## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM. APPROVED AND

**APPLICATION FOR** REINSTATEMENT



Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

97 FEB 24 PH 3: 38

**DOCUMENT #** 

L93681

1. Corporation Name

CAR-MART OF SEFFNER, INC.

17 annual Report



| THIS E. DR. M.L. KING BLVD.  SEFFNER TL 33584  US  US  THIS E. DR.  SEFFNER FL  US   |                                     |              | . M.L. KING BLVD.<br>33584                                      |                             |   |                                      |                            |                      |  |
|--|-------------------------------------|--------------|---|-----------------------------|---|--------------------------------------|----------------------------|----------------------|--|
| If above addresses are incorrect in any way, line through incorrect information and enter correction below.  2. New Principal Office Address, If Applicable  3. New Malling Office Address, If Applicable  1529 LANCELOT   |                                     |              |   |                             | Date Incorporated or Qualified     To Do Business In Florida     08/08/1990 |                                      |                            |                      |  |
| Suite, Apt. #, etc. Suite, Apt. #,   |                                     |              |   |                             | 5. FEI Number 59-3025899 Applied For  |                                      |                            |                      |  |
| City & State   | FL Country                          | City & State | CC Countr   | y                           | 6. CERTIFICATE  | E OF STATUS DESIRED                  | \$8.75 Additu              | Not Applicable       |  |
| 77005 1054 135019 1057  7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)  |                                     |              |   |                             |   |                                      |                            |                      |  |
| Title(s)   | Name of Officers and/or Directors 2 | Str          | eet Address of Eac<br>ficer and/or Direct<br>se Post Office Box | ch                          |   |                                      |                            |                      |  |
| DPS  | VEGA, CECILIA C. 11715 DR. M. 1529  |              |   | KING BLVD.                  | Ln  | TP FL                                | 33                         | 619                  |  |
| DST  | VEGA, CECILIA C                     |              |   |                             | abore   | SEFFNER FL                           |                            |                      |  |
| VP   | VEGA, CECILIA                       |              | 11715 DR MLK BLVD<br>Same as                                    |                             |   | SEFFNER FL-                          |                            |                      |  |
| • • • • • • • • • • • • • • • • • • •  |                                     |              |   |                             | 3C  | -02/26/97<br>-02/26/97<br>*****375.1 | 99133<br>01125-<br>00_**** | 34<br>-001<br>375.00 |  |
| ٠  |                                     |              |   | REINSTATEMENT 96            |   |                                      |                            |                      |  |
| 4  |                                     |              |   |                             |   |                                      | Ũ                          | , alaw               |  |
| Name and Address of Current Registered Agent     Name  |                                     |              |   |                             | 9. Name and Address of New Registered Agent                                 |                                      |                            |                      |  |
| VEGA, CECILIA C.   |                                     |              |   |                             | ress (P.O. Box Number is Not Acceptable)                                    |                                      |                            |                      |  |
| 1529 LANCELOT LOOP<br>TAMPA FL 33619   |                                     |              |   | Suite, Apt. #, E            | <b>9</b> C  | 0000205                              | 912                        | 34<br>-003           |  |
|  |                                     |              |   | City ****165.00 *****165.00 |   |                                      |                            |                      |  |
| 10. I, being appointed the registered agent of the above amed corporation, am familiar with and accept the obligations of Section 807.0505, F.S.  Signature of Registered Agent Date  REGISTERS AGENT MUST SIGN  |                                     |              |   |                             |   |                                      |                            |                      |  |
| 11. Does this corporation pay any intangible tax to the Dept. of Revenue under S. 199.032, Florida Statutes. Yes No (See other side for information on intangible tax.)  |                                     |              |   |                             |   |                                      |                            |                      |  |
| 12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                     |              |   |                             |   |                                      |                            |                      |  |
| SIGNATURE: DECLE AND TYPED OF PRINTED NAME OF STANING OFFICER OR DIRECTOR DELA 1/27/97 (813)248-8147   |                                     |              |   |                             |   |                                      |                            |                      |  |