2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L93000000330

1. Entity Name

ABEL MEDICAL EQUIPMENT AND SUPPLY COMPANY, L.C.



FILED May 02, 2008 08:00 AN Secretary of State

Principal Place of Business 2309 OKEECHOBEE RD. FT PIERCE, FL 34950 Mailing Address

2309 OKEECHOBEE RD. FT PIERCE, FL 34950



| DO | NOT | WRITE | IN THIS | SPACE |
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04302008 No Chg-LLC CR2E083 (12/07)

| 4. FEI Number | | Applied For |
|----------------------------------|--------|----------------|
| 65-0440360 | | Not Applicable |
| 5. Certificate of Status Desired | \$5.00 | Additional |

6. Name and Address of Current Registered Agent

JACKSON, KENNETH A 2301 OKEECHOBEE RD FT PIERCE, FL 34950

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIG

DO NOT WRITE IN THIS SPACE

| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | |
|---|--|--|---|--|--|--|
| SIGNATURE_ | Signature, typed or printed name of registered agent and title if applicable | (NOYE: Registered Agent signature required when reinstating) | DATE | | | |
| FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75 | | | | | | |
| 9. | MANAGING MEMBERS/MANAGERS | | | | | |
| TITLE NAME | MGRM SIANO, DOMINIC | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 2025 MIMOSA AVE FT PIERCE, FL 34949 | | U00000943809 05/29/08-80074-014 138.75 | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGRM JACKSON, KENNETH A 2301 OKEECHOBEE RD FT PIERCE, FL 34950 | | 03/23/00 00017 017 130.13 | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | DO | NOT WRITE | | | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | . / | | | | | |
| 11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am a managing member or manager of the | | | | | | |

ING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE