Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90215 030 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1 01400

| Corporation | CE DIMENSIONS, INC. | | - | | |
|---------------------------------|---|----------------------|--|---|---------------------------------------|
| Principal Place | e of Business | Mailing Address | | | II BIBII AIBII AIBII BIBII AİBII ISBI |
| 5840 N HWY 44 | ! | | | | |
| OCALA FL 3447 | 5 | | | DO NOT WRITE IN TH | UP PDACE |
| U\$ | | U\$ | | 3. Date Incorporated or Qualifed | 113 SPACE |
| | | | | 08/01/1990 | |
| 2. Principal Pl | lace of Business | 2a. Mailing Address | (7 th To > >) | 4. FEI Number | Applied For |
| 21 | | 26 3219 NW | 57" Ternace | 59-3021173 | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | 5. Certifcate of Status Desired | \$8.75 Additional Fee Required |
| 22 | | City & State | <u> </u> | | |
| City & State | e | 28 GAINES VIII | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip | Country 25 | zip 29 FL 32606 3 | OUNTRY A | This corporation owes the current year Personal Property Tax. | Intangible ☐ Yes ☐ No |
| (| 9. Name and Address of Curren | t Registered Agent | | 10. Name and Address of New Register | ed Agent |
| 1 | | | 81 Name | | |
| BHUPENDRA, SHAH O | | | 82 Street Addre | ess (P.O. Box Number is Not Acceptable) | |
| 3219 NW 57TH TERRACE | | | | | |
| GAIN | IESVILLE FL 32606 | | 83 | | |
| | | | 84 City | to the total of the | 85 Zip Code |
| agent. I a | Signature, typed of printed name of registered agen | Mark- BHUPEI | ia Statutes. LDRA O SH registered Agent signature required 13. | oration submits this statement for the purpose on's board of directors. I hereby accept the application of the purpose of the | 24-97 |
| TITLE | DP | DELETE | 1.1 TITLE | | ☐ Change ☐ Addition |
| NAME | SHAH, BHUPENDRA O | | 1.2 NAME | | |
| STREET ADDRESS | 3219 N.W. 57TH TER | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | GAINESVILLE FL | | 1.4 CiTY-ST-ZIP | | |
| TITLE | DST | ☐ DELETE | 2.1 TITLE | | ☐ Change ☐ Addition |
| NAME | SHAH, URVASHI B | | 2.2 NAME | | |
| STREET ADDRESS | 3219 NW 57TH TER | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | GAINESVILLE FL | | 2.4 CITY-ST-ZIP | · | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 3.2 NAME | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 3.4. CITY-ST-ZIP | | <u> </u> |
| TITLE | | ☐ DELETE | 4.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 4, 2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | D occupie | 4.4 CITY-ST-ZIP | | Change Addition |
| TITLE | | ☐ DELETE | 5.1 TITLE 5.2 NAME | • | ☐ CHAIRGE ☐ AUGUSON |
| NAME | | | 5.3 STREET ADDRESS | | |
| STREET ADDRESS | | | 5.4 CITY-ST-ZIP | | |
| CITY-ST-ZIP | | ☐ DELETE | 6.1 TITLE | | Change Addition |
| TITLE | | | 6.2 NAME | | |
| NAME | | | 6.3 STREET ADDRESS | | |
| STREET ADDRESS | | | | | } |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all grapher like empowered.

SIGNATURE: