## PLEASE READ ALL INSTRUCTIONS REFORE COMPLETING THIS FORM

| - 3   | I LLA   | OL HEAD   | ALL ING I                                | 1100110                               | NO DEI                         | ONL C                           | - OWIT LL I                                   | iiva i                   | 1113 1 01                           | uvi.                               |                                     |  |
|---|---|---|--|---------------------------------------|--------------------------------|---------------------------------|---|--------------------------|-------------------------------------|------------------------------------|-------------------------------------|--|
|   | RATION<br>ATEMENT   |   | !<br>!                                   | DEPARTM<br>Katherine<br>Secretary o   | <b>Harris</b><br>f State       | STATE                           | 0   | 10 OCT                   | FILED<br>-9 PM                      |                                    |                                     |  |
| DOCUMENT # 19/578                                     |   |   |  |                                       |                                |                                 | 5.1   | Tore                     | J ITT.                              | <i>2: 06</i>                       |                                     |  |
| DOCUMENT # L94578  1. Corporation Name                |   |   |  |                                       |                                |                                 | - 31<br>TA                                    | : (I(E),                 | HRY OF S                            | Ϊ <b>λ</b> Τ.Ε.                    |                                     |  |
| Null's  | Property  | Investmen   | ts, Inc.                                 |                                       |                                |                                 | <i>[ [ [ [ ]</i>                              | LLAHA                    | LÂY OF S<br>SSEE, FL                | PRIDA                              |                                     |  |
| 2. Principal Office Address<br>12525 Green Oak Lane   |   |   | 3. Mailing Office Address P. O. Box 1866 |                                       |                                |                                 |   |                          |                                     | $\Omega$                           |                                     |  |
| Suite, Apt. #, etc.                                   |   |   | Suite, Apt. #, etc.                      |                                       |                                |                                 | 4. Date Incorp                                | orated or                |                                     | NA                                 | 8-(X)                               |  |
| City & State<br>Dade City, Florida                    |   |   | City & State Dade City, Florida          |                                       |                                |                                 | To Do Busi                                    | ·r                       | orida                               | 8/17/90                            | Applie of For                       |  |
| Zip   | ip Country  |   | Zip Country                              |                                       |                                |                                 | 59-302  |                          |                                     | 69.75                              | Not Applicable                      |  |
| 33525   | US  | A   | 33526                                    |                                       | USA                            |                                 | CERTIFICATE                                   | OF STATU                 | IS DESIRED 🔀                        |                                    | onal Fee require<br>icate of Status |  |
|   |   |   | <b>7.</b> N                              | lame and Addr                         | ess of Curren                  | t Registere                     | ed Agent                                      |                          |                                     |                                    |                                     |  |
| Str   | Name   Karen Patterson   Street Address (F.O. Box Number is Not Acceptable)   -10/20/0001037006   ***1058.75 ***1058.75   ***1058.75   ***1058.75   ***1058.75   ***1058.75   ***1058.75   *****1058.75   ****1058.75   *****1058.75   *****1058.75   *****1058.75   *****1058.75   *****1058.75   *****1058.75   *****1058.75   *****1058.75   *****1058.75   *****1058.75   *****1058.75   *****1058.75   *****1058.75   *****1058.75   *****1058.75   *****1058.75   ******1058.75   ******1058.75   ******1058.75   ******1058.75   *******1058.75   *******1058.75   *********************************** |   |  |                                       |                                |                                 |   |                          |                                     |                                    | -0 <b>4</b> 6                       |  |
| · · · · · · · · · · · · · · · · · · ·                 | Dade  | CILY  |  |                                       |                                |                                 |   | FL                       | 33525                               |                                    |                                     |  |
| 8. I, being appoi<br>Signature of<br>Registered Agent | nted the registere  | ed agent of the abov  | Faite                                    | ration, am famili                     |                                | cept the ob                     | ligations of section                          | on 607.050<br>Date       | nl                                  | 1                                  |                                     |  |
| 9. Names and S  | treet Addresses   | of Each Officer and   | or Director (Flo                         | rida nonprofit co                     | orporations mu                 | ıst list at lea                 | st 3 directors)                               |                          | •                                   |                                    |                                     |  |
| Titles  | Name of Officers and/or Directors   |   |  |                                       | Street Addre<br>Officer and/   |                                 |   | City / State / Zip       |                                     |                                    |                                     |  |
| P/S/T/D I   | Karen Pat   | terson  | - • <u>•</u>                             | 12525 G                               | reen Oak                       | Lane                            |   | Dao                      | le City,                            | Florida                            | 33525                               |  |
|   |   |   |  |                                       |                                |                                 |   |                          |                                     |                                    |                                     |  |
|   |   |   |  |                                       |                                |                                 |   |                          |                                     |                                    | <del></del>                         |  |
| this reinstate<br>owed by the<br>on this applic       | ment application,<br>corporation have<br>ation is true and  | director or the receive the reason for dissolution the reason for dissolution the reaccurate, and my signal and the reaccurate, and my signal and the reaccurate. | olution has been<br>names of individ     | eliminated, the<br>uals listed on thi | corporate nan<br>s form do not | ne satisfies t<br>qualify for a | the requirements<br>n exemption undo<br>oath. | of section<br>er section | 607.0401 or 61<br>119.07(3)(i), F.S | 7.0401, F.S., 1<br>5. The informat | that all fees<br>tion indicated     |  |
| SIGNATUR  | E: SIGNATURE  | AND TYPED OR PRU  | TEP NAME OF S                            | SON                                   | OR DIRECTOR                    | 7                               | 1010  | Date                     | 35                                  | Daytime Phone                      | *                                   |  |