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| Sep | 11 | 1998 | 8:00am |

FILED

Secretary of State

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SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

CORPORATION **ANNUAL REPORT**

1998

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # L92778

(4)

INTEGRATED PATIENT SERVICES, INC.

| | _ | | | | | - - | (184) | |
|--|------------------------------|-----------------------------|----------------------------------|--|---------------|--|----------------|--|
| Principal Place of Business | | Mailing Addres | Mailing Address | | | | | |
| 5310 N.W. 33RD AVE. SUITE 201 | | 5310 N.W. 33R(Suite 201 | 5310 N.W. 33RD AVE. Suite 201 | | | | | |
| FT. LAUDERDALE FL. | 33309 | ft. Lauderdai | FT. LAUDERDALE FL 33309 | | | DO NOT WRITE IN THIS SPACE | | |
| | | | | | | 3. Date Incorporated or Qualified | | |
| | | | | | | 07/31/1990 | | |
| 2. Principal Place of | Business | 2a. Mailing Add | dress | | | 4. FEI Number Applied Fo | or | |
| 21 | | 26 | | | | 64-0213902 Not Applic | able | |
| Suite, Apt. #, etc. | | Suite, Apt. | #, etc. | | | 5. Certificate of Status Desired \$8.75 Addition Fee Required | al | |
| City & State | | City & Stat | е | _ | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | |
| Zip 24 | Country 25 | Zıp | 30 Col | intry | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | |
| 9, 1 | Name and Address of Cui | rrent Registered Agent | | L. | | 10. Name and Address of New Registered Agent | | |
| PAYNE, W | | | | 81 | Name | | | |
| 5550 HWY 98 E, UNIT 905 DESTIN FL 32541 | | | 82 | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | 83 | | | | | |
| | | | | 84 | City | FL 85 Zip Code | | |
| 11. Pursuant to the | provisions of sections 607 (| 1502 and 607 1508 Flor | ida Statutes the ob | ישטיי | named cornors | ation submits this statement for the nurness of changing its registered | | |

office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered

| agont. F | sin termilar that, and accept the disigations of | , 200000, 1001.2000, 11011 | da Ciaidios. | | |
|--|---|----------------------------|--------------------|---|--|
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | |
| 12, | Signature, typed or printed name of registered agent and title if applicable. (NOTE OFFICERS AND DIRECTORS | | 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
| TITLE | PSD OFFICERS AND DIRE | | 13. | | |
| | | DELETE | | Change C Addition | |
| NAME. | PAYNE, W.A. | | 1.2 NAME | W. A. Payne | |
| STREET ADDRESS | 5550 HWY 98 EAST, #905 | | 1.3 STREET ADDRESS | 9011 Hwy 98 West #905 | |
| CITY-ST-ZIP | DESTIN FL | | 1.4 CITY-ST-ZIP | Destin, FL 32541-7254 | |
| TITLE | VPT | DELETE | 2.1 TITLE | Sec/Treas X Change Addition | |
| NAME | PAYNE, MAXINE P | | 2.2 NAME | Maxine Payne | |
| STREET ADDRESS | 2307 SUNSET DR. | | 23 STREET ADDRESS | 2307 Sunset Drive | |
| CITY-ST-ZIP | HATTIESBURG MS | | 2.4 CITY-ST-ZIP | Hattiesburg, MS 39401 | |
| TITLE | VP | DELETE | 3.1 TITLE | VicePres Change X Addition | |
| NAME | | | 3.2 NAME | Abb Payne | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | 9011 Hwy 98 West # 90 5 | |
| CITY-ST-ZIP | | | 3.4 CITY-ST-ZIP | Destin, FL 32541-7254 | |
| TITLE | | DELETE | 4.1 TITLE | Change Addition | |
| NAME | | | 4.2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 51 TITLE | Change Addition | |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 6.1 TITLE | Change Addition | |
| NAME | | | 6.2 NAME | 10000263 35 01 // -09/14/9801134046 //\ | |
| STREET ADDRESS | | | 63 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | ***450.00 `^ | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation on the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if charges over a state of the corporation of the trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if charges over a state of the corporation of the c

SIGNATURE:



Home Health Care

Colum b. Mississippi Hainer Virg. Mississippi Laufel, Alssissippi Poplai, ille, Mississippi

Home Health Care

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Louisiana

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Michael (181) The biology dige

MEDICAL SYSTEMS, INC.

503 Main Street + Post Office Box 1267 + Hattiesburg, Mississippi 39403 + Office 601-544-2903 + Wats 800-210-4674 + Facsimile 601-582-9553

July 29, 1998

Florida Department of State Department of Corporations P. O. Box 6327 Tallahassee, FL 32314

TO WHOM IT MAY CONCERN:

Please accept the three enclosed annual reports for the following companies:

- Federal Managed Care Associates, Inc.
- . USA Professional Association, Inc.
- . Integrated Patient Services, Inc.

As suggested by an employee of the Division of Corporations over the telephone, we are submitting only the \$150 filing fee for each report. Because we did not receive the first notice for these reports, we are not sending the additional \$400 late penalty.

If you have any questions about these reports, please contact me at (601) 544-2900.

Sincerely,

Jennifer Caveny

Administrative Assistant