

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **L94535** (6)

1. Corporation Name

SALE STORES CORP.



Principal Place of Business

Mailing Address

**18800 NW 2ND AVE #121
MIAMI FL 33169
US**

**18800 NW 2ND AVE #121
MIAMI FL 33169
US**

3. Date Incorporated or Qualified

08/02/1990

3a. Date of Last Report

05/01/1995

4. FEI Number

65-0208117

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24

29 30

5. Certificate of Status Desired

☐ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution

☐ \$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**LANDMAN, BENJAMIN L
18800 NW 2ND AVE #121
MIAMI FL 33169**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of person performing the duties of registered agent)

(Signature of Registered Agent or person performing the duties of Registered Agent)

(Date)

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	PTM	☐ DELETE
NAME	LANDMAN, BENJAMIN L.	
STREET ADDRESS	18800 NW 2 AVE #121	
CITY-STATE-ZIP	MIAMI FL	
TITLE	DV	☐ DELETE
NAME	LIPSON, DALIA	
STREET ADDRESS	20680 NE 4TH COURT, APT #105	
CITY-STATE-ZIP	N MIAMI BEACH FL	
TITLE	D	☐ DELETE
NAME	LIPSON, JONATHAN	
STREET ADDRESS	20680 NE 4TH COURT, APT #105	
CITY-STATE-ZIP	N MIAMI BEACH FL	
TITLE	D	☐ DELETE
NAME	TOPF, DANIEL	
STREET ADDRESS	406 PONCIANA ISLAND DRIVE APT 160	
CITY-STATE-ZIP	N MIAMI BEACH FL	
TITLE		☐ DELETE
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		
TITLE		☐ DELETE
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		

1.1 TITLE	☒ Change ☐ Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-STATE-ZIP	zip: 33169
2.1 TITLE	☒ Change ☐ Addition
2.2 NAME	
2.3 STREET ADDRESS	321 FOREST STREET
2.4 CITY-STATE-ZIP	DENVER, CO 80220
3.1 TITLE	☒ Change ☐ Addition
3.2 NAME	
3.3 STREET ADDRESS	321 FOREST STREET
3.4 CITY-STATE-ZIP	DENVER, CO 80220
4.1 TITLE	☒ Change ☐ Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-STATE-ZIP	zip: 33180
5.1 TITLE	☐ Change ☐ Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-STATE-ZIP	
6.1 TITLE	☐ Change ☐ Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-STATE-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

BENJAMIN LANDMAN/PRESIDENT
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

04/05/96
Date

(305) 654-9559
Telephone Number

CR2E034 (12/95)