## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**SUITE 409** 

915 MIDDLE RIVER DR.

**PROFIT** CORPORATION ANNUAL REPORT

1999

Principal Place of Business

915 MIDDLE RIVER DR.

SUITE 409

DOCUMENT # L90491



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **FILED** May 06, 1999 8:00 am Secretary of State

05-06-1999 90005 036 \*\*\*150.00

1. Corporation Name	E00-10-1	
GRANT RANCH CO.		
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} FT. LAUDERDALE FL 33304		FT. U	FT. LAUDERDALE FL 33304		DO NOT WRITE IN THIS SPACE					
							3. Date Incorporated or Qualife	d	_	
							07/27/1990			
2. Principal Place of Business		2a. Mailing Address				4. FEI Number			oplied For	
21		26	<u> </u>				65-0222839			lot Applicable
Suite, Apt. #, etc.			Suite, Apt. #, etc.						\$8.75	Additional
		27	· · · · · · ·				5. Certificate of Status Desired	[]		Required
City & State			City & State				6. Election Campaign Financing		\$5.00	) May Be
City & State			າ ໍ້				Trust Fund Contribution	a 🗆	• -	I to Fees
23	Country	28		Coun	to			recent year late		
Zip		<b>⊢</b> ¬	· —	٦.	y		This corporation owes the cu     Personal Property Tax.	ineni year inia	Yes	<b>™</b> No
24	25	29	30	<u>,                                     </u>			10. Name and Address of New	Ponistored /		<u> </u>
<u> </u>	9. Name and Address of Current	Kegiste	rea Agent	-	B1 N	łame	10. Name and Address of New	registered /	·guin	
TOW	'E, WILLIAM			[	" []"	vanne				
	•			82 Street Address (P.O. Box Number is Not Acceptable)						
	MIDDLE RIVER DR.			L						
1	E 409			- [4	B3					
} FT. L	AUDERDALE FL 33304				-	214.			85 Zip	Code
					84 C	City		FL	05  ZIP	Code
44 Purcuant	to the provisions of Sections 607.0502	and 607	1508 Florida Statutes	the abo	ove-na	amed corpor	ration submits this statement for the	ne purpose of o	changing if	ts registered
l office or re	enistered agent, or both, in the State o	t Florida.	. Such change was autr	iorizea	ογ tne	corporation	's board of directors. I hereby acc	ept the appoin	tment as r	egistered
agent. I a	m familiar with, and accept the obligati	ons of, S	section 607.0505, Florid	a Statul	es.					
SIGNATURE								DATE		
	Signature, typed or printed name of registered agent OFFICERS AND		<del></del>		gent sig	nature required v	ADDITIONS/CHANGES TO C		DIRECT	ORS IN 12
12.		DIREC	□ DELETE	13.			ADDITIONS/CHANGES TO C	OF TOERS AIV	Change	
TITLE	DP		□ perr₁e			}			[_] 0ag.	
NAME	GRANT, MILTON			1.2 NAM						
STREET ADDRESS	915 MIDDLE RIVER DR,#409			1.3 STR	EET AD	DRESS				
CITY-ST-ZIP	FT. LAUDERDALE FL			1.4 CITY	/-ST-Z)	Þ				_ <u>_</u>
TITLE	T		☐ DELETE	2.1 TITL	E.				Change	Addition
NAME	TOWE, WILLIAM			2.2 NAN	Æ					
STREET ADDRESS 915 MIDDLE RIVER DR.#409			2.3 \$		2.3 STREET ADDRESS					
CITY-ST-ZIP	FT. LAUDERDALE FL			2, 4 CIT	Y-ST-Z	IP				•
TITLE	S		☐ DELETE	3.1 TITL					Change	Addition
NAME	CALLAHAN, CAROL		<del></del>	3,2 NAA		1				
''' '	915 MIDDLE RIVER DR.#409			i		DBESS				
STREET ADDRESS				3.3 STR		i				
CITY-ST-ZIP	FT. LAUDERDALE FL		DELETE		Y-ST-Z	<u> </u>			[] Change	Addition
TITLE			☐ DECE IE	4.1 TITL					□ Anange	. Landing
NAME				4. 2 NA						
STREET ADDRESS				4.3 STR	REET AD	DRESS				
CITY-ST-ZIP				4.4 CIT	Y-ST-ZI	Р				
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STREET ADDRESS	[			5.3 STR	EET AD	DRESS				
				5.4 CIT	Y-ST-ZI	<sub>iP</sub>				
CITY-ST-ZIP			☐ DELETE	6.1 TITL				· <del></del>	☐ Change	Addition
TITLE				6.2 NAN		İ				_
NAME						ODECE				
STREET ADDRESS				4	REET AD	l l				
CITY-ST-ZIP	{			6.4 CIT	Y-ST-ZI	P				

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

4-20-49

954-568-2000