Fee will be \$550.00 o Florida Department of | ان المالية State | | | | -30 | | 9_Election.Campaign_Final Trust Fund Contribution. | ncing | \$5.0 Added | 0 May Be | |
| 10:12:4 | | OFFICERS AND | DIRECTO | DRS | 11. | | | ADD | DITIONS/CHANGES TO OFFIC | ERS AND | DIRECTOR | S IN 11 | |
| STREET ADDRESS 5 | MACKEAR 5201 SPIC | nin, judith A. E. Dr .Ch gardens Fl. | | ☐ Delete | | | | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | `• | | ☐ Gelete | | | • | | | | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | January Ampalage - | <u> </u> | Delete | | | | ~ <u>~</u> • | er () time (g. 14) orderegenes | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | | ☐ Change | Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | | □ Delete | | ſ | | | | | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | | Change | ☐ Addition | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 🛇