FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L93775 1. Corporation Name

MIKE'S JAPANESE AUTO REPAIR SHOP, INC.

| Principal Place | of Business | Mailing Address | Mailing Address | | () Militail and idige hill (1581) 1984 and 2111 and | | |
|-----------------------------|--|--|-----------------|------------------------|---|---------------|---------------------------|
| 651 N. GOLDENROD RD. | | 651 N. GOLDENROD RD. | | | | | |
| UNIT 6 | | UNIT 6 | | DO NOT MORE IN THIS SE | ACE | | |
| ORLANDO FL 32807 | | ORLANDO FL 32807 | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed | | |
| | | | | | | |] |
| | | | | | 08/15/1990 4. FEI Number | - | Applied For |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | | - | |
| 21 | <u> </u> | 26 | | | 59-3024359 | | Not Applicable Additional |
| Suite, Apt.: | #, etc. | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | | Required |
| 22 | | City & State | | | Fig. 6. Annual Size Size | | |
| City & State | 9 | <u> </u> | | | 6. Election Campaign Financing Trust Fund Contribution | | May Be |
| 23 | Country | Zip | Country | | This corporation owes the current year Intang | | |
| Zip | Country | 29 30 | Obbinary | | | Yes | □No |
| 24 | 25 9 Name and Address of Curre | | l | | 10. Name and Address of New Registered Ag | `` | |
| | 9. Name and Address of Cure | In Registered Agent | 81 | Name | 10. | | |
| RODRIGUEZ, ELSA E | | | | | | | |
| 2317 TOWER BRIDGE STREET | | | 82 | Street A | Address (P.O. Box Number is Not Acceptable) | | |
| ORLANDO FL 32837 | | | 83 | | | | |
| | | | | | | | |
| | | | 84 | City | FŁ | 85 Zi | p Code |
| office or re agent. I as | to the provisions of Sections 607.05 egistered agent, or both, in the State m familiar with, and accept the oblig Signature, typed or printed name of registered ag | e of Florida. Such change was authorations of, Section 607.0505, Florida | Statutes. | ine corpo | corporation submits this statement for the purpose of chration's board of directors. I hereby accept the appointm | nent as | registered |
| 12. | | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AND | DIREC | TORS IN 12 |
| TITLE | Р | ☐ DELETE 1.1 TR | | | | Chang | e |
| NAME | RODRIGUEZ, ELSA E. | | 1.2 NAME | l | | | 1 |
| STREET ADDRESS | | | 1.3 STREET | ADDRESS | | |) |
| CITY-ST-ZIP | A-1 | | 1.4 CITY-ST | 1 | | | Ì |
| TITLE | | | 2.1 TITLE | | | Chang | e 🔲 Addition |
| NAME | | | 2.2 NAME | | , , | | |
| STREET ADDRESS | 912 POINSETTA DR. | | 2.3 STREET | ADDRESS | 345 CRYSTAL LAKE DR | | ľ |
| CITY-ST-ZIP | | | 2. 4 CITY-S | | 345 CRYSTAL LAKE DR MELBOORNE PL 32940 | 9 | |
| TITLE | | | 3.1 TITLE | | | Chang | e 🔲 Addition |
| NAME | | | 32 NAME | 1 | | | ļ |
| STREET ADDRESS | | | 3.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 3.4. CITY-S | T-ZIP | | | |
| TITLE | ☐ DELETE 4.1 TI | | 4.1 TITLE | | | Chang | e 🔲 Addition |
| NAMÉ | | | 4, 2 NAME | 1 | | | |
| STREET ADDRESS | 15 | | 43 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST | r-ZiP | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | [|] Chang | e Addition |
| NAME | | | 5.2 NAME | 1 | | | { |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | ł |
| | | | 5.4 CITY-ST | r-ZIP | | | Ì |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

STREET ADDRESS

DELETE

380-5668

☐ Change

☐ Addition

FILED

Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90178 003 ***150.00