## 193588

| (Requestor's Name)                      |  |
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| (Address)                               | <u>                                     </u> |
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| (Address)                               |  |
| (City/State/Zip/Phone #)                |  |
| PICK-UP WAIT                            | MAIL   |
| (Dunings Entity Ness)                   |  |
| (Business Entity Name)                  |  |
| (Document Number)                       |  |
| Certified Copies Certificates of        | Status                                       |
| Special Instructions to Filing Officer: |  |
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2017 SEP 18 AM 9: 53

C. GOLDEN SEP 1 9 2017

## **COVER LETTER**

| TO: Amendment Section Division of Corporations   |   |
|--|---|
| NAME OF CORPORATION:   | Service Corporations  |
| DOCUMENT NUMBER:   | 1 93288   |
| The enclosed Articles of Amendment and fee are   | submitted for filing.   |
| Please return all correspondence concerning this   | matter to the following:  |
| Sherry<br>Bay S  | Name of Contact Person  PRUICE CORPORATION  Firm/ Company   |
| 918  | No. Pehble Bloch Blud.  |
| Suil   | City Center, 21. 33573  |
| Shelly<br>E-mail address: (to b  | City/Stale and Zip Code   |
|  |   |
| For further information concerning this matter, p  | <br>  <b>e</b> ase call:<br>  |
| Sherry D C   | OOK at (8/3) 37/0-9398.  Area Code & Daytime Telephone Number   |
| Enclosed is a check for the following amount ma  | <br>de payable to the Florida Department of State:<br>  |
| \$35 Filing Fee  \$43.75 Filing Fee Certificate of Statu                                       |   |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |



## FLORIDA DEPARTMENT OF STATE | Division of Corporations

August 28, 2017

SHERRY D. COOK
POST OFFICE BOX 5095
SUN CITY CENTER, FL. 33571

SUBJECT: BAY SERVICES CORPORATION

Ref. Number: L93588

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The current name of the entity is as referenced above. Please correct your document accordingly.

The document submitted ||cannot be filed to make changes in the officers/directors of a corporation. Enclosed is the correct form for making these changes.

Please return your document along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Claretha Golden Regulatory Specialist II

Letter Number: 917A00017600



www.sunbiz.org

DO DOVIGOR DE LE CONT

| ·  | Articles of Amendment<br>to  | FILEU                                  |
|--|--|--|
|  | Articles of Incorporation  |  |
| $\mathcal{D}$  | of the state of th | 2017 SEP 18 AH 9: 53                   |
| DAY JERUIC   | es CORDORATION   | ant of State)                          |
| ( <u>wante or corp</u>   | oration as currently filed with the Florida D  |  |
| L - (F   | 735 88 Document Number of Corporation (if known)   | ``.``                                  |
| Pursuant to the provisions of section 607.1006, It its Articles of Incorporation:  | ·  | r adopts the following amendment(s) to |
| A. If amending name, enter the new name of t   | he corporation:  |  |
|  |  | The new                                |
| name must be distinguishable and contain the "Corp.," "Inc.," or Co.," or the designation word "chartered," "professional association," of | Corp." "Inc." or "Co". A professional corp   |  |
| B. Enter new principal office address, if appli<br>(Principal office address MUST BE A STREET  |  |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFIC.)  | E BOX)   |  |
| D. If amending the registered agent and/or re  | <br>gistered office address in Florida, enter the r  | name of the                            |
| new registered agent and/or the new regist   | 11 1   |  |
| Name of New Registered Agent   | Johnny Cook  | <del></del>                            |
| 19   | an 30th St S.E   | -                                      |
| <del></del>  | (Florida street address)   |  |
| New Registered Office Address:   | Buskin   | , Florida <u>335 70</u><br>(Zip Code)  |
| -  | (City)   | (Zip Code)                             |
|  |  |  |
| New Registered Agent's Signature, if changing  | <br>   |  |
| I hereby accept the appointment as registered ag   | ent. I am familiar with and accept the obligat   | ions of the position.                  |
| (),  | lug Cools  |  |
|  | Signature of New Registered Agent, if changing   | ng .                                   |

| address of each Officer (Attach additional sheets Please note the officer/di P = President; V = Vice Executive Officer; CFO held. President, Treasure Changes should be noted a change, Mike Jones led Mike Jones, V as Remove | and/or Dire if necessary irector title b President: T = Chief Fine er, Director v t in the follow wes the corp | ector being act  y)  y) the first lette  = Treasurer: ancial Officer would be PTD  wing manner: poration, Sally | dded:  er of the office title:  S= Secretary; D= Director: TR=  r. If an officer/director holds more  ).  Currently John Doe is listed as the  y Smith is named the V and S These | r/director being removed and title, name, and  Trustee; C = Chairman or Clerk; CEO = Chief than one title, list the first letter of each office  PST and Mike Jones is listed as the V. There is e should be noted as John Doe, PT as a Change, |
|--|--|---|---|---|
| Example: X Change  | <u>PT</u> <u>Je</u>  | ohn <u>Doe</u>  |   |   |
| X Remove   | <u>V</u> <u>N</u>  | like Jones  |   |   |
| X Add  | <u>sv</u> <u>s</u>   | ally Smith  |   |   |
| Type of Action (Check One)   | <u>Title</u>   | Name  |   | Address   |
| 1) Change  | <u>P</u> t   |   | hnny Cook   | Ruskin, F1.   |
| Remove  2) Change  |  | Sh  | erry D Cook.  | 1820-30H St. S.E.   |
| Add<br>Remove  |  |   |   | Ruskin, FL<br>335-70  |
| 3 ) Change Add Remove  |  |   |   |   |
| 4) Change Add  |  |   |   |   |
| Remove   |  |   |   |   |
| Add Remove   |  |   |   |   |
| 6) Change  |  |   |   |   |

\_\_\_\_ Remove

| E. If amending or adding additional Artic | les, enter change(s) here:                |                |
|---|---|----------------|
| (Attach additional sheets, if necessary). | (Be specific)                             |                |
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| F. If an amendment provides for an excha  | nge, reclassification, or cancellation of | issued shares, |
| provisions for implementing the amen      | dment if not contained in the amendme     | ent itself:    |
| (if not applicable, indicate N/A)         |   |                |
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| The date of each amendment(s) adoption: date this document was signed.                         | , if other than the  |
|--|--|
| Effective date if applicable:  | (no more than 90 days after amendment file date)   |
| Note: If the date inserted in this block does n document's effective date on the Department of |  |
| Adoption of Amendment(s) (CH   | ECK ONE)   |
| The amendment(s) was/were adopted by the by the shareholders was/were sufficient for a         | shareholders. The number of votes east for the amendment(s)  |
|  | shareholders through voting groups. The following statement group entitled to vote separately on the amendment(s): |
| "The number of votes cast for the amer   | <br>dment(s) was/were sufficient for approval<br>  |
| by   | ing group)   |
| (vol   | ing group)<br> ι   |
| ☐ The amendment(s) was/were adopted by the action was not required.                            | board of directors without shareholder action and shareholder  |
| ☐ The amendment(s) was/were adopted by the action was not required.                            |  |
| Dated 9-14-  | . 1/1  |
| Signature A Wy   | o of   |
| (By a director, presi  | dent or other officer - if directors or officers have not been   |
| /selected, by an inco  | riporator – if in the hands of a receiver, trustee, or other court   |
| appointed fiduciary  | by that inductary)   |
| <del>-</del>   | Johnny Cook  |
| (  | Typed or printed name of person signing)   |
|  | President  |
|  | (Title of person signing)  |