## FILE NOW: Fee after May 1, will be \$588.75

|  |  |              |                        | ···········  | -                  |   | -        |                            |                                     |                      |           |                          |  |
|--|--|--------------|------------------------|--|--------------------|---|----------|----------------------------|-------------------------------------|----------------------|-----------|--------------------------|--|
| LIMITED LIABILITY COMPANY<br>ANNUAL REPORT<br>1997   |  |              |                        | FLORIDA DEPARTMENT OF STA<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |                    |   |          | E                          | FILED 97 APR 14 AM 9-16             |                      |           |                          |  |
| FILING FEE Annual Report \$100.00 + \$103.75 Corporation Supplemental Fee  |  |              |                        |  |                    |   |          |                            | 97                                  | APR 14               | M ou      |                          |  |
|  | \$ 203.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE |              |                        |  |                    |   |          |                            | \$67                                | Pict Tales           | and Att   | 16                       |  |
| 1 Name and Malling Address of Limited Liability Company DOCUMENT #L9400000482  |  |              |                        |  |                    |   |          | ļ                          | ALL                                 | AETARY OF<br>AHASSEE | SIATE     |                          |  |
|  |  |              |                        |  |                    |   |          | 18                         | . Principal F                       | lace of Business     | Addition! | m                        |  |
| STINO-MIKHAEL LIMITED COMPANY<br>1312 S. ADAMS STREET  |  |              |                        |  |                    |   |          | 12                         | 12 C                                | ADAMS S              | mpere     | " MWB                    |  |
| TALLAHASSEE FL 32301   |  |              |                        |  |                    |   |          |                            |                                     | SSEE FL              |           |                          |  |
|  |  |              |                        |  |                    |   |          |                            |                                     | ,                    |           | -                        |  |
| If above mailing address is incorrect in any way, line through incorrect information and enter correction in Block 2a.   |  |              |                        |  |                    |   |          | .                          | •                                   |                      |           |                          |  |
| 2. Principal Place of Business   |  |              |                        | 2a. Mailing Address  |                    |   |          |                            | Date Organ                          | ized or Qualified    | 3a. Sta   | te of Formation          |  |
| Suite, Apt. #, etc.  |  |              |                        |  |                    |   |          | b9.                        | /21/19                              | 94                   | FL        |                          |  |
| Suite, Apr   | . #, etc.  |              |                        | Sune, A  | pt. #, etc.        |   |          |                            | FEI Numbe                           |                      |           | Applied For              |  |
| City & State   |  |              |                        | City & S   | State              |   | $\dashv$ | 2260                       | 127                                 |                      |           |                          |  |
|  |  |              |                        | -  |                    |   |          |                            | 32684<br>Date of Las                |                      | A Cardi   | Not Applicable           |  |
| Zιρ  |  | Country      |                        | Zip  |                    | Count   | ry       | <b>─</b>   *·              | Date of Las                         | report               |           | ficate of Status Desired |  |
|  |  |              | <del></del>            |  |                    |   |          |                            | /25/19                              |                      |           | difficial Fee Reguired   |  |
|  | 7. Nam   | e and Addres | s of Current F         | egistere   | d Agent            |   | Alama    | 8. N                       | ame and Ac                          | dress of New R       | egistered | Agent                    |  |
| F'REUND, MARK  |  |              |                        |  |                    |   |          |                            |                                     |                      |           |                          |  |
| 227 N. BRONOUGH STREET Street Address  |  |              |                        |  |                    |   |          |                            | (P.O. Box Number is Not Acceptable) |                      |           |                          |  |
| SULTE  | N.E. 00  |              |                        |  |                    |   |          |                            |                                     |                      |           |                          |  |
| TALLAHASSEE EL 32301   |  |              |                        |  | Sulte, Apt. #, e   |   |          | etc.                       |                                     |                      |           |                          |  |
|  |  |              |                        |  |                    | City  |          |                            |                                     |                      | Zip Cod   | In                       |  |
|  |  |              |                        |  |                    |   | City     |                            |                                     | FL                   | Zip Cod   | io                       |  |
| 9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations. |  |              |                        |  |                    |   |          |                            |                                     |                      |           |                          |  |
| CIGNATU  | ioc  |              |                        |  |                    |   |          |                            |                                     | DATE                 |           |                          |  |
| SIGNATURE (Registered Agent Accepting Appointment) (   |  |              |                        |  | (NOTE Registered A | (NOTE Registered Agent signature required when reinstatin |          |                            |                                     | DATE                 |           |                          |  |
| 10. Title Managing Members/Managers  |  |              | Business Street Addres |  |                    |   | 988      | s City, State and Zip Code |                                     |                      |           |                          |  |
|  |  |              |                        |  |                    |   |          |                            |                                     |                      |           |                          |  |
| MGMR   | IR STINO, RAMZI F  |              |                        | 2413 RYAN PLACE  |                    |   |          |                            |                                     | TALLAHA              | SSEE      | FL                       |  |
| MGM  | STINO, HADIA Y   |              |                        | 2413 RYAN PLACE  |                    |   |          |                            | <b>(1)</b>                          | 0025                 | ***       |                          |  |
| 11011  | John Strady India 1  |              |                        |  | 4412 KI            | TIS KINN ENACE  |          |                            |                                     | TALLAHASSEE   FL     |           |                          |  |
| MEM  | MESSIHA, NADIA   |              |                        | /O 1312 S. ADAMS S   |                    |   | STR      | TREET TALLAHASSEE FL       |                                     |                      |           |                          |  |
| MEM  | MIKHAE   | L, HAL       | A Y                    |  | ¢/0 131            | 2 S.  | ADAMS    | STR                        | EET                                 | TALLAHA              | SSEE      | FI.                      |  |
|  |  |              |                        |  |                    |   |          |                            |                                     |                      |           |                          |  |
|  |  |              |                        |  |                    |   |          |                            | 00                                  | <b>0002</b>          | 1,45      | 3808                     |  |
| ÷  |  |              |                        |  |                    |   | ·        |                            |                                     | -04/16               | /97L      | )1111003<br>****203.75   |  |
|  |  |              |                        |  |                    |   |          |                            |                                     | <u></u>              | U3. 13    | ****CUU. 10              |  |
|  |  |              |                        |  | 1                  |   |          |                            |                                     | 1                    |           |                          |  |
|  |  |              |                        |  |                    |   |          |                            |                                     | _1                   |           |                          |  |
| 11. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3) (i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the                                     |  |              |                        |  |                    |   |          |                            |                                     |                      |           |                          |  |
| limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an   |  |              |                        |  |                    |   |          |                            |                                     |                      |           |                          |  |
| SIGNATURE: Range Stino 4-10-97   |  |              |                        |  |                    |   |          |                            |                                     |                      |           |                          |  |
| SIGN   | IATURI   | E: <u>\</u>  | aus?                   |  | 60-                |   | Kam;     | zi                         | Sti                                 | нО                   | 4-        | 10-97                    |  |

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