2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

L90468 **DOCUMENT #**

1. Entity Name

SOUTH TAMPA CAR WASH, INC.



FILED Feb 12, 2003 8:00 am Secretary of State 02-12-2003 90115 049 ***150.00

| | | | | So WE THE | ′ | | | | | |
|---|---|--|----------------------|------------------------------|----------------------------------|--|------------------|-------------------------|-------------------|--|
| Principal Place of Business 4902 S MANHATTAN AVE TAMPA FL 33611 US | | Mailing Address P.O BOX 17671 CLEARWATER FL 33762 US | | | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | ; footion use louir opin piena azioi n | i) Pidri mimit i | BIO) ((1866) OI | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | City & St | | 4. FI | FEI Number 59-3031841 Applied Fo | | | olied For Applicable | | |
| Zip Country | | Zip | C | Country | 5. C | ertificate of Status Desired | | 3.75 Addi | | |
| | 6. Name and Address of Curre | nt Registered Ar | | | 7. N | ame and Address of New Regi | stered Age | ent | | |
| | b. Name and Address of Curre | it negistered As | | Name | | | | | | |
| CLINICIZI A | AATT | | | | | | <u>-</u> . | | - | |
| SUNSKI, MATT 94 HARBOR OAKS CIRCLE | | | | Street Addres | ss (P.O. Bo | ox Number is Not Acceptable) | | | | |
| | | | | | | | | | | |
| SAFETY H | ARBOR FL 34695 | | | } | | | | | | |
| | | | | City | | | FL | Zip Code | 2 | |
| | | | | | | | | oiliar with | and accept | |
| 8. The above the obligati | named entity submits this statement ons of registered agent. | for the purpose | or changing its regi | stered office of region | stored age | 5.11, 67 25.11, 117.11.5 | | | | |
| SIGNATURE . | | | | | | | DATE | | | |
| SIGNATIONE | Signature, typed or printed name of registered ag | ent and title if applicable | e. (NOTE: Reg | gistered Agent signature req | uired when rei | instating) | | | | |
| After | LE NOW!!! FEE IS \$150.00 May 1, 2003 Fee will be \$550.0 Payable to Florida Department | of State | | | | 9. Election Campaign Finan Trust Fund Contribution. | cing 🔲 | | May Be to Fees | |
| | | ND DIRECTORS | | 11. | AD | DITIONS/CHANGES TO OFFICE | RS AND D | IRECTORS | S IN 11 | |
| 10 | P | 10 On LOTOTIO | ☐ Delete | TITLE | ·· | | | Change | Addition | |
| TITLE | WELCH, CLAUDIA | | Deserte | NAME | | | | | | |
| NAME STREET ADDRESS | 841 4TH AVE NORTH | | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | ST PETERSBURG FL | | | CITY-ST-ZIP | | | | | | |
| - | VPST | | ☐ Delete | TITLE | 100 | | [| Change | ☐ Addition | |
| TITLE NAME | WELCH, GILBERT | | □ Delete | NAME | | | | | | |
| STREET ADDRESS | 841 4TH AVE NORTH | | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | ST PETERSBURG FL | | | CITY-ST-ZIP | | | | | | |
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| TITLE NAME | 1 | | Delete | NAME | | | | | | |
| STREET ADDRESS | | | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | CITY-ST-ZIP | | | | | | |
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| TITLE | | | ☐ Detere | NAME | | | | | | |
| NAME CERCET ADDRESS | | | | STREET ADDRESS | | | | | | |
| STREET ADDRESS | | | | CITY-ST-ZIP | | | | | | |
| CITY-ST-ZIP | | | | | | <u> </u> | | ☐ Change | Addition | |
| TITLE | | | Delete Delete | TITLE | | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS

NAME

STREET ADDRESS

SIGNATURE: Claudia Well che President 2/9/03
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

898-1433

Daytime Phone #