


FILE NOW: Fee after May 1, will be \$588.75

LIMITED LIABILITY COMPANY ANNUAL REPORT 1997				FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS	
FILING FEE \$ 203.75		Annual Report \$100.00 + \$103.75 Corporation Supplemental Fee Make Check Payable To: FLORIDA DEPARTMENT OF STATE			
1. Name and Mailing Address of Limited Liability Company AVALON DEVELOPMENT GROUP, L.C. 3220 AVALON BOULEVARD MILTON FL 32583		DOCUMENT # L94000000604		1a. Principal Place of Business Address 3220 AVALON BOULEVARD MILTON FL 32583	
If above mailing address is incorrect in any way, line through incorrect information and enter correction in Block 2a.					
2. Principal Place of Business Suite, Apt. #, etc. City & State Zip Country		2a. Mailing Address Suite, Apt. #, etc. City & State Zip Country		3. Date Organized or Qualified 11/09/1994 3a. State of Formation FL 4. FEI Number 59-3276189 5. Date of Last Report 05/01/1996 6. Certificate of Status Desired <input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable <input type="checkbox"/> Additional Fee Required	
7. Name and Address of Current Registered Agent MCALPIN, RICHARD R 3220 AVALON BOULEVARD MILTON FL 32583			8. Name and Address of New Registered Agent Name Jane Miller Street Address (P.O. Box Number is Not Acceptable) 3220 Avalon Blvd. Suite, Apt. #, etc. City Milton Zip Code FL 32583		
9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations. SIGNATURE <u>Jane Miller</u> (Registered Agent Accepting Appointment) (NOTE: Registered Agent signature required when reinstating) DATE <u>4-22-97</u>					
10. Title Managing Members/Managers		Business Street Address		City, State and Zip Code	
MGMR LEE, JAMES C III		P.O. BOX 10048 N/A		BIRMINGHAM AL	
MGMR MCALPIN, RICHARD R		3220 AVALON BOULEVARD		MILTON FL	
000002178270--1 -05/14/97--01068--025 ****203.75 ****203.75 JB 5-12-97					
11. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3) (i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an attachment with an address. SIGNATURE: <u>[Signature]</u> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER OR MANAGER Date Daytime Phone #					