

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.  
AMOUNT DUE ON OR BEFORE 8/9/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)**

**PROFIT  
CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # L92878 (2)**  
1. Corporation Name  
**DIVERSIFIED TECHNICAL OF FT. LAUDERDALE, INC.**

Principal Place of Business  
**4101 N. DIXIE HWY.  
FT. LAUDERDALE FL 33334**

Mailing Address  
**4101 N. DIXIE HWY.  
FT. LAUDERDALE FL 33334**

**FILED**

**95 JUL 28 PM 1:13**

**SECRETARY OF STATE  
TALLAHASSEE FLORIDA**

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business  
**21** Suite, Apt. #, etc.  
**22** City & State  
**23** Zip  
**24** Country

2a. Mailing Address  
**26** Suite, Apt. #, etc.  
**27** City & State  
**28** Zip  
**29** Country

3. Date Incorporated or Qualified  
**08/08/1990**

3a. Date of Last Report  
**07/28/1994**

4. FBI Number  
**65-0210100**

Applied For  
☐ Not Applicable

5. Certificate of Status Desired  
☐ **\$8.75 Additional Fee Required**

6. Election of Corporate Form  
☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  
☐ Yes ☐ No

**9. Name and Address of Current Registered Agent**

**AGNINI, TODD M.  
4101 N. DIXIE HWY.  
FT. LAUDERDALE FL 33334**

**10. Name and Address of New Registered Agent**

**B1** Name  
**B2** Street Address (P.O. Box Number is Not Acceptable)  
**B3**  
**B4** City **FL** **B5** Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

**SIGNATURE**

Signature (typed or printed name of registered agent and the 3 appendices) (DATE) Registered Agent signature required when resigning. (DATE)

**12. OFFICERS AND DIRECTORS**

**TITLE** **D**  
**NAME** **AGNINI, TODD M.**  
**STREET ADDRESS** **4101 N. DIXIE HWY**  
**CITY, ST, ZIP** **FT. LAUDERDALE FL**

**TITLE** **T**  
**NAME** **AGNINI, SHAWN M**  
**STREET ADDRESS** **4101 N. DIXIE HWY.**  
**CITY, ST, ZIP** **FT. LAUDERDALE FL**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY, ST, ZIP**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY, ST, ZIP**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY, ST, ZIP**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY, ST, ZIP**

**13. ADDITIONAL OFFICERS AND DIRECTORS (SEE INSTRUCTIONS FOR PAGE 1)**

**1** **TITLE** ☐ Change ☐ Addition  
**2** **NAME**  
**3** **STREET ADDRESS**  
**4** **CITY, ST, ZIP**

**21** **TITLE** ☐ Change ☐ Addition  
**22** **NAME**  
**23** **STREET ADDRESS**  
**24** **CITY, ST, ZIP**

**31** **TITLE** ☐ Change ☐ Addition  
**32** **NAME**  
**33** **STREET ADDRESS**  
**34** **CITY, ST, ZIP**

**41** **TITLE** ☐ Change ☐ Addition  
**42** **NAME**  
**43** **STREET ADDRESS**  
**44** **CITY, ST, ZIP**

**51** **TITLE** ☐ Change ☐ Addition  
**52** **NAME**  
**53** **STREET ADDRESS**  
**54** **CITY, ST, ZIP**

**61** **TITLE** ☐ Change ☐ Addition  
**62** **NAME**  
**63** **STREET ADDRESS**  
**64** **CITY, ST, ZIP**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 1817, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Todd M. AGNINI**

Date

Signature Printed Name

**7/25/95 305-563-5846**

CR2E034 (3/95)