File on or before May 1, 1998 or Limited Liability Company will be subject to a \$ 400.00 LATE FEE. FLORIDA DEPARTMENT OF STATE LIMITED LIABILITY COMPANY FILED Sandra B. Mortham **ANNUAL REPORT** Secretary of State 98 APR -3 PM 1: 17 1998 **DIVISION OF CORPORATIONS** FILING FEE Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee SEGRETARY OF STATE TALLAHASSEE, FLORIDA \$ 188.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE Name and Malling Address of Limited Liability Company **DOCUMENT #** L94000000306 COMPREHENSIVE HEALTH MANAGEMENT OF FLORIDA 16. Principal Place of Business Address 1323 WE. BUSCH BLVD. <del>1323 WE. BUSCH BL</del>VD. STE. #B STE . #B PAMPA FL 33612 TAMPA FL 33612 2. Principal Place of Business 2a. Mailing Address 3. Date Organized or Qualified 3a. State of Formation 6800 6800 N Wile 06/30/1994 4. FEI Number Suite, Apt. #, etc. FL Silk 209-210 Applied For City & State City & State Not Applicable 59-3254470 FL 33614 5. Date of Last Report 6. Certificate of Status Desired 1/1/s 33614 \$8.75 Additional Fee Required 8. Name and Address of New Registered Agent/Office 7. Name and Address of Current Registered Agent Name PATEL, SANDIP I Street Address (P.O. Box Number is Not Acceptable) 122 SOUTH HOWARD AVENUE 800002482598---04/08/98--01061--015 TAMPA FL 33606 Suite, Apt. #, etc. \*\*\*\*188.75 \*\*\*\*188.75 City Zip Code 9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations. SIGNATURE\_ DATE \_\_\_ (Registered Agent Accopting Appointment) (NOTE Registered Agent signature required when reinstalling) 10. Title Managing Members/Managers **Business Street Address** City, State and Zip Code PATEL, PRADIP C М 11016 DALE MABRY HIGHWAY N TAMPA FL MGR SHAH, RUPESH 11016 DALE MABRY HIGHWAY N TAMPA FL 11. Ido hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3) (i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER OR MANAGER

attachment with an address.

SIGNATURE: