## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

1. Corporation Name

WINNIE WALKER, INC.

|   |   |   |                    |                                   |                          |   | <u>                                     </u> |             |                               |  |
|---|---|---|--------------------|-----------------------------------|--------------------------|---|--|-------------|-------------------------------|--|
| Principal Place of Business  505 N DEL PRADO BLVD  1500 COLOMAL BLVD.  CAPE CORAL FL 33909 US |   | Mailing Address<br>G/O JOHN P. MILLIGAN. JR.<br>1500 COLONIAL BLVD.<br>FT. MYERS FL 33907 |                    |                                   |                          |   |  |             |                               |  |
|   |   |   |                    | 3. Date Incorporated or Qualified |                          |   |  |             |                               |  |
| 2. Principal Plac   | ce of Business  | 2a. Mailing Address<br>26 505 N. Del  | Duado I            | 2 1 -                             |                          | 4. FEI Number<br>65-0227933   | .4   | $\mapsto$   | Applied For<br>Not Applicable |  |
| Suite, Apt. #   | , etc.  | Suite, Apt. #, etc.   | . <u>r.i.auv</u> i | 2⊥                                | Y.U.L ,                  | 5. Certificate of Status Desired  |  |             | 5 Additional<br>Required      |  |
| City & State  |   | City & State 28 Cape Coral  |                    |                                   |                          | 6. Election Campaign Financing Trust Fund Contribution                                |  | •           | 00 May Be<br>ed to Fees       |  |
| 23   Country   24   25  |   | Ziρ<br>29 33909   | Cour               | Country                           |                          | 8. This corporation has liability for intangible tax under s 199.032, Porida Statutes |  |             |                               |  |
| <u>1</u>  | g. Name and Address of Currer   | nt Registered Agent   |                    |                                   |                          | 10. Name and Address of New F   | legistere                                    | d Agent     |                               |  |
|   |   |   |                    | 81                                | Name                     |   |  |             |                               |  |
| MILLIGAN, JOHN P., JR.<br>1500 COLONIAL BLVD  |   |   |                    | 82                                | Street Add               | lress (P.O. Box Number is Not Acceptable)   |  |             |                               |  |
|   | RS FL 33907   |   |                    | 83                                | <del></del>              |   |  |             |                               |  |
| 1 1 1917 1  | 10 1 2 00007  |   |                    |                                   |                          |   |  | 85 2        | 'ip Code                      |  |
|   |   |   |                    | 84                                | ·                        | ration submits this statement for the pu  | F  | L           |                               |  |
| 12.   | Squature, typical or protein naturillot registered agent<br>OFFICERS AN | ID DIRECTORS  | 13.                |                                   | .t Sujued Her females    | ADDITIONS/CHANGES TO OFF  | DATE<br>FICERS AN                            |             |                               |  |
| TITLE   | D   | DELETE  |                    |                                   |                          |   |  | Change      | ☐ Addition                    |  |
| NAME  | ANDERSON, NANCY J<br>5205 SUNSET COURT                                  |   | 12 N/              |                                   |                          |   |  |             |                               |  |
| STREET ADDRESS  | CAPE CORAL FL   |   |                    |                                   | ADDRESS<br>Strzip        |   |  |             |                               |  |
| CITY - ST - ZIF<br>TITLE  | D   | DELETE  | 2 1 7              |                                   | 31 ZII                   |   |  | Change      | Addition                      |  |
| NAME  | ANDERSON, WINSTON R   | _   | 22 N               | ME                                |                          |   |  |             |                               |  |
| STREET ADDRESS  | 5205 SUNSET COURT   |   | 23\$               | HEL                               | ADDRESS                  |   |  |             |                               |  |
| CITY-ST-ZIP   | CAPE CORAL FL   | ET) DOLETE  |                    |                                   | 91212                    |   |  | ☐ Change    | Add-tion                      |  |
| TITLE   |   | DELETE  | 3 1 T<br>3 2 N     |                                   |                          |   |  |             |                               |  |
| NAME<br>STREET ADDRESS  |   |   |                    |                                   | T ADDRESS                |   |  |             |                               |  |
| CITY - ST - ZIP   |   |   | 34C                | ΙΤΥ - :                           | ST - ZIP                 |   |  |             |                               |  |
| TITLE   |   | DELETE  | 4 1 T              | ITLE                              |                          |   |  | Changi      | e 🔲 Addition                  |  |
| NAME  |   |   | 4 2 N              |                                   |                          |   |  |             |                               |  |
| STREET ADORESS  |   |   |                    |                                   | LADDRESS                 |   |  |             |                               |  |
| CITY-ST-ZIP   |   | DELETE.   | 5 1 1              |                                   | ST ZIP                   |   |  | Chang       | e 🔲 Addition                  |  |
| TITLE<br>NAME   |   |   | 52 N               |                                   |                          |   |  |             |                               |  |
| STREET ADDRESS  |   |   |                    |                                   | I ADDRESS                |   |  |             |                               |  |
| CITY-ST-ZIP   |   |   | 540                | ([Y-                              | SI-21P                   |   |  |             |                               |  |
| TITLE   |   | ☐ DELETE  | € 1                | TITLE                             |                          |   |  | ☐ Chang     | e 🔲 Addition                  |  |
| NAME  |   |   | 62 N               |                                   | i i                      |   |  |             |                               |  |
| STREET ADDRESS  |   |   |                    |                                   | 1 ADDRESS                |   |  |             |                               |  |
| CITY - ST - ZIP   | and its trust the information supplier                                  | d with this films is voluntarily  | furnished and      | I do                              | ST-ZIP<br>es not qualify | for the exemption stated in Section 11  | 9.07(3)(k),                                  | Florida Sta | tutes. I further              |  |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed for on an attachment with an address.

SIGNATURE: They of Lines of Signing Officer or DIRECTOR

4/20/96