## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # L91654

MICHAEL FERRIS, INC.

| Principal Place                                     | e of Business  | Mailing Address   |  |             |                   |   |             |                     |               |
|---|--|---|--|-------------|-------------------|---|-------------|---------------------|---------------|
| 1963 PINE ST 1963 PINE ST                           |  |   |  |             |                   |   |             |                     |               |
| LARGO FL 3464                                       | 14   | LARGO FL 34644  | 1111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |             |                   |   |             |                     |               |
| US US   |  |   |  |             |                   | DO NOT WRITE IN THIS SPACE  |             |                     |               |
|   |  |   |  |             |                   | 3. Date Incorporated or Qualifed 07/19/1990   |             |                     |               |
| Principal Place of Business     2a. Mailing Address |  |   |  |             |                   | 4. FEI Number   |             | ļ <del> </del>      | olied For     |
| 21  |  | 26  |  |             |                   | 59-3034668  | <u> </u>    |                     | Applicable    |
| Suite, Apt. #, etc.                                 |  | Suite, Apt. #, etc.   | <del></del>                            |             |                   | 5. Certifcate of Status Desired   |             | \$8.75 A<br>Fee Rec |               |
| City & State  | е  | City & State  | <del>-</del>                           |             |                   | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |             |                     |               |
| Zip   | Country 25   | Zip 30  | ¬                                      |             |                   | 8. This corporation owes the current year Intangible Personal Property Tax.         |             |                     |               |
|   | 9. Name and Address of Curr  |   |  |             | · · ·             | 10. Name and Address of New Re  | gistered    | Agent               |               |
|   |  |   | 81                                     | I N         | ame               |   |             |                     | $\overline{}$ |
| FERRIS, MICHAEL<br>9300 102 AVE N                   |  |   |  | 2 Si        | treet Addres      | ess (P.O. Box Number is Not Acceptable)   |             |                     |               |
|   | GO FL 34647  |   | 83                                     | 3           |                   |   |             |                     | <del></del> - |
|   |  |   |  |             |                   |   |             | <del></del>         | <u> </u>      |
|   |  |   | 84                                     | 4 C         | ity               | -   | FL          | 85 Zip C            | code          |
| office or re<br>agent. I as<br>SIGNATURE            | egistered agent, or both, in the Sta<br>m familiar with, and accept the obli | te of Florida. Such change was authogations of, Section 607.0505, Florida | orized by<br>Statute:                  | y the<br>s. | corporation       | ration submits this statement for the p<br>'s board of directors. I hereby accept   | the appoir  | itment as reg       | pistered      |
|   | Signature, typed or printed name of registered a                             | ngent and title if applicable. (NOTE, Reg<br>AND DIRECTORS                | 13.                                    | ent sign    | nature required v | when reinstating)  ADDITIONS/CHANGES TO OFFI  |             | D'DIRECTO           | RS IN 12      |
| 12.   | PD   | DELETE  | 1.1 TITLE                              |             |                   | ADDITIONO OF A COLOR  | OLIVO AII   | Change              | Addition      |
| NAME  | FERRIS, MICHAEL  |   |  | 2 NAME      |                   |   |             |                     |               |
| STREET ADDRESS                                      | 9300 102 AVE N   |   | 1.3 STREE                              | ET ADD      | RESS              |   |             |                     |               |
| CITY-ST-ZIP   | LARGO FL   |   | 1.4 CITY-5                             | ST-ZIP      | , [               |   |             |                     |               |
| TITLE   | ☐ DELETE 2.1 T   |   | 2.1 TITLE                              | 1 TITLE     |                   |   |             | Change              | Addition      |
| NAME  |  |   | 2.2 NAME                               |             |                   | •   |             |                     |               |
| STREET ADDRESS                                      |  |   | 2.3 STREE                              | ET ADD      | RESS              |   | . برسب      |                     | -             |
| CITY-ST-ZIP   |  |   | 2. 4 CITY-                             |             | >                 |   |             |                     |               |
| TITLE   |  | ☐ DELETE  | 3.1 TITLE                              |             |                   | ٠   |             | Change              | Addition      |
| NAME  |  |   | 3.2 NAME                               |             |                   |   |             |                     |               |
| STREET ADDRESS                                      |  |   | 3.3 STREE                              |             |                   |   |             |                     | 1             |
| CITY-ST-ZIP   |  | ☐ DELETE  | 3.4. CITY-<br>4.1 TITLE                |             |                   |   | <del></del> | ☐ Change            | Addition      |
| TITLE   |  | C) Secole   | 4. 2 NAME                              |             |                   |   |             | <b>,</b>            | •             |
| NAME<br>STREET ADDRESS                              |  |   | 4.2 NOWL                               |             | RESS I            |   |             |                     |               |
| STREET ADDRESS<br>CITY-ST-ZIP                       |  |   | 4.4 CITY-                              |             |                   |   |             |                     |               |
| TITLE   |  | ☐ DELETE  | 5.1 TITLE                              |             |                   | · .   |             | Change              | Addition      |
| NAME  |  |   | 5.2 NAME                               |             |                   |   |             |                     |               |
| STREET ADDRESS                                      |  |   | 5.3 STREE                              | ET ADO      | RESS              |   |             |                     | İ             |
| CITY-ST-ZIP   |  |   | 5.4 CITY-                              |             | ,                 |   |             |                     |               |
| TITLE   |  | ☐ DELETE  | 6.1 TTLE                               |             |                   |   |             | Change              | ☐ Addition    |
| NAME  |  |   | 6.2 NAME                               |             |                   |   |             |                     |               |
| STREET ADDRESS                                      |  |   | 6.3 STREE                              | ET ADO      | RESS              |   |             |                     |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

**FILED** 

Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90040 024 \*\*\*150.00

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