

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED
May 27 1997 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1997		 FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # L 92812 1. Corporation Name ATLANTIC VANGUARD MORTGAGE CORP. DPT FIRST ADVANTAGE MORTGAGE CORP.			
Principal Place of Business 251 MAITLAND AV #302 ALTAMONTE SPRINGS FL 32701		Mailing Address	
2. Principal Place of Business		2a. Mailing Address	
21	Suite, Apt. #, etc.	26	Suite, Apt. #, etc.
22	City & State	27	City & State
23	Zip	28	Zip
24	Country	29	Country
25	SEMINOLE	30	USA
9. Name and Address of Current Registered Agent			
10. Name and Address of New Registered Agent			
81 Name THOMAS L. STEPHAN			
82 Street Address (P.O. Box Number is Not Acceptable) 251 MAITLAND AV # 302			
83 City A			
84 City ALTAMONTE SPRINGS FL			
85 Zip Code 32701			
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.			
SIGNATURE THOMAS L. STEPHAN <i>Thomas L. Stephan</i>			
12. OFFICERS AND DIRECTORS			
13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.			
SIGNATURE: <i>John Hartnett</i>			

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5-12-97 (407) 830-7066