2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

L93763 DOCUMENT # 1. Entity Name CITY SIDE OF TAMPA, INC.



FILED Mar 07, 2003 8:00 am § Secretary of State

03-07-2003 90077 025 ***150.00

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| Principal Place of Business 3810 NEPTUNE STREET TAMPA FL 33629 2. Principal Place of Business | | | Mailing Address 3810 NEPTUNE STREET TAMPA FL 33629 | | | | T | | | | | |
| | | | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | | | City & State | | | | 4. FEI Number 59-3023429 | | | Applied For Not Applicable | | |
| Zip Country | | | Zip | Zip Country | | 5. Certificate of Status | | rtificate of Status Desired | \$8.75 Additional Fee Required | | dditional | 7 |
| | 6. Name | and Address of Current | Registered Agent | Registered Agent | | | 7. Name and Address of New Re | | | gistered Agent | | |
| | | | | | Name | | | | , | | | 귀 |
| WILLIAM | CURRY | | | | | | | | | | | |
| 3810 NEP | TUNE ST | | | Street Address | | | (P.O. Box Number is Not Acceptable) | | | | | ٦ |
| TAMPA F | | | | | - | | | | | | | \dashv |
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| | | | | | City | | | *************************************** | FL | Zip Cod | de | ٦ |
| 8. The above the obliga | e named entity tions of regist | y submits this statement for ered agent. | or the purpose of ch | anging its rec | gistered office o | r registere | d agen | t, or both, in the State of Florid | | l miliar with | and accept | |
| SIGNATURE | | or printed name of registered agent | and title if applicable. | (NOTE: Re | egistered Agent signal | ture required w | hen reinst | aling | DATE | | | |
| | | <u> </u> | | | | | | | DAIL | | | |
| Afte | r May 1, 200 | ! FEE IS \$150.00 3 Fee will be \$550.00 Florida Department o | f State | | | | ļ | 9. Election Campaign Finar Trust Fund Contribution. | ncing | \$5.0 Adde | 00 May Be d to Fees | |
| 10. | | OFFICERS AND | | | 11. | | VDD1. | TIONS (OLIANOES TO OFFIC | COO AND O | NDEO TO D | 0.01.11 | _ |
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| NAME | CURRY, W | ILLIAM | Lil | elete | NAME | | | | | Change | Addition | |
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| NAME | CURRY, JA | MES H | | Ciclo | NAME | | | | ı | Change | ☐ Addition | |
| STREET ADDRESS | 1003 GULF | WAY | | | STREET ADDRESS | İ | | | | | | İ |
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| 111-31-217 | | | | | CITY-ST-ZIP | | | | | | | 1 |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: