

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                                                                                                                                                     |  |                                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|--|
| <b>CORPORATION REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |  <b>FLORIDA DEPARTMENT OF STATE</b><br>Jim Smith<br>Secretary of State<br>DIVISION OF CORPORATIONS |  | 02 DEC 18 PM 3:21<br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA                  |  |
| DOCUMENT # <b>L 91148</b><br>1- Corporation Name<br><b>ALVARO HERVIN SKUPIN PA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                                                                                                                     |  |                                                                                  |  |
| 2- Principal Office Address<br><b>9790 SW 107 CT</b><br><small>State, Apt. #, etc.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | 3- Mailing Office Address<br><b>PO BOX 143378</b><br><small>State, Apt. #, etc.</small>                                                                                             |  | <b>REINSTATEMENT 93-02</b>                                                       |  |
| City & State<br><b>MIAMI FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 | City & State<br><b>CORAL GABLES FL</b>                                                                                                                                              |  | 4- Date incorporated or Qualified To Do Business in Florida<br><b>07/30/1990</b> |  |
| ZIP<br><b>33176</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 | ZIP<br><b>3314-3378</b>                                                                                                                                                             |  | 5- FRI Number<br><b>65-D220271</b>                                               |  |
| COUNTRY<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 | COUNTRY<br><b>USA</b>                                                                                                                                                               |  | 6- CERTIFICATE OF STATUS DESIRED <input type="checkbox"/>                        |  |
| 7- Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                                                                                                                                                     |  |                                                                                  |  |
| Name <b>ALVARO H. SKUPIN MD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                                                                                                                                                     |  |                                                                                  |  |
| Street Address (P.O. Box Number is Not Acceptable)<br><b>4846 NW 114TH COURT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                                                                                                                                                                     |  |                                                                                  |  |
| State, Apt. #, Etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                                                                                                                                                     |  |                                                                                  |  |
| City <b>MIAMI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                                                                                                                                                                     |  |                                                                                  |  |
| State <b>FL</b> ZIP <b>33178-4835</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                                                                                                                                                     |  |                                                                                  |  |
| 8- I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0506 or 617.0503, F.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                                                                                                                                                                     |  |                                                                                  |  |
| Signature of Registered Agent  Date <b>12/17/02</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                                                                                                                                     |  |                                                                                  |  |
| REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                                                                     |  |                                                                                  |  |
| 9- Name and Street Address of each Officer and/or Director (Florida corporate corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                                                                     |  |                                                                                  |  |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name of Officer and/or Director | Street Address of Each Officer and/or Director                                                                                                                                      |  | City / State / Zip                                                               |  |
| PD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ALVARO SKUPIN MD                | 4846 NW 114TH CT                                                                                                                                                                    |  | MIAMI FL 33178-4835                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                                                                                                                                                     |  |                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                                                                                                                                                     |  |                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                                                                                                                                                     |  |                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                                                                                                                                                     |  |                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                                                                                                                                                     |  |                                                                                  |  |
| 10- I certify that I am an officer or director of the holder of this certificate and hereby agree to provide the information as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for reinstatement has been addressed, the corporate name verified the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 116.07(3)(a), F.S. The information indicated on this application is true and correct, and my signature shall have the same legal effect as if made under oath. |                                 |                                                                                                                                                                                     |  |                                                                                  |  |
| SIGNATURE:  <b>ALVARO Skupin</b> Date <b>12/17/02</b> (305) 630-9550                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                                                                                                                                                                     |  |                                                                                  |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                                                                                                                     |  |                                                                                  |  |

2/12/18