

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Northerm
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

95 MAR 14 AM 10:09

DOCUMENT # L91002 (0)
1. Corporation Name
UROLOGICAL AMBULATORY SURGERY CENTER INC.

Principal Place of Business
**1812 NORTH MILLS AVE
ORLANDO FL 32803**

Mailing Address
**1812 NORTH MILLS AVE
ORLANDO FL 32803**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified **08/03/1990** 3a. Date of Last Report **04/29/1994**

4. FEI Number **59-3032607** Applied For ☐ Not Applicable ☒

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under S. 199.037, Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business 2a. Mailing Address
21 State, Apt. #, etc. 26 State, Apt. #, etc.
22 City & State 27 City & State
23 Zip 28 Country 29 Zip 30 Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**VAUGHAN, DAVID J JR. M.D.
1812 N MILLS AVE
ORLANDO, 32803**

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of Registered Agent (must be signed and filed)

NOTE: Registered Agent signature required when registering

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

111 TITLE **PD**
112 NAME **VAUGHAN, DAVID J., JR.**
113 STREET ADDRESS **1812 N MILLS AVE**
114 CITY-STATE-ZIP **ORLANDO FL**
211 TITLE **PD**
212 NAME **GUNDIAN, JULIO C.**
213 STREET ADDRESS **1812 N. MILLS AVE.**
214 CITY-STATE-ZIP **ORLANDO FL**
311 TITLE **SO**
312 NAME **PORTERFIELD, JAMES M.**
313 STREET ADDRESS **1812 N MILLS AVE**
314 CITY-STATE-ZIP **ORLANDO FL**
411 TITLE **D**
412 NAME **ACKERMAN, EDWARD**
413 STREET ADDRESS **1812 N MILLS AVE**
414 CITY-STATE-ZIP **ORLANDO FL**
511 TITLE **D**
512 NAME **JABLONSKI, DONALD V.**
513 STREET ADDRESS **1812 N MILLS AVE**
514 CITY-STATE-ZIP **ORLANDO FL**
611 TITLE **D**
612 NAME **KLAIMAN, ALLAN P**
613 STREET ADDRESS **1812 N MILLS AVE**
614 CITY-STATE-ZIP **ORLANDO FL**

111 TITLE ☐ Change ☐ Addition
112 NAME
113 STREET ADDRESS
114 CITY-STATE-ZIP
211 TITLE ☐ Change ☐ Addition
212 NAME
213 STREET ADDRESS
214 CITY-STATE-ZIP
311 TITLE ☐ Change ☐ Addition
312 NAME
313 STREET ADDRESS
314 CITY-STATE-ZIP
411 TITLE ☐ Change ☐ Addition
412 NAME
413 STREET ADDRESS
414 CITY-STATE-ZIP
511 TITLE ☐ Change ☐ Addition
512 NAME
513 STREET ADDRESS
514 CITY-STATE-ZIP
611 TITLE ☐ Change ☐ Addition
612 NAME
613 STREET ADDRESS
614 CITY-STATE-ZIP

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or biennial annual report is true and accurate and that my signature shall have the same legal effect as if made in the state, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of this report, or in an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF BOARD OFFICER OR DIRECTOR

3/10/95

(407) 811-3499

Date

Daytime Phone