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Apr 20, 1999 8:00 am Secretary of State

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**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **L93869**

1. Corporation Name

FRANK'S PAINTING SERVICE, INC.

| Principal Place  | of Business   | - = Mailing Address    |                     |                 |  |                 | 91 <b>9</b> 11 2121/1001   |
|--|---|------------------------|---------------------|-----------------|--|-----------------|----------------------------|
| 6870 CREPE MYRTLE DRIVE GRANT FL 32949 US 6870 CREPE MYRTLE DRIVE GRANT FL 32949 US US |   |                        | 'LE DRIVE           |                 | DO NOT WRITE IN T  | HIS SPACE       |                            |
|  |   | •                      |                     |                 | 3. Date Incorporated or Qualifed 08/16/1990  |                 |                            |
| <b>-</b> ≒ '   | lace of Business  | 2a. Mailing Addre      | ss                  |                 | 4. FEI Number 59-3031124   | <u> </u>        | plied For<br>ot Applicable |
| 21   | # -1-   | 26 Suite, Apt. #,      |                     |                 | 39-303   124   | \$8.75          |                            |
| Suite, Apt.  | #, etc.   | 27                     | BIG.                |                 | 5. Certifcate of Status Desired  | Fee Re          |                            |
| City & State   | Bi was garan mana, te   | City & State           | r qezratist         |                 | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00<br>Added |                            |
| Zip  | Country   | Zip                    | Cou                 | itry            | 8. This corporation owes the current year  | Intangible      | €ĨÑo                       |
| 24   |   | 29                     | 30                  |                 | Personal Property Tax.   |                 | 4€.JNO                     |
|  | 9, Name and Address of Curren   | t Registered Agent     |                     | 81 Name         | 10. Name and Address of New Register   | ea Agent        | _                          |
| RICH   | IOP, JUDITH A   |                        |                     | 81 Name         |  |                 |                            |
| 6870 CREPE MYRTLE DRIVE  |   |                        |                     | 82 Street       | Address (P.O. Box Number is Not Acceptable)  |                 |                            |
| GRA  | NT FL 32949   |                        |                     | 83              |  |                 |                            |
|  |   |                        |                     | 84 City         | F  | 85 Zip (        | Code                       |
| 11. Pursuant   | to the provisions of Sections 607.0502  | 2 and 607.1508, Florid | a Statutes, the at  | ove-named       | corporation submits this statement for the purpose coration is board of directors. I hereby accept the appropriate the appropr | of changing its | registered                 |
| office or re<br>agent. I a   | egistered agent, or both, in the State of the familiar with, and accept the obligat | ions of Gection 607.0  | 505, Florida Statu  | es corp         | //   |                 | gioro                      |
| SIGNATURE  | Sudeth a  | Bush                   | b 19                | 3018-66         | <u> </u>   | 5/99            |                            |
|  | Signature, typed or printed name of registered agen<br>OFFICERS AN                  |                        |                     | Agent signature | ADDITIONS/CHANGES TO OFFICERS  | AND DIDECTO     | DS IN 12                   |
| 12.  | PVS OFFICERS AN   | DIRECTORS /            | 13.<br>LETE 1.1 TIT | E               | ADDITIONS/CHANGES TO OFFICERS  | Change          | Addition                   |
| TITLE  | BISHOP, JUDITH A.   |                        | 1.7 NA              |                 |  |                 | _                          |
| NAME   | 6870 CREPE MYRTLE DRIVE   |                        |                     | REET ADDRESS    | ł  |                 |                            |
| STREET ADDRESS   | PALM BAY FL   |                        |                     |                 |  |                 |                            |
| CITY-ST-ZIP  | TD TD   | □ DE                   |                     | Y-ST-ZIP        |  | [ ] Change      | Addition                   |
| TITLE  | Bishop, Judith A.   |                        | 22 NA               |                 | •  |                 |                            |
| NAME   | 6870 CREPE MYRTLE DRIVE   |                        | <b>.</b>            |                 |  |                 |                            |
| STREET ADDRESS   | 1   |                        |                     | REET ADDRESS    |  |                 |                            |
| CITY-ST-ZIP.   | PALM BAY FL   | DE                     |                     | Y-ST-ZIP        |  | Change          | Addition.                  |
| TITLE  |   | G 02                   | 3.2 NA              |                 |  |                 |                            |
| NAME   | •   |                        |                     |                 |  |                 | ļ                          |
| STREET ADDRESS   |   |                        |                     | REET ADDRESS    |  |                 |                            |
| CITY-ST-ZIP  | ,   |                        |                     | Y-ST-ZIP        | <del> </del>   | ☐ Change        | Addition                   |
| TITLE  |   |                        | 4.2 N               |                 |  |                 | _                          |
| NAME   |   |                        |                     |                 |  |                 |                            |
| STREET ADORESS   |   |                        |                     | REET ADDRESS    | · ·  |                 |                            |
| CITY-ST-ZIP  |   | DE                     |                     | Y-ST-ZIP        | <del></del>  | ☐ Change        | Addition                   |
| TITLE  |   | ال ال                  | 5.2 NA              |                 |  |                 |                            |
| NAME   | ·   | •                      |                     | REET ADDRESS    | <u> </u>   |                 | •                          |
| STREET ADDRESS   |   | •                      |                     | Y-ST-ZIP        |  | •               |                            |
| CITY-ST-ZIP<br>TITLE   | <u> </u>  |                        |                     |                 |  | Change          | Addition                   |
|  |   |                        |                     |                 |  |                 |                            |

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in other like empowered.

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP