

2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

5/5/

FILED
May 25, 2004 8:00 am
Secretary of State

05-05-2004 90006 002 ****50.00

34007500

DOCUMENT # L94000000300

1. Entity Name
BLUE RIDGE SPRING WATER, L.C.



Principal Place of Business
**101 E. KENNEDY BLVD., STE 1270
SUITE 3030
TAMPA, FL 33602**

Mailing Address
**101 E. KENNEDY BLVD., STE 1270
SUITE 3030
TAMPA, FL 33602**

DO NOT WRITE IN THIS SPACE

04302004 No Chg-LLC

CR2E083 (10/03)

4. FBI Number
59-3252769

Applied For
Not Applicable

5. Certificate of Status Desired

☐ \$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

**HENDERSON, DEAN R
101 E. KENNEDY BLVD., STE 3030
SUITE 3030
TAMPA, FL 33602**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$50.00
Due by May 1, 2004**

9. MANAGING MEMBERS/MANAGERS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**MGR:
HENDERSON, DEAN R
101 E. KENNEDY BLVD. SUITE 3030
TAMPA, FL 33602**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

Handwritten signature: Dean R. Henderson
Handwritten text: Pres
Handwritten text: May Member

5-20-04 (813) 204-9290