## 2000 UNIFORM RUSINESS REPORT (UBB)

| DOCUMENT # L90192  1. Entity Name SANDTECH DATA SECURITY, INC.   |  |  |                                   |   |                                | FILED Feb 01, 2000 8:00 am Secretary of State      |  |                                |                             |                              |  |
|--|--|--|-----------------------------------|---|--------------------------------|--|--|--------------------------------|-----------------------------|------------------------------|--|
| Principal Place<br>4636 BAYCEDAR<br>SARASOTA FL  | R LANE   | Mailing Address<br>4636 BAYCEDAR LANE<br>SARASOTA FL 34241-9207                                    |                                   |   | 02-01-2000 90045 018 ***150.00 |  |  |                                |                             |                              |  |
| 2. Principal P   | lace of Business   | 3. Mailing Address   |                                   |   |                                |  |  |                                |                             |                              |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |                                   |   |                                |  | DO NOT WRITE                           | IN THIS SP                     | ACE                         |                              |  |
| City & State   |  | City & State   |                                   |   | 4. F8                          | El Number  | 65-0210263                             |                                | - <del></del>               | oplied For<br>ot Applicable  |  |
| Zip  | Country  | Zip  | Country                           | у   | 5. C                           | ertificate of                                      | Status Desired                         |                                | 8.75 Add                    |                              |  |
| <del></del> _  | 6. Name and Address of Current   | Registered Agent   |                                   | Name  | 7. Na                          | ame and A  | dress of New Re                        | gistered Ag                    | ent                         |                              |  |
| SANDERSON, EDWARD F.<br>4636 BAYCEDAR LANE   |  |  |                                   |   | ss (P.O. Bo                    | x Number is  | Not Acceptable)                        |                                |                             |                              |  |
| SARA   | ASOTA FL 34241   |  |                                   |   |                                |  | ·                                      |                                | <del></del>                 |                              |  |
|  |  |  |                                   | City  |                                |  |  | FL                             | Zip Code                    | e                            |  |
| SIGNATURE .  9. This corporate filing records a second control of the corporate filing | named entity submits this statement for signature, typed or printed name of registered agent or praction is eligible to satisfy its Intangible equirement and elects to do so. | and title if applicable. (NOTE   | E: Registered                     | Agent signature requirements \$150.00 vill be \$550.0 | uired when rein                | nstating)  | on Campaign Fina<br>Fund Contribution. | DATE                           |                             | May Be                       |  |
| 11.  | OFFICERS AND   |  | 12.                               |   |                                | DITIONS/CH   | HANGES TO OFFIC                        | ERS AND E                      | )IRECTOR:                   | S IN 11                      |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>SANDERSON, EDWARD F.<br>4636 BAYCEDAR LANE<br>SARASOTA FL   | ☐ Delete   | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>T-ZIP                                      |                                | •  |  | [                              | Change                      | ☐ Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>SANDERSON, MARY M.<br>4636 BAYCEDAR LANE<br>SARASOTA FL   | ☐ Delete   | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>T-ZIP                                      |                                |  |  | l                              | Change                      | Addition                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  | Oelete   | TITLE NAME STREET CITY-S          | ADORESS<br>IT-ZIP                                     | ·                              | · v <sub>e</sub> stima <sub>n</sub> m <sub>n</sub> |  | ~ ~~(                          | Change ~                    | - Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ·  | ☐ Delete   | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS   | -                              |  |  | (                              | Change                      | ☐ Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delate   | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS   |                                |  |  | 1                              | Change                      | . Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>ST-ZIP                                     |                                |  |  |                                | Change                      | Addition                     |  |
| indicated<br>of the cor<br>changed,  | pertify that the information supplied with on this report or supplemental report is poration or the receiver or trustee empor or on an attachment with an address.             | s true and accurate and that no<br>owered to execute this report<br>with all other like empowered. | my signatu<br>: as require        | re shall have t<br>d by Chapter                       | he same le<br>607, Florid      | gal effect a<br>a Statutes;                        | s if made under oa                     | ith; that I am<br>appears in f | n an officer<br>Block 11 or | or director<br>r Block 12 if |  |
| SIGNAT   | SIGNATURE AND TYPED OR   | RINTED NAME OF SIGNING OFFICER   |                                   |   |                                |  | Date                                   |                                | time Phone #                |                              |  |