Daytime Phone #

## 2001 UNIFORM BUSINESS REPORT (UBR

| COAST N  | ADIO, L.C.  | 00000177   |                                       |  | (w  | FILE       | )              |  |
|--|---|--|---------------------------------------|--|---|------------|----------------|--|
| Principal Place  | of Business   | Mailing Address  | -                                     |  | •   | R 27 PM    |                |  |
| 6565 NORTH "W" ST., SUITE 270<br>PENSACOLA FL 32505-1715 |   | 6565 NORTH "W" ST., S JITE 270<br>PENSACOLA FL 32505-1 '15 |                                       |  | DIVISION (<br>TALL AH                               | OF CORPO   | RATIONS        |  |
| 2. Principal Place of Business 3. 1                      |   | 3. Mailing Address   | . Mailing Address                     |  |   |            |                |  |
| Suite, Apt. #, etc.                                      |   | Suite, Apt. #, etc.  |                                       |  | DO NOT WRITE IN THIS SPACE                          |            |                |  |
| City & State   |   | City & State   |                                       | 4. FEI   | 4. FEI Number 63-1125541 Applied For Not Applicable |            |                |  |
| Zip  | Country   | Zip  | Country                               | <b>5.</b> Ce                                       | rtificate of Status Desired                         | \$5.00 Ad  | iditional '    |  |
|  | 6. Name and Address of Curren   | t Registered Agent   | Name                                  | 7. Nar   | ne and Address of New Registere                     | d Agent    |                |  |
| GORDON, GREGORY W<br>6565 NORTH "W" ST., SUITE 270       |   |  | Street /                              | Street Address (P.O. Box Number is Not Acceptable) |   |            |                |  |
| PENSACOLA FL 32505                                       |   |  | City                                  |  | F   | Zip Cod    | de             |  |
| SIGNATURE  | named entity submits this statement f   | t and title if applicable. (NOT                            | Registered Agent signa                | ture required when reinst                          |   |            | 29             |  |
|  | MANAOHIO MEME   | Make Check Pa  | <u>ka n</u>                           | tment of State                                     | *******5] [   | 1   米米米米   | −006<br>*50,00 |  |
| NAME<br>STREET ADDRESS                                   | MANAGING MEME<br>MGRM<br>DIAMOND, THOMAS W<br>6213 PARKBROOK DRIVE<br>MOBILE AL 36608 | Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | ADDITIONS/CHANG                                     | Change     | Addition       |  |
| TITLE NAME STREET ADDRESS                                | MGRM<br>GORDON, GREGORY W<br>1577 BULEVAR MENOR<br>PENSACOLA BEACH FL 32561           | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |   | ☐ Change   | ☐ Addition     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                    |   | ☐ Defete ·   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |   | ∵ ☐ Change | ☐ Addition     |  |
| NAME<br>STREET ADDIFESS<br>CITY-ST-ZIP                   |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |   | Change     | ☐ Addition     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                    |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | ЬL  | ☐ Change   | Addition .     |  |
| TITLE  |   | ☐ Delete   | TITLE<br>NAME                         |  |   | ☐ Change   | Addition       |  |

SIGNATURE: The chas William Skand of Signing Managing Member, Manager, or authorized Representative Date