## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

|                                       | ANNUA  | L REPORT                            |   |  | _                                       | <i>f</i> *:                    | LEO  | - 1 / i        |
|---------------------------------------|--|-------------------------------------|---|--|---|--------------------------------|--|----------------|
| DOCUMENT # L9400000623                |  |                                     |   |  |   | SECRETAI<br>DIVISION OF        | RY OF STATE<br>CORPORATIONS                | Vol            |
| 1. Entity Name<br>BROKERS TITLE, L.C. |  |                                     |   |  |   |                                |  | ΟΖΙΙΟ          |
| BROKER                                | 5 TTEE, 2.0.   |                                     |   |  |   | 04 APR 30                      | PM 12: 27                                  | , ,            |
| Principal Place                       | e of Business  | Mailing Address                     |   |  | -                                       |                                |  |                |
| 2699 LEE RO                           |  | 2699 LEE ROAD                       | •   |  |   |                                | 1  |                |
| 540 SUITE                             | 540 SUITE  |                                     |   |  |   |                                |  |                |
| WINTER PAR                            | K, FL 32789  | WINTER PARK, FL 327                 | 789   |  |   |                                | E4    16    61   <b> </b> 9    1           |                |
| 2. Principal P                        | Place of Business  | 3. Mailing Address                  |   |  |   |                                |  |                |
| 241 S. Suite, Apt.                    | Westmonte Dr.  |                                     | 241 S. Westmonte Dr. Suite, Apt. #, etc.              |  |   |                                |  |                |
| Stte.                                 |  | Ste. 1000                           |   |  | 01082004                                | Chg-LLC                        | CR2E083 (10/03                             | )              |
| City & Stat                           |  | City & State                        |   |  | 4. FEI Number                           |                                | <b>⊢</b>                                   | pplied For     |
| Altamonte Springs, FL Zip Country     |  | Altamonte Springs, FL Zip Country   |   |  | 59-3328                                 |                                | _ \$5.00 A                                 | Not Applicable |
| 32714 ÜSÁ                             |  | 32714 USA                           |   |  | 5. Certificate of                       | of Status Desired              | Fee Requi                                  |                |
|                                       | 6. Name and Address of Currer  | t Registered Agent                  |   | Nama 19  |   |                                | Registered Agent                           |                |
| STEPHAN                               | , REINHARD G   |                                     |   | ·  | hard G. S                               |                                |  | ter-           |
| 2699 LEE                              |  |                                     |   | Street Address (P.O. Box Number is Not Acceptable) |   |                                |  |                |
| WINTERP                               | PARK, FL 32789   | 241 S. W                            |   |  | Vestmonte                               | Dr., Ste                       | . 1000                                     |                |
|                                       | /1/  | 1111                                | . L   |  | City Altamonte Springs FL 32714         |                                |  |                |
| B. The above                          | named entity submits this statement  | for the purpose of changing its     | the purpose of changing its registered office or regi |  | red agent, or both                      | ngs<br>Lin the State of Fl     |  | -              |
| the obligat                           | ions of registered agents  |                                     |   |  | g,                                      |                                |  | ,              |
| SIGNATURE .                           | Signiture, typed or printed name of registered age   | 1  KJV                              |   |  | •                                       |                                | 4-26-04<br>DATE                            |                |
|                                       | Signature, typea-or printed name of registered age   | nt and true if applicable. [NOT     | E: Hegisteret   | d Agent signature require                          | d when reinstating)                     |                                | OAIE /                                     | dia ( ) se a   |
|                                       | iling Fee is \$50.00<br>ue by May 1, 2004  |                                     |   |  |   | Mal                            | ke check payable to<br>a Department of Sta |                |
| 9.                                    |  | BERS/MANAGERS                       | 10.   |  |   | ADDITIONS                      | /CHANGES                                   |                |
| TITLE<br>NAME                         | MGRM<br>STEPHAN, REINHARD G  | ☐ Delete                            | TITLE<br>NAMI   |  |   |                                | <b>XX</b> Change                           | Addition       |
| STREET ADDRESS                        | 2699 LEE ROAD  |                                     |   |  | S. Westm                                | onte Dr                        | Ste. 1000                                  |                |
| CITY-ST-ZIP                           | WINTER PARK, FL 32789  |                                     | CITY  | -ST-ZIP . A1t                                      | amonte Sp                               | rings,FL                       | 32714                                      |                |
| TITLE<br>Name                         | MGRM<br>ADAMS, RICHARD H   | <b>∑Ž</b> ŽVolete                   | , TITLE<br>Nami                                       | i  |   |                                | ☐ Change                                   | ☐ Addition     |
| STREET ADDRESS                        | 1  |                                     |   | ET ADDRESS   | 400037303774                            |                                |  |                |
| CITY-ST-ZIP                           | ORLANDO, FL 32803  | CITY                                |   | -ST-ZIP  | 05/25/04 <u>01070012</u> **1250.00      |                                |  | 50.00          |
| TITLE<br>Name                         | d  | ☐ Delete                            | TITLE<br>NAM  |  |   |                                | Change                                     | Addition       |
| STREET ADDRESS                        | '  |                                     |   | ET ADDRESS   |   |                                |  |                |
| CITY-ST-ZIP                           |  |                                     | CITY  | -ST-ZIP  |   |                                |  |                |
| TITLE                                 |  | ☐ Delete                            | TITLE   |  |   |                                | ☐ Change                                   | ☐ Addition     |
| NAME<br>STREET ADDRESS                | •  |                                     | NAMI<br>STRE  | ET ADDRESS   |   |                                |  |                |
| CITY-ST-ZIP                           |  |                                     | CITY  | -ST-ZIP  |   |                                |  |                |
| TITLE                                 | 4  | ☐ Delete                            | TITLE   |  |   |                                | ☐ Change                                   | Addition       |
| name<br>Street address                |  |                                     | NAM<br>STRE   | E<br>et address                                    |   |                                |  |                |
| CITY-ST-ZIP                           |  |                                     |   | -ST-ZIP  |   |                                |  |                |
| TITLE                                 |  | ☐ Delete                            | TITLE   |  |   |                                | Change                                     | ☐ Addition     |
| NAME<br>STREET ADDRESS                |  |                                     | NAM:<br>STRE  | E<br>ET ADDRESS                                    |   |                                |  |                |
| CITY-ST-ZIP                           |  |                                     |   | -ST-ZIP  |   |                                |  |                |
| 11. I hereby o                        | certify that the information supplied w<br>l on this report is true and accurate ar<br>ability company or the regeiver or trus | ith this filing does not qualify fo | r the exe   | mption stated in S                                 | ection 119.07(3)(i)                     | , Florida Statutes.            | I further certify that the                 | information    |
| limited lia                           | ibility company or the receiver or trus  | ee empowered to execute this        | report as   | s required by Char                                 | made under dath;<br>oter 608, Florida S | uiat i aii) a mana<br>tatutes. |  | jer oi me      |
|                                       | (  | 11 1/6/                             |   |  |   | 191 . 1.4                      | 11   | 0-10-6         |
| SIGNAT                                | SIGNATURE AND TYPED OR PRINTED NAME  | od storbio lista out union          | WACTE OF  | AUTHODIZED DEDO                                    | <u> </u>                                | <u> </u>                       | 402772-                                    |                |
|                                       | SIGNATURE THEO ON PRINTED NAME   | OF SIGNING MEMBER, MA               | MAGEH, OR   | AU I HUNIZED HEPRES                                | EN (ADVE                                | Date                           | Daytime Phone i                            | ·              |