

**2005 FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# L93509

**FILED  
Jun 29, 2005  
Secretary of State**

**Entity Name:** GOPPERT'S LANDSCAPING & MAINTENANCE SERVICE, INC

**Current Principal Place of Business:**

P.O. BOX 17996  
WEST PALM BEACH, FL 33416

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 17996  
WEST PALM BEACH, FL 33416

**New Mailing Address:**

**FEI Number:** 65-0181632      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GOPPERT, ALICE PRESSNER  
1590 SW BALMORAL GOPPERT  
STUART, FL 34997 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: GOPPERT, ALICE  
Address: 1590 SW BALMORAL TRACE  
City-St-Zip: STUART, FL 34997

Title: ( ) Delete  
Name:  
Address:  
City-St-Zip:

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: SEC. (X) Change ( ) Addition  
Name: GOPPERT, ALICE  
Address: 1590 SW BALMORAL TRACE  
City-St-Zip: STUART, FL 34997

Title: PRES ( ) Change (X) Addition  
Name: GOPPERT, CHARLES  
Address: 1590 SW BALMORAL TRACE  
City-St-Zip: STUART, FL 34997

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHARLES GOPPERT

PRES

06/29/2005

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date